

or classification of the lands to the Field Manager, Lake Havasu Field Office, 2610 Sweetwater Avenue, Lake Havasu City, AZ 86406.

Classification Comments: Interested parties may submit comments involving the suitability of the lands for a county park. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with the local planning and zoning, or if the use is consistent with the State and Federal programs.

Application Comments: Interested parties may submit comments regarding the specific use proposed, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a county park. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the Federal Register.

FOR FURTHER INFORMATION CONTACT:

Janice Easley, Land Law Examiner, Bureau of Land Management, Lake Havasu Field Office, 2610 Sweetwater Avenue, Lake Havasu City, Arizona (520) 505-1200.

Dated: November 5, 1996.

William J. Liebhauser,
Field Manager.

[FR Doc. 96-29315 Filed 11-14-96; 8:45 am]

BILLING CODE 4310-32-M

[CO-930-4214-010; COC-60147]

Proposed Withdrawal; Opportunity for Public Meeting; Colorado

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The U.S. Department of Agriculture, Forest Service, proposes to withdraw approximately 4,590 acres of National Forest System land for 10 years to provide management alternatives for Forest Service management in the White River National Forest. This notice closes this land to location and entry under the mining laws for up to two years. The land remains open to mineral leasing.

DATES: Comments on this proposed withdrawal or requests for public meeting must be received on or before February 13, 1997.

ADDRESSES: Comments and requests for a meeting should be sent to the Colorado State Director, BLM, 2850

Youngfield Street, Lakewood, Colorado 80215-7076.

FOR FURTHER INFORMATION CONTACT:

Doris E. Chelius, 303-239-3706.

SUPPLEMENTARY INFORMATION: On October 31, 1996, the Department of Agriculture, Forest Service, filed an application to withdraw the following described National Forest System land from location and entry under the United States mining laws (30 U.S.C. Ch 2):

White River National Forest Sixth Principal Meridian

T. 6 S., R. 83 W.,

Sec. 16, SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 17, S $\frac{1}{2}$ and S $\frac{1}{2}$ N $\frac{1}{2}$;

Sec. 18, S $\frac{1}{2}$ and S $\frac{1}{2}$ N $\frac{1}{2}$;

Sec. 19, E $\frac{1}{2}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$;

Sec. 20;

Sec. 21;

Sec. 22, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 27, W $\frac{1}{2}$ W $\frac{1}{2}$;

Sec. 28;

Sec. 29, N $\frac{1}{2}$ and SE $\frac{1}{4}$;

Sec. 30, NE $\frac{1}{4}$;

Sec. 33, N $\frac{1}{2}$.

The area described contains 4,590 acres of National Forest System land in Eagle County.

The purpose of this withdrawal is to allow the Forest Service to maintain administrative alternatives to management of the land while completing various reports relative to the resources on the land.

For a period of 90 days from the date of publication of this notice, all parties who wish to submit comments, suggestions, or objections in connection with this proposed withdrawal, or to request a public meeting, may present their views in writing to the Colorado State Director. If the authorized officer determines that a meeting should be held, the meeting will be scheduled and conducted in accordance with 43 CFR 2310.3-1(c)(2).

This application will be processed in accordance with the regulations set forth in 43 CFR Part 2310.

For a period of two years from the date of publication in the Federal Register, this land will be segregated from the mining laws as specified above unless the application is denied or cancelled or the withdrawal is approved prior to that date. During this period the Forest Service will continue to manage these lands.

Jenny L. Saunders,
Realty Officer.

[FR Doc. 96-29332 Filed 11-14-96; 8:45 am]

BILLING CODE 4310-JB-P

National Park Service

National Park System Advisory Board; Notice of Meeting

AGENCY: National Park Service, Interior.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), that a meeting of the National Park System Advisory Board will be held on November 20-22, 1996, at the U.S. Department of the Interior, 1849 C Street, NW, Washington, DC, rooms, 7000B and 5160. November 20 and 22 are meeting days for the Committees of the Advisory Board. The Committee on National Landmarks will meet in room 7000B on November 20, the full Advisory Board will meet in room 5160 on November 21. All meetings begin at 9:00 am and will adjourn at about 5:00 pm.

On November 21, after remarks from the Director, the Board will be addressed by National Park Service officials on new legislation to reauthorize the Board, as well as other NPS issues. The Board will vote on National Historic Landmark nominations in the afternoon.

The Board may be addressed at various times by other officials of the National Park Service and the Department of the Interior, and other miscellaneous topics and reports may be covered. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons.

The Board meeting will be open to the public. Space and facilities to accommodate the public are limited and persons will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Persons wishing further information concerning the meeting, or who wish to submit written statements, may contact Loran Fraser, Office of Policy, National Park Service, Box 37127, Washington, DC. 20013-7127 (telephone 202-208-7456).

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting, in room 2414, Main Interior Building, 1849 C Street, NW, Washington, DC.

Dated: November 7, 1996.

William Shaddox,
Acting Deputy Director, National Park Service.

[FR Doc. 96-29257 Filed 11-14-96; 8:45 am]

BILLING CODE 4310-70-M