

Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: October 4, 1996.

Caroline Anderson,
Acting Chief, Branch of Permits, Office of Management Authority.

[FR Doc. 96-25963 Filed 10-8-96; 8:45 am]

BILLING CODE 4310-55-P-M

Issuance of Permit for Marine Mammals

On August 9, 1996, a notice was published in the Federal Register, Vol. 61, No. 155, Page 41649, that an application had been filed with the Fish and Wildlife Service by the California Department of Fish and Game, Office of Oil Spill Prevention and Response for renewal of a permit (PRT-782423) to take, sample, tag, and release up to 30 sea otters for scientific research.

Notice is hereby given that on September 25, 1996, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service authorized the requested permit subject to certain conditions set forth therein.

Documents and other information submitted for these applications are available for review by any party who submits a written request to the U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203. Phone (703) 358-2104 or Fax (703) 358-2281.

Dated: October 4, 1996.

Caroline Anderson,
Acting Chief, Branch of Permits, Office of Management Authority.

[FR Doc. 96-25962 Filed 10-8-96; 8:45 am]

BILLING CODE 4310-55-P

Bureau of Land Management

[AK-910-0777-51]

Alaska Resource Advisory Council Meeting

October 2, 1996.

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Alaska Resource Advisory Council Meeting.

SUMMARY: The Alaska Resource Advisory Council will conduct an open meeting Wednesday, November 13, 1996, from 9 a.m. to 5 p.m. and Thursday, November 14, 1996, from 8:30 a.m. until 4:30 p.m. in Anchorage,

Alaska. The purpose of the meeting is to discuss mining issues on the Fortymile Wild and Scenic River. The meeting will be held in the Denali Room on the 4th floor of the Anchorage Federal Building. Public comments regarding mining issues in the Fortymile will be taken from 3-4 p.m. Wednesday, November 13. Written comments may be submitted at the meeting.

ADDRESSES: Inquiries about the meeting should be sent to External Affairs, Bureau of Land Management, 222 W. 7th Ave., #13, Anchorage, Alaska 99513-7599.

FOR FURTHER INFORMATION CONTACT: Teresa McPherson at (907) 271-5555.

Dated: October 4, 1996.

Tom Allen,
State Director.

[FR Doc. 96-25876 Filed 10-8-96; 8:45 am]

BILLING CODE 4310-JA-P-M

National Park Service

Notice of Correction of a Notice of Availability of a Plan of Operations and Environmental Assessment for Continuing Operation of Four Oil Wells and Associated Production Equipment by Kriti Exploration and Production Company; Big Thicket National Preserve, Jasper County, TX

Notice is hereby given that the National Park Service is correcting a Notice of Availability published in the Federal Register on July 23, 1996 (61 FR 38214), of a Plan of Operations and Environmental Assessment for Continuing Operation of Four Oil Wells and Associated Production Equipment by Kriti Exploration and Production Company located within Big Thicket National Preserve, Jasper County, Texas.

The National Park Service has not yet prepared an Environmental Assessment for the Plan of Operations. When the Environmental Assessment has been prepared, the National Park Service will republish a Notice of Availability of the Plan of Operations and Environmental Assessment, making both documents available for concurrent review for a period of 30 days from the publication date of the notice, in accordance with Section 9.52(b) of Title 36 of the Code of Federal Regulations, Part 9, Sub-part B.

Dated: October 3, 1996.

Richard R. Peterson,
Superintendent, Big Thicket National Preserve.

[FR Doc. 96-25895 Filed 10-8-96; 8:45 am]

BILLING CODE 4310-70-M

Santa Fe National Historic Trail Advisory Council; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act, Public Law 92-463, that a meeting of the Santa Fe National Historical Trail Advisory Council will be held November 15, 1996, at 8:30 a.m., in the DoubleTree Hotel, 3347 Cerrillos Road, Santa Fe, New Mexico.

The Santa Fe National Historic Trail Advisory Council was established pursuant to Public Law 90-543 establishing the Santa Fe National Historic Trail to advise the National Park Service on such issues as preservation of trail routes and features, public use, standards for posting and maintaining trail markers, as well as administrative matters.

The matters to be discussed include:

- Review of interpretive planning matters.
- Cultural resources management.
- Fundraising proposals.
- Status of certification projects and agreements with cooperators.
- Historical research projects.

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with David Gaines, Superintendent. Persons wishing further information concerning this meeting, or who wish to submit written statements may contact David Gaines, Superintendent, Long Distance Trails Group Office-Santa Fe, National Park Service, P.O. Box 728, Santa Fe, New Mexico 07504-0728, telephone 505/988-6888. Minutes of the meeting will be available for public inspection four weeks after the meeting at the office of the Superintendent, located in Room 205, Pinon Building, 1220 South St. Francis Drive, Santa Fe, New Mexico.

Dated: October 3, 1996.

David M. Gaines,
Superintendent.

[FR Doc. 96-25896 Filed 10-8-96; 8:45 am]

BILLING CODE 4310-70-M

Bureau of Reclamation

Interim South Delta Program, Central Valley, CA

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice of public workshops and public hearings on draft environmental