

Garrett County for Public Assistance and Hazard Mitigation.  
(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Lacy E. Suiter,

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-27426 Filed 10-24-96; 8:45 am]

BILLING CODE 6718-02-P

[FEMA-1140-DR]

### South Carolina; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of South Carolina, (FEMA-1140-DR), dated September 30, 1996, and related determinations.

**EFFECTIVE DATE:** October 16, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of South Carolina, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of September 30, 1996:

Georgetown County for Public Assistance and Hazard Mitigation.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Lacy E. Suiter,

*Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-27427 Filed 10-24-96; 8:45 am]

BILLING CODE 6718-02-P

[FEMA-1140-DR]

### South Carolina; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of South Carolina (FEMA-1140-DR), dated September 30, 1996, and related determinations.

**EFFECTIVE DATE:** October 16, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective October 15, 1996.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Lacy E. Suiter,

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-27428 Filed 10-24-96; 8:45 am]

BILLING CODE 6718-02-P

[FEMA-1135-DR]

### Virginia; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the Commonwealth of Virginia (FEMA-1135-DR), dated September 6, 1996, and related determinations.

**EFFECTIVE DATE:** September 23, 1996.

**FOR FURTHER INFORMATION CONTACT:** Pauline C. Campbell, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3606.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective September 23, 1996.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Lacy E. Suiter,

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 96-27425 Filed 10-24-96; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL MARITIME COMMISSION

[Docket No. 96-18]

### Notice of Filing of Complaint and Assignment

In the matter of Red Hot Transport v. Navajo Shipping Agency, Incorporated; Africa Mideast Line.

Notice is given that a complaint filed by Red Hot Transport ("Complainant") against Navajo Shipping Agency, Incorporated and Africa Mideast Line ("Respondents") was served October 22, 1996. Complainant alleges that Respondents have violated section 10(d)(1) of the Shipping Act of 1984, 46 U.S.C. app. 1709(d)(1), by misrepresenting its service and providing an inferior service to that booked and paid for, falsifying documents by issuing Bills of Lading

showing cargo moved on the vessel Cape May, when in fact the cargo moved on the California Pegasus, failing to provide various services and other practices.

This proceeding has been assigned to the office of Administrative Law Judges. Hearing in this matter, if any is held, shall commence within the time limitations prescribed in 46 CFR 502.61, and only after consideration has been given by the parties and the presiding officer to the use of alternative forms of dispute resolution. The hearing shall include oral testimony and cross-examination in the discretion of the presiding officer only upon proper showing that there are genuine issues of material fact that cannot be resolved on the basis of sworn statements, affidavits, depositions, or other documents or that the nature of the matter in issue is such that an oral hearing and cross-examination are necessary for the development of an adequate record. Pursuant to the further terms of 46 CFR 502.61, the initial decision of the presiding officer in this proceeding shall be issued by October 22, 1997, and the final decision of the Commission shall be issued by February 19, 1998.

Joseph C. Polking,

*Secretary.*

[FR Doc. 96-27488 Filed 10-24-96; 8:45 am]

BILLING CODE 6730-01-M

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. Once the notices have been accepted for processing, they will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than November 8, 1996.

A. Federal Reserve Bank of Chicago (James A. Bluemle, Vice President) 230 South LaSalle Street, Chicago, Illinois 60690: