

[NM-030-1430-00; NMNM 96519]

**Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; New Mexico**

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of realty action; R&PP Act Classification.

**SUMMARY:** The following public land in Otero County, New Mexico has been examined and found suitable for classification for lease or conveyance to Otero County under the provision of the R&PP Act, as amended (43 U.S.C. 869 et. seq.). Otero County, Alamo West Fire Rescue Department proposes to use the land for a substation and fire training facility.

T. 17 S., R. 9 E., NMPM,  
Sec. 17, W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$   
Containing 10 acres, more or less.

**DATE:** Comments regarding the proposed lease/conveyance or classification must be submitted on or before November 27, 1996.

**ADDRESSES:** Comments should be sent to the BLM, Las Cruces District Office, 1800 Marquess, Las Cruces, New Mexico 88005.

**FOR FURTHER INFORMATION CONTACT:** Lorraine J. Salas at the address above or at (505) 525-4388.

**SUPPLEMENTARY INFORMATION:** Lease or conveyance will be subject to the following terms, conditions, and reservations:

1. Provisions of the R&PP Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of the United States.

3. All valid existing rights documented on the official public land records at the time of lease/patent issuance.

4. Upon determination by the authorized officer that the project has successfully been completed in accordance with the approved plan of development and management, the subject parcel will be conveyed simultaneously pursuant to Section 209 of the Act of October 21, 1976 (43 U.S.C. 1719).

5. Subject to right-of-way NMNM 031478 held by Texas/New Mexico Power Company for the purpose of a 115 kv powerline.

6. Subject to right-of-way NMNM 021762 held by the New Mexico State Highway Department for the purpose of a Federal Aid highway.

7. Subject to right-of-way NMNM 58293 held by Otero County Electric Coop. for the purpose of an electric distribution line.

8. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.

Detailed information concerning this action is available for review at the BLM, Las Cruces District Office, 1800 Marquess, Las Cruces, New Mexico, 88005. Upon publication of this notice in the Federal Register, the lands will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the R&PP Act and leasing under the mineral leasing laws. On or before November 27, 1996, interested persons may submit comments regarding the proposed lease/conveyance or classification of the lands to the District Manager, Las Cruces District Office, 1800 Marquess, Las Cruces, New Mexico 88005. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice.

**Classification Comments:** Interested parties may submit comments involving the suitability of the land for a substation and training facility. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**Application Comments:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proposed administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a substation and training facility.

Dated: October 4, 1996.  
Richard T. Watts,  
*Acting District Manager.*  
[FR Doc. 96-26048 Filed 10-9-96; 8:45 am]  
BILLING CODE 4310-VC-P

[ES-030-06-1430-01; WIES-O47053]

**Notice of Realty Action: Sale of Public Land in Waushara County, WI**

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice of realty action.

**SUMMARY:** The following land has been found suitable for sale under authority of the Color-of-Title Act of December 22, 1928, as amended July 28, 1953, 43 U.S.C. 1068, 1068a (1982), as a claim of Class I at the estimated fair market value less equities presented by the applicant. The land will not be offered for sale until at least 60 days after the date of this notice.

Fourth Principal Meridian, Wisconsin  
T.20N., R.12E.,  
Sec. 1, NWSW,  
containing 40 acres.

The land described is hereby segregated from appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first.

This land is being offered by direct sale to Leslie L. and Nancy L. Parrott. The mineral interest will not be conveyed simultaneously. Acceptance of the direct sale offer will qualify the purchaser to make application for conveyance of those mineral interests under Sec. 209 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713).

The patent, when issued, will contain certain reservations to the United States. Detailed information concerning these reservations, as well as specific conditions of the sale, are available for review at the Bureau of Land Management, Milwaukee District Office, 310 West Wisconsin Avenue, Suite 450, Milwaukee, Wisconsin.

**DATES:** Interested parties may submit comments until November 22, 1996. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

**ADDRESSES:** Comments should be sent to: Bureau of Land Management, Milwaukee District, P.O. Box 631, Milwaukee, Wisconsin 53201-0631.

**FOR FURTHER INFORMATION CONTACT:** Howard Levine, Realty Specialist, Milwaukee District, (414) 297-4463.

Dated: October 3, 1996.  
James W. Dryden,  
*District Manager.*  
[FR Doc. 96-26046 Filed 10-9-96; 8:45 am]  
BILLING CODE 4310-GJ-P

[ES-030-06-1430-01; WIES-047060]

**Notice of Realty Action: Sale of Public Land in Bayfield County, WI**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.