

Dated: October 2, 1996.

Wendy A. Budd,

Associate Chief, National Mapping Division.

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BILLING CODE 4310-31-M

National Park Service

Notice of Inventory Completion for Native American Human Remains from the Island of Maui, Hawaii, in the Possession of the Department of Anthropology, California State University-Fullerton, Fullerton, CA

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003 (d), of the completion of an inventory of human remains in the possession of the Department of Anthropology, California State University-Fullerton, Fullerton, CA.

A detailed assessment of the human remains was made by CSU-Fullerton Department of Anthropology professional staff in consultation with representatives of *Hui Mālama I Nā Kūpuna 'O Hawai'i Nei*.

In 1970, human remains representing a minimum of sixteen individuals were recovered from a site east of Paia, Maui during a legally authorized salvage operation. No known individuals were identified. Records indicate that funerary objects were also recovered at the time, but are not in the possession of CSU-Fullerton.

Visual examination of the human remains indicate these are Native Hawaiian human remains from the pre-contact period based on morphology and condition of the remains. Representatives of *Hui Mālama I Nā Kūpuna 'O Hawai'i Nei* verify the site and manner of internment of these individuals is consistent with Native Hawaiian traditional practice.

Based on the above mentioned information, officials of California State University-Fullerton have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of sixteen individuals of Native Hawaiian ancestry. Officials of California State University-Fullerton have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity which can be reasonably traced between these Native Hawaiian human remains and associated funerary objects and *Hui Mālama I Nā Kūpuna 'O Hawai'i Nei*, the Office of Hawaiian

Affairs Historic Preservation Office, and the Maui/Lana'i Islands Burial Council.

This notice has been sent to officials of *Hui Mālama I Nā Kūpuna 'O Hawai'i Nei*, the Office of Hawaiian Affairs Historic Preservation Council, and the Maui/Lana'i Islands Burial Council. Representatives of any other Native Hawaiian organization that believes itself to be culturally affiliated with these human remains and associated funerary objects should contact Dr. Judy Myers Suchey, Professor of Anthropology, California State University-Fullerton, Fullerton, CA 92634; telephone: (714) 524-1265, before November 12, 1996. Repatriation of the human remains and associated funerary objects to *Hui Mālama I Nā Kūpuna 'O Hawai'i Nei*, the Office of Hawaiian Affairs Historic Preservation Office, and the Maui/Lana'i Islands Burial Council may begin after that date if no additional claimants come forward.

Dated: October 4, 1996,

Francis P. McManamon,

Departmental Consulting Archeologist,
Manager, Archeology and Ethnography Program.

[FR Doc. 96-26041 Filed 10-9-96; 8:45 am]

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Notice of Inventory Completion for Native American Human Remains in the Possession of Channel Islands National Park, Ventura, CA

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003 (d), of the completion of an inventory of human remains possession of the National Park Service, Channel Islands National Park, Ventura, CA.

A detailed assessment of the human remains was made by National Park Service professional staff in consultation with representatives of the Santa Ynez Band of Mission Indians. Consultation also took place with representatives of the Coastal Band of the Chumash and Southern Band of the Chumash, both non-federally recognized Indian groups.

Between the 1920s and 1986, human remains representing three individuals were collected from San Miguel Island. In the 1920s, human remains representing two individuals were collected from a burial site on the east end of San Miguel Island by Mr. Snyder. Possession of the remains transferred to Jim Snyder, the collector's grandson, in

1956. Jim Snyder gave the remains to the park in 1995. Between 1985 and 1986, human remains representing a minimum of one individual were excavated from Daisy Cave on San Miguel Island during a planned excavation. No known individuals were identified. No associated funerary objects are present. The remains from Daisy Cave were reburied in 1996 pursuant to a 1989 agreement with concerned Chumash.

In 1977, human remains representing one individual were recovered from a stream bed on Santa Cruz Island by Bill Connally, then owner of the park's tour boat concession. These remains were donated to the park in 1980. No known individuals were identified. No associated funerary objects are present.

Between the 1920s and the mid-1970s, human remains representing two individuals were collected from Santa Rosa Island. In the 1920s a skull was collected by a visitor. Possession of the skull passed down to Susan H. Parker who gave them to the park in 1993. In the mid-1970s, a cranial vault was collected by an anonymous visitor. In 1990, these remains were given to the park. No known individuals were identified. No associated funerary objects are present.

The geographic affiliation of these human remains is consistent with the historically documented territory of the Santa Ynez Band of Mission Indians. Archeological evidence supports this evidence, indicating that ancestors of the Santa Ynez came into the Channel Islands area approximately 11,600 years ago and maintained an unbroken sequence of occupation and development through the present. Both the geographical and archeological evidence is consistent with the tribal affiliation statements given by members of the Santa Ynez Band of Mission Indians during an ethnographic affiliation study recently conducted by the National Park Service.

Based on the above mentioned information, officials of the National Park Service have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of a minimum of six individuals of Native American ancestry. Officials of the National Park Service have also determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity which can be reasonably traced between these Native American human remains and the Santa Ynez Band of Mission Indians.

This notice has been sent to officials of the Santa Ynez Band of Mission Indians. Representatives of any other