

eligibility and also requests approval for their bed count category. *Frequency:* Other (one time usage for initial application); *Affected Public:* Business or other for profit, Not for profit institutions, and Federal Government; *Number of Respondents:* 1,500; *Total Annual Hours:* 375.

To obtain copies of the supporting statement for the proposed paperwork collections referenced above, access HCFA's WEB SITE ADDRESS at <http://www.hcfa.gov>, or to obtain the supporting statement and any related forms, E-mail your request, including your address and phone number, to Paperwork@hcfa.gov, or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Financial and Human Resources, Management Analysis and Planning Staff, Attention: Louis Blank, Room C2-26-17, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: October 3, 1996.
Edwin J. Glatzel,
Director, Management Analysis and Planning Staff, Office of Financial and Human Resources.
[FR Doc. 96-26620 Filed 10-16-96; 8:45 am]
BILLING CODE 4120-03-P

Health Resources and Services Administration

Announcement of Technical Assistance Workshops for Programs Administered by the Division of Disadvantaged Assistance, Bureau of Health Professions

SUMMARY: The Health Resources and Services Administration (HRSA) announces that technical assistance workshops will be held for the FY 1997 competitive grant cycles for the Health Careers Opportunity Program and the Minority Faculty Fellowship Program.

FOR FURTHER INFORMATION CONTACT: Dr. William S. Brooks, Division of Disadvantaged Assistance, Bureau of Health Professions, Health Resources and Services Administration, Parklawn Building, Room 8A-09, 5600 Fishers Lane, Rockville, Maryland 20857, (301) 443-4493.

SUPPLEMENTARY INFORMATION: The Division of Disadvantaged Assistance will be conducting two (2) technical assistance workshops for potential applicants for the FY 1997 competitive grant cycles for the Health Careers

Opportunity Program and the Minority Faculty Fellowship Program.

A workshop will be conducted on November 13 and will be repeated on November 14, 1996 in the Parklawn Building Conference Center, 5600 Fishers Lane, Rockville, Maryland 20857. Each workshop is limited to 100 attendees; therefore, individuals requesting to attend one (1) of these workshops must register in advance with Ms. Carolyn Robinson at (301) 443-4493 or by FAX on (301) 443-5242.

The program will commence at 8:30 a.m. each day and will conclude by 5:00 p.m. Attendees must make their own hotel reservations. Expenses incurred by attendees will not be supported by the Federal government. Participation in the technical assistance meetings does not assure approval and funding of applications submitted for competitive review.

Dated: October 9, 1996.
Ciro V. Sumaya,
Administrator.
[FR Doc. 96-26687 Filed 10-16-96; 8:45 am]
BILLING CODE 4160-15-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4086-N-59]

Office of the Assistant Secretary for Housing-Federal Housing Commissioner; Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: December 16, 1996.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing and Urban Development, 451-7th Street SW., Room 9116, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Michael Wells, Program Evaluation Division, Telephone number (202) 755-

7470 ext. 121 (this is not a toll-free number) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Monthly Digest of Current Housing Situation.

OMB Control Number: 2502-0250.

Description of the need for the information and the proposed use: To provide a timely series of comprehensive information detailing interest rates and the availability of financing for FHA-insured and conventional first mortgage loans and trends in the home construction market.

Agency form numbers: HUD-2499.

Members of affected public: Business or other for-profit.

An estimation of the total numbers of hours needed to prepare the information collection is 520, number of respondents is 3,120 frequency response is monthly and the collection of information is estimated to average 10 minutes per response. Status of the proposed information collection: Extension of a currently approved collection.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: October 1, 1996.
Nicolas P. Retsinas,
Assistant Secretary for Housing-Federal Housing Commissioner.
[FR Doc. 96-26570 Filed 10-16-96; 8:45 am]
BILLING CODE 4210-27-M