

and TVA regulations at 18 CFR 1301.24.)

William S. Moore,

*Senior Manager, Administrative Services.*

[FR Doc. 96-28904 Filed 11-8-96; 8:45 am]

BILLING CODE 8120-08-P

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

### Notice of Meeting of the Industry Sector Advisory Committee for Building Products and Related Materials (ISAC 9)

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice of meeting.

**SUMMARY:** The Industry Sector Advisory Committee for Building Products and Related Materials (ISAC 9) will hold a meeting on November 21, 1996 from 10:00 a.m. to 2:30 p.m. The meeting will be open to the public from 1:00 p.m. to 2:30 p.m. and closed to the public from 10:00 a.m. to 1:00 p.m.

**DATES:** The meeting is scheduled for November 21, 1996, unless otherwise notified.

**ADDRESSES:** The meeting will be held at the Department of Commerce in Room H-6029, located at 14th Street and Constitution Avenue, NW., Washington, DC, unless otherwise notified.

**FOR FURTHER INFORMATION CONTACT:** Patrick MacAuley, Department of Commerce, 14th St. and Constitution Ave., NW., Washington, DC 20230, (202) 482-0134 or Suzanna Kang, Office of the United States Trade Representative, 600 17th St. NW., Washington, DC 20508, (202) 395-6120.

**SUPPLEMENTARY INFORMATION:** The ISAC 9 will hold a meeting on November 21, 1996 from 10:00 a.m. to 2:30 p.m. The meeting will include a review and discussion of current issues which influence U.S. trade policy. Pursuant to Section 2155(f)(2) of Title 19 of the United States Code and Executive Order 11846 of March 27, 1975, the Office of the U.S. Trade Representative has determined that part of this meeting will be concerned with matters the disclosure of which would seriously compromise the development by the United States Government of trade policy, priorities, negotiating objectives or bargaining positions with respect to the operation of any trade agreement and other matters arising in connection with the development, implementation and administration of the trade policy of the United States. During the discussion of such matters, the meeting will be closed to the public from 10:00 a.m. to

1:00 p.m. The meeting will be open to the public and press from 1:00 p.m. to 2:30 p.m. when other trade policy issues will be discussed. Attendance during this part of the meeting is for observation only. Individuals who are not members of the committee will not be invited to comment.

Phyllis Shearer Jones,

*Assistant United States Trade Representative,  
Intergovernmental Affairs and Public Liaison.*

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## DEPARTMENT OF TRANSPORTATION

### Coast Guard

[CGD 96-061]

### Navigation Safety Advisory Council

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of meeting.

**SUMMARY:** The Navigation Safety Advisory Council (NAVSAC) will meet to discuss various issues relating to commercial and recreational boat safety. The meeting is open to the public.

**DATES:** The meeting of NAVSAC will be held on Saturday, December 14, 1996, from 8 a.m. to 5 p.m., Sunday, December 15, 1996, from 9 a.m. to 5 p.m. and Monday, December 16, 1996, from 8 a.m. to 12 noon. Written material and requests to make oral presentations should reach the Coast Guard on or before December 2, 1996.

**ADDRESSES:** The meeting will be held at the Adams Mark Hotel, 2900 Briarpark Drive, Houston, TX 77042. Written material and requests to make oral presentations should be sent to Margie G. Hegy, Commandant (G-MOV-3), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001.

**FOR FURTHER INFORMATION CONTACT:** Margie G. Hegy, Executive Director, telephone (202) 267-0415 or Diane Appleby, Executive Secretary, telephone (202) 267-0352, fax (202) 267-4826.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given pursuant to the Federal Advisory Committee Act, 5 U.S.C. App. 2.

### Agenda of Meeting

The agenda includes the following:

- (1) Report on Port State Control and Implementation of PTP in the Port of Houston.
- (2) Update on the Coast Guard's Vessel Traffic Services program.
- (3) Meeting of Prevention Through People Committee and follow up report to Council.

(4) Meeting of Barge Lighting Committee to continue review of adequacy of barge lighting and follow up report to Council with recommendation for resolution.

(5) Meeting of Vessel Traffic Services Committee to discuss marine community information needs and follow up report to Council.

(6) Meeting of Aids to Navigation Committee to discuss the role of electronic navigational aids and their impact on traditional aids and follow up report to Council.

### Procedural

All sessions are open to the public. At the Chairperson's discretion, members of the public may make oral presentations during the meeting. Persons wishing to make oral presentations at the meeting should notify the Executive Director no later than December 2, 1996. Written material for distribution at the meeting should reach the Coast Guard no later than December 2, 1996. If a person submitting material would like a copy distributed to each member of the Council or Committee in advance of the meeting, that person should submit 25 copies to the Executive Director no later than November 25, 1996.

### Information on Services for the Handicapped

For information on facilities or services for the handicapped or to request special assistance at the meeting, contact Diane Appleby as soon as possible.

Dated: November 5, 1996.

G.N. Naccara,

*Captain, U.S. Coast Guard, Director of Field Activities, Marine Safety and Environmental Protection.*

[FR Doc. 96-28902 Filed 11-8-96; 8:45 am]

BILLING CODE 4910-14-M

## Federal Highway Administration

### Environmental Impact Statement; Montgomery County, Tennessee

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of intent.

**SUMMARY:** The FHWA is issuing this notice to advise the public that an environmental impact statement will be prepared for a proposed project in Montgomery County, Tennessee.

**FOR FURTHER INFORMATION CONTACT:** Mr. James Scapellato, Division Administrator, Federal Highway Administration, 249 Cumberland Bend