

**Paperwork Reduction Act**

This final rule does not contain any information collection requirements subject to OMB review and approval under the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35).

**List of Subjects in 45 CFR Parts 6 and 8**

Inventions and patents.

Dated: October 3, 1996.

Harold Varmus,  
*Director, NIH.*

For the reasons set out in the preamble and under the authority of 5 U.S.C. 301, subtitle A of title 45 of the Code of Federal Regulations is amended as follows:

**PART 6—INVENTIONS AND PATENTS (GENERAL) [REMOVED AND RESERVED]**

1. Part 6 of 45 CFR is removed and reserved.

**PART 8—INVENTIONS RESULTING FROM RESEARCH GRANTS, FELLOWSHIP AWARDS, AND CONTRACTS FOR RESEARCH [REMOVED AND RESERVED]**

2. Part 8 of 45 CFR is removed and reserved.

[FR Doc. 96-26975 Filed 10-21-96; 8:45 am]

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**DEPARTMENT OF TRANSPORTATION****Federal Highway Administration****49 CFR Part 397**

[FHWA Docket No. MC-96-10]

**Recommendations on Uniform Forms and Procedures for the Transportation of Hazardous Materials**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of availability of report on the Internet.

**SUMMARY:** The FHWA is announcing the availability on the Internet of the final report and recommendations of the Alliance for Uniform HazMat

Transportation Procedures (the Alliance) concerning the implementation of 49 U.S.C. 5119—formerly referred to as section 22 of the Hazardous Materials Transportation Uniform Safety Act of 1990 (HMTUSA). Section 5119 requires the Secretary of Transportation (the Secretary) to establish a working group of State and local government officials to establish uniform forms and procedures for the registration of persons that transport hazardous materials by motor vehicle, and to decide whether to limit the filing of State registration and permit forms and the collection of filing fees. The Alliance is the working group created to fulfill the requirements of the HMTUSA, and accordingly, has published its final report with recommendations. On July 9, 1996, the FHWA published a notice announcing the availability of the Alliance report and requesting public comments (61 FR 36016). The FHWA provided information on how to obtain copies of the report from the National Governors' Association (NGA). This notice provides the Internet address for the Alliance report and a new telephone number to use when ordering copies of the report from the NGA. The November 6, 1996, closing date for commenting on the report is not being changed.

**FOR FURTHER INFORMATION CONTACT:** Mr. Larry W. Minor, Office of Motor Carrier Research and Standards, (202) 366-4009; Mr. James D. McCauley, Office of Motor Carrier Safety and Technology, (202) 366-9579; or Mr. Raymond W. Cuprill, Office of Chief Counsel, (202) 366-0834, Federal Highway Administration, 400 Seventh Street, SW., Washington, D.C. 20590. Office hours are from 7:45 a.m. to 4:15 p.m., e.t., Monday through Friday, except Federal holidays.

**SUPPLEMENTARY INFORMATION:**

Internet Address for the Alliance Report

The Alliance report has been posted on the Internet. The entire report may be viewed on the Internet, depending on the software being used, and/or downloaded. The report is in WordPerfect 6.1 format while the forms contained in Appendix F of the report

are in Graphics Interchange Format (GIF)—a standard format for digitized images. Users will need a graphics viewer to see the "GIF" file.

There are several ways to access the report on the Internet. The most direct method is as follows: <http://cti1.volpe.dot.gov/ohim/alliance.html>.

Alternatively, the report may be accessed through the FHWA's Office of Motor Carriers (OMC) "homepage" located at <http://cti1.volpe.dot.gov/ohim/motcar.html>. This site contains general information on the OMC and its programs as well as links to online Federal Motor Carrier Safety Regulations and regulatory guidance, Federal Hazardous Materials Regulations, and a link to the FHWA home page. When accessing the Alliance report from the OMC "homepage" select the following "hyperlinks":

1. Special Program Areas.
2. Final Report: Uniform Program Pilot Project.

Whichever approach is used, users may scroll through the table of contents and access the desired section of the report by clicking on the appropriate heading.

**New Telephone Number for Ordering Copies of the Alliance Report**

Copies of the report ("Final Report: Uniform Program Pilot Project," March 15, 1996) may be ordered from the National Governors' Association Publications Center at (301) 498-3783. The NGA Publications Center will charge a shipping and handling fee for all orders. The previous telephone number and address for the NGA's headquarters should no longer be used to request copies of the Alliance report.

**List of Subjects in 49 CFR Part 397**

Hazardous Materials Transportation, Highways and Roads, Motor Carrier Safety Permits

Authority: 49 U.S.C. 5119; 49 CFR 1.48

Issued on: October 10, 1996.

Rodney E. Slater,

*Federal Highway Administrator.*

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