

Claude Vandyke unit 7 in Michigan, owned and operated by Wolverine Power Supply Cooperative. The designated representative is Brian Warner.

Dated: October 31, 1996.

Brian J. McLean,

*Director, Acid Rain Division, Office of Atmospheric Programs, Office of Air and Radiation.*

[FR Doc. 96-28541 Filed 11-5-96; 8:45 am]

BILLING CODE 6560-50-P

[FRL-5648-6]

### Acid Rain Program: Petition for Administrative Review of Determination of Applicability

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** On October 3, 1996, a petition was filed with the Environmental Appeals Board appealing a determination by the Administrator of the applicability of the Acid Rain Program to the Carson Cogeneration facility in California.

**FOR FURTHER INFORMATION CONTACT:** Robert Miller, U.S. EPA, ARD(6204J), 401 M St., SW, Washington, DC 20460, (202) 233-9077.

**SUPPLEMENTARY INFORMATION:** The Carson Energy Group petitioned the Administrator under 40 CFR 72.6(c) to make a determination of applicability of the Acid Rain Program to the Carson Cogeneration facility ("Carson") located near Sacramento, California. A determination was made by the Administrator that Carson is an affected source subject to the requirements of the program. The Administrator's decision was appealed to the Environmental Appeals Board by the Carson Energy Group through a petition filed on October 3, 1996 under part 78 of the Acid Rain regulations. The petitioner does not believe there are any disputed issues of fact and is not requesting an evidentiary hearing at this time.

Dated: October 30, 1996.

Brian J. McLean,

*Director, Acid Rain Division, Office of Atmospheric Programs, Office of Air and Radiation.*

[FR Doc. 96-28547 Filed 11-5-96; 8:45 am]

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[OPP-00457; FRL-5573-5]

### Food Safety Advisory Committee; Open Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** As required by section 9(c) of the Federal Advisory Committee Act (Public Law 92-463), EPA's Office of Pesticide Programs (OPP) is giving notice of the third meeting of the Food Safety Advisory Committee (FSAC).

**DATES:** This meeting will take place Thursday, November 14, 1996 from 9:00 a.m. to 5:00 p.m. and Friday, November 15, 1996 from 9:00 a.m. to 3:30 p.m.

**ADDRESSES:** The meeting will be held at: The Hyatt Fair Lakes, 12777 Fair Lakes Circle, Fairfax, Virginia 22033. Take exit 55B (Fairfax County Parkway) off Route 66, turn right on Fair Lakes Parkway, then take first right on Fair Lakes Circle. Hotel is one quarter mile on the left. From Dulles Airport, take Dulles Access Road to exit 11 South (Fairfax County Parkway). After seven and one half miles turn left onto Fair Lakes Parkway then follow directions above.

**FOR FURTHER INFORMATION CONTACT:** By mail: Margie Fehrenbach, Designated Federal Officer, or Carol Peterson, Office of Pesticide Programs (7501C), Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location and telephone number: Rm. 1119, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA 22202, (703) 305-7090; e-mail: Fehrenbach.margie@epamail.epa.gov or Peterson.carol@epamail.epa.gov.

**SUPPLEMENTARY INFORMATION:**

#### I. Background

The Food Quality Protection Act (FQPA), signed into law on August 3, 1996, (Public Law 104-170) amends the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) and the Federal Food, Drug, and Cosmetic Act (FFDCA) to provide greater protection for U.S. consumers, particularly infants and children.

EPA formed the FSAC as a subcommittee under the auspices of the National Advisory Council for Environmental Policy and Technology (NACEPT) to provide a structured environment for exchange of information and ideas on regulatory, policy, and implementation issues. These discussions will assist EPA in the implementation of the new food safety statute and are essential if EPA is to be responsive to the needs of the public and the affected industry.

#### II. Participation

The FSAC is composed of a balanced group of participants from the following sectors: pesticide user and commodity groups; environmental/public interest groups, including the general public;

federal and state governments; academia; industry; the public health community; and congressional offices.

FSAC meetings are open to the public. Outside statements by observers are welcome. Oral statements will be limited to five minutes, and it is preferred that only one person per organization present the statement. Any person who wishes to file a written statement can do so before or after an FSAC meeting. These statements will become part of the permanent file and will be provided to FSAC members for their information.

Materials related to the Food Safety Advisory Committee are maintained in a public record. These materials are available for inspection from 8 a.m. to 4 p.m. Monday through Friday, excluding legal holidays. The public record is located in Rm. 1132 of the Public Response and Program Resources Branch, Field Operations Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, Crystal Mall #2, 1921 Jefferson Davis Highway, Arlington, VA.

#### III. Meeting Schedule

The agenda will include: Use of a 10-fold safety factor to protect children and infants; consideration of in-utero exposure for carcinogenicity studies; tolerance reassessment, worker risk issues, EPA's decision logic for risk management and risk assessment, and presentation of USDA programs.

A fourth meeting is tentatively planned for December 4, 1996. Meeting location and agenda topics will be published prior to the meeting. To receive an agenda for this (November 14-15) meeting please write or call Margie Fehrenbach at the address or number listed under FOR FURTHER INFORMATION CONTACT.

#### List of Subjects

Environmental protection.

Dated: October 31, 1996.

Daniel M. Barolo,

*Director, Office of Pesticide Programs.*

[FR Doc. 96-28550 Filed 11-1-96; 1:49 pm]

BILLING CODE 6560-50-F

[OPP-00456; FRL-5573-4]

### Pesticide Program Dialogue Committee; Open Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** As required by section 10(a)(2) of the Federal Advisory