

Application for National Wildlife Refuge Use in Alaska.

*OMB Approval Number:* 1018-0014.

*Abstract:* The Alaska National Interest Lands Conservation Act (ANILCA) was signed into law on December 2, 1980. Its broad purpose is to provide for the disposition and use of a variety of federally owned lands in Alaska. Section 1307 of ANILCA contains two provisions concerning persons and entities who are to be given special rights and preferences with respect to providing "visitor services" in certain lands under the administration of the Secretary of the Interior, in this context, units of the National Wildlife Refuge System.

Permit applications will be provided by the Service as requested by interested Alaska citizens. The required written forms and/or verbal application information will be used by the Service to ensure that the applicant is: A member of a Native Corporation; and/or a local resident; and/or was engaged in adequately providing visitor services on, or before January 1, 1979; and/or is eligible to receive Cook Inlet Region rights.

*Frequency of collection:* On occasion.

*Description of Respondents:*

Individuals or households; State, local, or Tribal governments; businesses or other for profit and not-for-profit institutions.

*Estimated Completion Time:* The reporting burden for FWS Form 3-2001 (Application for National Wildlife Refuge Use) and this supplemental application form is estimated to be 40 hours.

*Annual Responses:* 10.

*Annual Burden Hours:* 400 hours.

Dated: November 6, 1996.

Carolyn A. Bohan,

*Assistant Director, Refuges and Wildlife.*

[FR Doc. 96-29279 Filed 11-14-96; 8:45 am]

BILLING CODE 4310-55-M

## Geological Survey

### Biological Resources Division; Request for Public Comments on Proposed Information Collection

**ACTION:** In accordance with OMB regulations 5 CFR 1320, pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. 3506(c)(2)), this notice requests public comments on proposed survey of anglers prior to OMB review.

**SUMMARY:** This notice seeks to satisfy the Office of Management and Budget (OMB) requirement that all agencies developing proposed collections of information provide a 60 day public

notification period for the purpose of soliciting comments on proposed collection of information, as specified under OMB regulations 5 CFR part 1320 relating the Paperwork Reduction Act of 1995. The collection of information referred herein applies to the public survey of a sample of anglers nationwide during the months of February, March, and April 1997. The purpose of this survey is to obtain information about anglers preferences, behaviors, motivations, and satisfactions with fishing opportunities that can be used by fisheries management agencies to develop fisheries management plans to enhance angler retention. Specific public comments are requested as to:

1. Whether the collection of information is necessary for the proper performance of the functions on the bureaus, including whether the information will have practical utility;
2. The accuracy of the bureau's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
3. The quality, utility, and clarity of the information to be collected; and
4. How to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other forms of information technology.

*Estimated Completion Time:* 20 minutes.

*Estimated Number of Respondents:* 20,000.

*Frequency:* One time only.

*Estimated Burden Hours:* 6,667 hours.

*Proposed Dates:* February 1-April 30, 1997.

*Needs and Uses:* To provide State and Federal fisheries management agencies with information that can be used to develop fisheries management plans or angler education programs that will improve angler satisfaction with fishing opportunities.

*Affected Public:* Randomly selected individuals who are members of North American Fishing Club.

*For Further Information Contact:* To obtain copies of the survey and to submit comments on this information collection, contact the Bureau clearance officer, U.S. Geological Survey, 208 National Center, 12201 Sunrise Valley Drive, Reston, Virginia, 20192, telephone (703) 648-7313.

Dated: November 8, 1996.

Dennis B. Fenn,

*Chief Biologist.*

[FR Doc. 96-29236 Filed 11-14-96; 8:45 am]

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## Bureau of Land Management

[AZ-054-07-1430-00; AZA 29831]

### Notice of Realty Action, Recreation and Public Purposes (R&PP) Act Classification, Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following public lands in La Paz County, Arizona have been examined and found suitable for classification for lease under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The lands will be used by La Paz County Board of Supervisors for a county park.

Gila and Salt River Meridian, Arizona

T. 11 N., R. 18 W.,

Sec. 28, lots 3 and 4.

The area described contains 51.26 acres.

The lands are not needed for Federal purposes. Lease is consistent with the current BLM land use planning and would be in the public interest. The lease, when issued, will be subject to the following terms, conditions, and reservations.

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of the United States.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove minerals.

4. All valid existing rights documented on the official public land records at the time of lease issuance.

5. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Lake Havasu Field Office, 2610 Sweetwater Avenue, Lake Havasu City, Arizona.

Upon publication of this notice in the Federal Register, the lands will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the Federal Register, interested persons may submit comments regarding the proposed lease

or classification of the lands to the Field Manager, Lake Havasu Field Office, 2610 Sweetwater Avenue, Lake Havasu City, AZ 86406.

*Classification Comments:* Interested parties may submit comments involving the suitability of the lands for a county park. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with the local planning and zoning, or if the use is consistent with the State and Federal programs.

*Application Comments:* Interested parties may submit comments regarding the specific use proposed, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a county park. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the Federal Register.

**FOR FURTHER INFORMATION CONTACT:** Janice Easley, Land Law Examiner, Bureau of Land Management, Lake Havasu Field Office, 2610 Sweetwater Avenue, Lake Havasu City, Arizona (520) 505-1200.

Dated: November 5, 1996.

William J. Liebhauser,

*Field Manager.*

[FR Doc. 96-29315 Filed 11-14-96; 8:45 am]

BILLING CODE 4310-32-M

[CO-930-4214-010; COC-60147]

### **Proposed Withdrawal; Opportunity for Public Meeting; Colorado**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of Agriculture, Forest Service, proposes to withdraw approximately 4,590 acres of National Forest System land for 10 years to provide management alternatives for Forest Service management in the White River National Forest. This notice closes this land to location and entry under the mining laws for up to two years. The land remains open to mineral leasing.

**DATES:** Comments on this proposed withdrawal or requests for public meeting must be received on or before February 13, 1997.

**ADDRESSES:** Comments and requests for a meeting should be sent to the Colorado State Director, BLM, 2850

Youngfield Street, Lakewood, Colorado 80215-7076.

**FOR FURTHER INFORMATION CONTACT:** Doris E. Chelius, 303-239-3706.

**SUPPLEMENTARY INFORMATION:** On October 31, 1996, the Department of Agriculture, Forest Service, filed an application to withdraw the following described National Forest System land from location and entry under the United States mining laws (30 U.S.C. Ch 2):

White River National Forest Sixth Principal Meridian

T. 6 S., R. 83 W.,

Sec. 16, SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 17, S $\frac{1}{2}$  and S $\frac{1}{2}$ N $\frac{1}{2}$ ;

Sec. 18, S $\frac{1}{2}$  and S $\frac{1}{2}$ N $\frac{1}{2}$ ;

Sec. 19, E $\frac{1}{2}$  and E $\frac{1}{2}$ NW $\frac{1}{4}$ ;

Sec. 20;

Sec. 21;

Sec. 22, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 27, W $\frac{1}{2}$ W $\frac{1}{2}$ ;

Sec. 28;

Sec. 29, N $\frac{1}{2}$  and SE $\frac{1}{4}$ ;

Sec. 30, NE $\frac{1}{4}$ ;

Sec. 33, N $\frac{1}{2}$ .

The area described contains 4,590 acres of National Forest System land in Eagle County.

The purpose of this withdrawal is to allow the Forest Service to maintain administrative alternatives to management of the land while completing various reports relative to the resources on the land.

For a period of 90 days from the date of publication of this notice, all parties who wish to submit comments, suggestions, or objections in connection with this proposed withdrawal, or to request a public meeting, may present their views in writing to the Colorado State Director. If the authorized officer determines that a meeting should be held, the meeting will be scheduled and conducted in accordance with 43 CFR 2310.3-1(c)(2).

This application will be processed in accordance with the regulations set forth in 43 CFR Part 2310.

For a period of two years from the date of publication in the Federal Register, this land will be segregated from the mining laws as specified above unless the application is denied or cancelled or the withdrawal is approved prior to that date. During this period the Forest Service will continue to manage these lands.

Jenny L. Saunders,

*Realty Officer.*

[FR Doc. 96-29332 Filed 11-14-96; 8:45 am]

BILLING CODE 4310-JB-P

### **National Park Service**

#### **National Park System Advisory Board; Notice of Meeting**

**AGENCY:** National Park Service, Interior.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), that a meeting of the National Park System Advisory Board will be held on November 20-22, 1996, at the U.S. Department of the Interior, 1849 C Street, NW, Washington, DC, rooms, 7000B and 5160. November 20 and 22 are meeting days for the Committees of the Advisory Board. The Committee on National Landmarks will meet in room 7000B on November 20, the full Advisory Board will meet in room 5160 on November 21. All meetings begin at 9:00 am and will adjourn at about 5:00 pm.

On November 21, after remarks from the Director, the Board will be addressed by National Park Service officials on new legislation to reauthorize the Board, as well as other NPS issues. The Board will vote on National Historic Landmark nominations in the afternoon.

The Board may be addressed at various times by other officials of the National Park Service and the Department of the Interior, and other miscellaneous topics and reports may be covered. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons.

The Board meeting will be open to the public. Space and facilities to accommodate the public are limited and persons will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Persons wishing further information concerning the meeting, or who wish to submit written statements, may contact Loran Fraser, Office of Policy, National Park Service, Box 37127, Washington, DC. 20013-7127 (telephone 202-208-7456).

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting, in room 2414, Main Interior Building, 1849 C Street, NW, Washington, DC.

Dated: November 7, 1996.

William Shaddox,

*Acting Deputy Director, National Park Service.*

[FR Doc. 96-29257 Filed 11-14-96; 8:45 am]

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