

livestock grazing management on BLM-administered lands east of the Continental Divide in Montana, North Dakota, and South Dakota. The proposed standards and guidelines would be incorporated into nine BLM land use plans that cover about 8.3 million acres of BLM-administered land. This action is proposed in accordance with revised regulations for livestock grazing on BLM-administered lands (43 CFR 4100). The proposed standards and guidelines were developed in partnership with four Resource Advisory Councils, and with other public input.

FOR FURTHER INFORMATION CONTACT: Dan Lechetsky, Project Manager, BLM Montana State Office, P.O. Box 36800, Billings, Montana 59107-6800, or 406-255-2919.

SUPPLEMENTARY INFORMATION: Three alternatives are considered in detail in the draft EIS for standards and guidelines. The no action alternative (continuation of current management direction) provides a baseline for comparison with other alternatives. The proposed action is to incorporate regional standards and guidelines into affected land use plans. The third alternative is to implement the fallback standards and guidelines defined in BLM's grazing regulations.

Public informational meetings (open houses) will be held to exchange information with the public about the standards and guidelines draft EIS. The following information provides the times, dates and locations of the open houses, by BLM district, to be held in the Montana/Dakotas organization.

Butte District—All times for open houses held by the Butte District will be from 4 p.m. to 7 p.m., December 9, 1996: Helena National Forest Supervisor's Office, Conference Room, 2880 Skyway Drive, Helena, Montana; December 10, 1996: Bozeman Ranger District, Gallatin National Forest, Conference Room, 3710 Fallon Street, Bozeman, Montana; December 11, 1996: Ennis Town Hall; Ennis, Montana; December 12, 1996: Bureau of Land Management, Butte District and Headwaters Resource Area Office, 106 North Parkmont, Butte Montana; December 16, 1996: Dillon Resource Area Office, Conference Room, 1005 Selway Drive, Dillon, Montana.

Dakotas District—The Dakotas District will hold one open house on December 4, 1996, from 1 p.m. to 7 p.m., at the First Western Bank, Community Room, 41 5th Avenue, Belle Fourche, South Dakota.

Miles City District—The Miles City District will hold public meetings in the following Montana communities:

Billings, Miles City, Ridgeway, Jordan, Roundup and Terry. Times, dates and meeting locations will be announced through local media.

Lewistown District—The Lewistown District will hold public meetings in the following Montana communities: Lewistown, Great Falls, Malta, Glasgow and Havre. Times, dates and meeting locations will be announced through local media.

Dated: October 3, 1996.
[FR Doc. 96-25873 Filed 10-10-96; 8:45 am]
BILLING CODE 4310-DN-P

[CO-050 1430-01: COC-59793]

Notice of realty action

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Realty Action, recreation and public purpose classification and application (COC-59793) for lease or conveyance, acquisition of public lands by Jefferson County, Colorado for recreational purposes.

SUMMARY: The following public lands are classified as suitable for lease or conveyance under the Recreation and Public Purpose Act (R&PP) of July 14, 1926, as amended, 43 U.S.C. 869 et. seq., and the regulations thereunder 43 CFR 2740 and 2912. The public lands involved are segregated from the public land laws including the general mining laws, except for the R&PP Act.

6th Principal Meridian, Colorado

T. 7 S., R. 70 W.,

Section 19: Lots 5, 6,
Section 20: W $\frac{1}{2}$ E $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$ (324.14 acres)

DATES: Interested parties may submit comments on this action on or before November 15, 1996. Objections will be reviewed and this realty action may be sustained, vacated, or modified. Unless vacated or modified, this realty action will become final.

ADDRESSES: District Manager, Bureau of Land Management, Canon City District, 3170 East Main Street, Canon City, Colorado 81212.

FOR FURTHER INFORMATION CONTACT: Lindell Greer, Realty Specialist at (719) 269-8532.

SUPPLEMENTARY INFORMATION: The purpose of the classification for conveyance under R&PP is to make available lands identified in the Northeast Resource Management Plan not needed for federal purposes and having potential for disposal to Jefferson County, Colorado for Recreational purposes. Lease or conveyance of the

lands for recreational purposes would be in the public interest. If issued, the lease will be issued subject to valid existing rights.

Donnie R. Sparks,

District Manager.

[FR Doc. 96-26114 Filed 10-10-96; 8:45 am]

BILLING CODE 4310-JB-P

[ID-933-06-5410-DO16; IDI 31943; ID-933-06-5410-DO17; IDI-31964]

Conveyance of Federally-Owned Mineral Interests; Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: Pursuant to section 209 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1719), Harry S. Rinker, Trustee of the Roderick Rinker and Kenneth Rinker Trust has applied to purchase the mineral estate on the following lands:

Boise Meridian

T. 1 N., R. 17 E.,

Sec. 1, lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 2, SE $\frac{1}{4}$;

Sec. 11, NE $\frac{1}{4}$;

Sec. 12, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$;

Sec. 14, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 15, SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 21, lot 1, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$,

NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$;

Sec. 22, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$,

NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;

Sec. 23, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$,

SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 25, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;

Sec. 26, W $\frac{1}{2}$ W $\frac{1}{2}$;

Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$.

T. 1 N., R. 18 E.,

Sec. 6, lots 3, 4, 5, 6, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;

Sec. 7, lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 30, lots 2, 3, 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$.

T. 2 N., R. 18 E.,

Sec. 31, lots 3, 4, E $\frac{1}{2}$ SW $\frac{1}{4}$.

The area described contains 3,430.37 acres in Blaine County.

EFFECTIVE DATE: October 11, 1996.

The mineral interests described above will be segregated from the mining and the mineral leasing laws. The segregative effect of the application shall terminate upon issuance of a patent, upon final rejection of the application, or 2 years from the publication date, whichever occurs first.

FOR FURTHER INFORMATION CONTACT: Lynn McClure, Land Law Examiner, BLM, Idaho State Office, 3380 Americana Terrace, Boise, Idaho 85706-2500, (208) 384-3043.

Buneta M. Wilson,

Supervisory Land Law Examiner.

[FR Doc. 96-26115 Filed 10-10-96; 8:45 am]

BILLING CODE 4310-GG-P