

**DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT****[Docket No. FR-4021-N-04]****NOFA for Public and Indian Housing  
Economic Development and  
Supportive Services (EDSS) Grant:  
Notice of Extension of Application Due  
Date for Puerto Rico Field Office  
Because of Hurricane Hortense****AGENCY:** Office of the Assistant  
Secretary for Public and Indian  
Housing, HUD.**ACTION:** Notice of extension of  
application due date for applicants  
submitting applications to HUD's Puerto  
Rico Office because of Hurricane  
Hortense.**SUMMARY:** For applicants submitting  
applications to HUD's Puerto Rico  
Office, this notice extends to November  
12, 1996, the application due date for  
the Economic Development and  
Supportive Services NOFA published in  
the Federal Register on August 14, 1996  
(61 FR 42356), and for which the  
deadline was extended for all applicants  
to October 29, 1996 by notice published  
on September 26, 1996 (61 FR 50501).  
The application deadline extension to  
November 12, 1996 is only for  
applicants submitting applications to  
HUD's Puerto Rico Office.**FOR FURTHER INFORMATION CONTACT:**  
Marcia Y. Martin, Office of Community  
Relations and Involvement, Department  
of Housing and Urban Development,  
451 7th Street, SW, room 4108,  
Washington, DC 20410; telephone (202)  
708-4233. Hearing- or speech-impaired  
persons may contact the Federal  
Information Relay Service on 1-800-  
877-8339 or 202-708-9300 for  
information on the program. (With the  
exception of the "800" number, the  
numbers listed above are not toll free  
numbers).**SUPPLEMENTARY INFORMATION:** On August  
14, 1996 (61 FR 42356), HUD published  
a notice announcing the availability of  
Fiscal Year 1996 funding for the  
Economic Development and Supportive  
Services (NOFA), and for which the  
deadline was extended for all applicants  
to October 29, 1996 by notice published  
on September 26, 1996 (61 FR 50501).Due to Hurricane Hortense which  
caused severe flooding on the Island of  
Puerto Rico resulting in travel problems,  
electrical outages and in the close of  
HUD's office in Puerto Rico, the  
Department is extending the deadline  
for applications to be submitted to HUD  
Puerto Rico Office to November 12,  
1996.Dated: October 10, 1996.  
Michael B. Janis,  
*General Deputy Assistant Secretary for Public  
and Indian Housing.*  
[FR Doc. 96-27040 Filed 10-21-96; 8:45 am]  
**BILLING CODE 4210-33-P****DEPARTMENT OF THE INTERIOR****Bureau of Land Management****Notice of Meeting****AGENCY:** Bureau of Land Management,  
Interior.**ACTION:** Notice of meeting.**SUMMARY:** The Lower Snake River  
District Resource Advisory Council will  
meet in Boise to discuss a variety of  
district and regional issues, including  
riparian management efforts, fire  
rehabilitation projects, Draft Owyhee  
Resource Management Plan, and Upper  
Columbia River Basin EIS project.**DATES:** November 20 and 21, 1996. The  
meeting will begin at 8:30 a.m. A public  
comment period will begin at 9:00 a.m.,  
November 20.**ADDRESS:** The Lower Snake River  
District Office is located at 3948  
Development Avenue, Boise, Idaho.**FOR FURTHER INFORMATION CONTACT:**  
Barry Rose, Lower Snake River District  
Office (208-384-3393).Dated: October 9, 1996.  
Jerry L. Kidd,  
*District Manager.*  
[FR Doc. 96-27045 Filed 10-21-96; 8:45 am]  
**BILLING CODE 4310-GG-P****[ID-990-1020-01]****Resource Advisory Council Meetings****AGENCY:** Bureau of Land Management,  
Interior.**SUMMARY:** In accordance with the  
Federal Land Policy and Management  
Act and the Federal Advisory  
Committee Act of 1972 (FACA), 5  
U.S.C., the Department of the Interior,  
Bureau of Land Management (BLM)  
council meeting of the Upper Snake  
River Districts Resource Advisory  
Council will be held as indicated below.  
The agenda includes a meeting to  
discuss historical and cultural issues  
and Off Road Vehicle issues. All  
meetings are open to the public. The  
public may present written comments to  
the council. Each formal council  
meeting will have a time allocated for  
hearing public comments. The public  
comment period for the council meeting  
is listed below. Depending on the  
number of persons wishing to comment,and time available, the time for  
individual oral comments may be  
limited. Individuals who plan to attend  
and need further information about the  
meetings, or need special assistance  
such as sign language interpretation or  
other reasonable accommodations,  
should contact Debra Kovar at the  
Shoshone Resource Area Office, P. O.  
Box 2-B, Shoshone, ID, 83352, (208)  
886-7201.**DATE AND TIME:** Date is November 14,  
1996, starts at 8:30 a.m. at the Power  
County Courthouse, American Falls,  
Idaho. Public comments from 9:00 a.m.-  
9:30 a.m. on November 14, 1996.**SUPPLEMENTARY INFORMATION:** The  
purpose of the council is to advise the  
Secretary of the Interior, through the  
BLM, on a variety of planning and  
management issues associated with the  
management of the public lands.**FOR FURTHER INFORMATION:** Contact  
Debra Kovar, Shoshone Resource Area  
Office, P.O. Box 2-B, Shoshone, ID  
83352, (208) 886-7201.Dated: October 16, 1996.  
Howard Hedrick,  
*Acting District Manager.*  
[FR Doc. 96-27014 Filed 10-21-96; 8:45 am]  
**BILLING CODE 4310-GG-P****[AZ-040-7122-00-5513; AZA 28793]****Notice of Proposed Exchange of  
Additional Lands in Cochise, Pima, La  
Paz and Graham Counties, Arizona****AGENCY:** Bureau of Land Management,  
Interior.**ACTION:** Notice.**SUMMARY:** Notice is hereby given that  
the Bureau of Land Management is  
considering a proposal to exchange  
additional federal land pursuant to  
Section 206 of the Federal Land Policy  
and Management Act of 1976 (43 U.S.C.  
1716), as amended. The exchange has  
been proposed by the Phelps Dodge  
Corporation and is referred to as the  
Safford Exchange Project.In accordance with Section 7 of the  
Taylor Grazing Act, 43 U.S.C. 315f, and  
Executive Order No. 6910, the following  
described lands are hereby classified for  
disposal by exchange.

Gila and Salt River Meridian, Arizona

T. 5 S., R. 26 E.,  
Sec. 26, all unpatented lands;  
Sec. 36, all.  
T. 6 S., R. 26 E.,  
Sec. 16, S $\frac{1}{2}$ ;  
Sec. 17, S $\frac{1}{2}$ ;  
Sec. 23, W $\frac{1}{2}$ .  
T. 6 S., R. 27 E.,  
Sec. 35, NE $\frac{1}{4}$  (part of).