

The deadline for filing applications for physical damage for the above-mentioned city is December 23, 1996, and for loans for economic injury the deadline is June 9, 1997. All other information remains the same.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: November 6, 1996.

Herbert L. Mitchell,

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 96-29184 Filed 11-13-96; 8:45 am]

BILLING CODE 8025-01-P

**[Declaration of Disaster Loan Area # 2910]**

**Maine; And Contiguous Counties in New Hampshire; Declaration of Disaster Loan Area**

As a result of the President's major disaster declaration on October 28, 1996, and subsequent amendment on November 4, 1996, I find that the Counties of Cumberland and York in the State of Maine constitute a disaster area due to damages caused by severe storms, heavy rains, high winds, and inland and coastal flooding which occurred October 20 through 26, 1996. Applications for loans for physical damages may be filed until the close of business on December 27, 1996, and for loans for economic injury until the close of business on July 28, 1997 at the address listed below:

U.S. Small Business Administration, Disaster Area 1 Office, 360 Rainbow Blvd., South 3rd Floor, Niagara Falls, NY 14303.

Or other locally announced locations. In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location:

Androscoggin, Oxford, and Sagadahoc Counties in Maine, and Carroll and Strafford Counties in New Hampshire.

Interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	8.000
Homeowners without credit available elsewhere .....	4.000
Businesses with credit available elsewhere .....	8.000
Businesses and non-profit organizations without credit available elsewhere .....	4.000
Others (including non-profit organizations) with credit available elsewhere .....	7.125

	Percent
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere .....	4.000

The number assigned to this disaster for physical damage is 291006. For economic injury the numbers are 924600 for Maine and 924700 for New Hampshire.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: November 6, 1996.

Herbert L. Mitchell,

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 96-29185 Filed 11-13-96; 8:45 am]

BILLING CODE 8025-01-P

**[Declaration of Disaster Loan Area # 2909]**

**Commonwealth of Massachusetts And Contiguous Counties in New Hampshire and Rhode Island; Declaration of Disaster Loan Area; Amendment # 1**

In accordance with a notice from the Federal Emergency Management Agency, dated November 4, 1996, the above-numbered Declaration is hereby amended to establish the incidence period for this disaster as beginning on October 20 and continuing through October 25, 1996.

All other information remains the same, i.e., the termination date for filing applications for loans for physical damage is December 24, 1996, and for loans for economic injury until the close of business on July 25, 1997.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: November 6, 1996.

Herbert L. Mitchell,

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 96-29183 Filed 11-13-96; 8:45 am]

BILLING CODE 8025-01-P

**DEPARTMENT OF STATE**

**Office of the Secretary**

**[Delegation of Authority No. 219]**

**Delegation To Approve Submarine Cable Landing Licenses**

By virtue of the authority vested in me as Secretary of State, including Section 1 of the State Department Basic Authorities Act, Pub. L. 84-885, as amended (22 U.S.C. § 2651a), and Executive Order 10530 of May 10, 1954, I hereby delegate to the Assistant

Secretary for Economic and Business Affairs the functions and authority vested in the Secretary of State by Executive Order 10530 of May 10, 1954, the authority to redelegate such functions to any subordinate official appointed by and with the advice and consent of the Senate, and the authority to promulgate such rules and regulations as may be necessary to carry out such functions and authorities.

Notwithstanding this delegation of authority, the Secretary of State, the Deputy Secretary of State and the Under Secretary of State for Economic Affairs may exercise the functions and authority delegated by this delegation.

Dated: October 29, 1996.

Warren Christopher,

*Secretary of State.*

[FR Doc. 96-29101 Filed 11-13-96; 8:45 am]

BILLING CODE 4710-10-M

**STATE JUSTICE INSTITUTE**

**Sunshine Act Meeting**

**TIME AND DATE:** Sunday, November 17, 1996—3:30 p.m.–5 p.m., Monday, November 18, 1996—9:00 a.m.–5 p.m.

**PLACE:** State Justice Institute, 1650 King Street, Suite 600, Alexandria, VA 22314.

**MATTERS TO BE CONSIDERED:** FY 1997 grant requests and internal Institute business.

**PORTIONS OPEN TO THE PUBLIC:** All matters other than those noted as closed below.

**PORTIONS CLOSED TO THE PUBLIC:** Internal personnel matters; Board committee meetings.

**CONTACT PERSON FOR MORE INFORMATION:** David I. Tevelin, Executive Director, State Justice Institute, 1650 King Street, Suite 600, Alexandria, VA 22314, (703) 684-6100.

David I. Tevelin,

*Executive Director.*

[FR Doc. 96-29312 Filed 11-12-96; 12:41 pm]

BILLING CODE 6820-SC-M

**DEPARTMENT OF TRANSPORTATION**

**Office of the Secretary**

**Reports, Forms and Recordkeeping Requirements—Agency Information Collection Activity Under OMB Review**

**AGENCY:** Department of Transportation (DOT).

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (44 U.S.C.