

carriers that bill telephone subscribers for pay-per-call and other information services. The requirements are intended to ensure that consumers understand their rights and responsibilities with respect to these services.

OMB Approval No.: None.

Title: Policy and Rules Concerning the Interstate, Interexchange Marketplace, CC Docket No. 96-61 (INTEGRATED RATE PLANS).

Form No.: N/A.

Type of Review: New Collection.

Respondents: businesses or other for profit.

Number of Respondents: 6.

Estimated Hour Per Response: 100 hours.

Total Annual Burden: 600 hours.

Needs and Uses: Section 254(g) of the 1934 Communications Act, as amended, and our rules extend rate integration to all U.S. territories and possessions. We will require certain carriers to submit no later than February 1, 1997, preliminary plans to achieve rate integration by August 1, 1997, and final plans no later than June 1, 1997. These plans will permit the Commission to review progress toward achieving rate integration.

Federal Communications Commission.

William F. Caton,

Acting Secretary.

[FR Doc. 96-28685 Filed 11-7-96; 8:45 am]

BILLING CODE 6712-01-P

[Report No. 2162]

Petitions for Reconsideration and Clarification of Action in Rulemaking Proceedings

November 5, 1996.

Petitions for reconsideration and clarification have been filed in the Commission's rulemaking proceedings listed in this Public Notice and published pursuant to 47 CFR Section 1.429(e). The full text of these documents are available for viewing and copying in Room 239, 1919 M Street, N.W., Washington, D.C. or may be purchased from the Commission's copy contractor, ITS, Inc. (202) 857-3800. Oppositions to these petitions must be filed November 25, 1996. See Section 1.4(b)(1) of the Commission's rules (47 CFR 1.4(b)(1)). Replies to an opposition must be filed within 10 days after the time for filing oppositions has expired.

Subject: Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Waverly, NY and

Altoona, PA) (MM Docket No. 96-11, RM-8742)

Number of Petitions Filed: 1.

Federal Communications Commission.

William F. Caton,

Acting Secretary.

[FR Doc. 96-28686 Filed 11-7-96; 8:45 am]

BILLING CODE 6712-01-M

FEDERAL DEPOSIT INSURANCE CORPORATION

Coastal Barrier Improvement Act; Property Availability: Black Mountain Property, San Diego County, California

AGENCY: Federal Deposit Insurance Corporation (FDIC).

ACTION: Notice.

SUMMARY: Notice is hereby given that the property known as Black Mountain, located in the City of San Diego, San Diego County, California, is affected by section 10 of the Coastal Barrier Improvement Act of 1990 as specified below.

DATES: Written notice of serious interest to purchase or effect other transfer of all or any portion of this property may be mailed or faxed to the FDIC until February 6, 1997.

ADDRESSES: Copies of detailed descriptions of this property, including maps, may be obtained from or are available for inspection by contacting the following person: Mr. Kenneth Yopp, Federal Deposit Insurance Corporation, Southwest Service Center, 5080 Spectrum Drive, Suite 1000-East, Dallas, TX 75248, (972) 385-6278; Fax (972) 991-4958.

SUPPLEMENTARY INFORMATION: The Black Mountain property is located north of the northerly terminuses of Lynne Anne Lane and Rasmussen Way, extending northerly and easterly encompassing portions of the southern and eastern slopes of Black Mountain in the Rancho Penasquitos community in the northern part of the City of San Diego, California. The site consists of approximately 199.77 acres of mostly sloping to steeply sloping undeveloped land. The property contains habitat for the federally-listed threatened California gnatcatcher and is adjacent to Black Mountain Park to the north and dedicated open space known as Paraiso Cumbres to the east, both of which are managed by the City of San Diego Parks and Recreation Department for recreational and open space conservation purposes. This property is

covered property within the meaning of section 10 of the Coastal Barrier Improvement Act of 1990, P.L. 101-591 (12 U.S.C. 1441a-3).

Written notice of serious interest in the purchase or other transfer of all or any portion of this property must be received on or before February 6, 1996 by the Federal Deposit Insurance Corporation at the appropriate address stated above.

ELIGIBLE ENTITIES: Those entities eligible to submit written notices of serious interest are:

1. Agencies or entities of the federal government;
2. Agencies or entities of state or local government; and,
3. "Qualified organizations" pursuant to section 170(h)(3) of the Internal Revenue Code of 1986 (26 U.S.C. 179(h)(3)).

FORM OF NOTICE: Written notices of serious interest must be submitted in the following form:

NOTICE OF SERIOUS INTEREST

RE: Black Mountain Property

Federal Register Publication Date: _____

November 8, 1996.

1. Entity name.
2. Declaration of eligibility to submit Notice under criteria set forth in the Coastal Barrier Improvement Act of 1990, P.L. 101-591, section 10(b)(2), (12 U.S.C. 1441a-3(b)(2)), including, for qualified organizations, a determination letter from the United States Internal Revenue Service regarding the organization's status under section 170(h)(3) of the U.S. Internal Revenue Code (26 U.S.C. 179(h)(3)).
3. Brief description of proposed terms of purchase or other offer for all or any portion of the property (e.g., price, method of financing, expected closing date, etc.).
4. Declaration of entity that it intends to use the property for wildlife refuge, sanctuary, open space, recreational, historical, cultural, or natural resource conservation purposes (12 U.S.C. 1441a-3(b)(4)), as provided in a clear written description of the purpose(s) to which the property will be put and the location and acreage of the area covered by each purpose(s) including a declaration of entity that it will accept the placement, by the FDIC, of an easement or deed restriction on the property consistent with its intended conservation use(s) as stated in its notice of serious interest.
5. Authorized Representative (Name/Address/Telephone/Fax).

List of Subjects

Environmental protection.

Dated: November 1, 1996.