

proposed data collection projects, the Health Resources and Services Administration (HRSA) will publish periodic summaries of proposed projects being developed for submission to OMB under the Paperwork Reduction Act of 1995. To request more information on the proposed project or to obtain a copy of the data collection plans, call the HRSA Reports Clearance Officer on (301) 443-1129.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the

burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**Proposed Project**

The National Health Service Corps (NHSC) Application Process (OMB No. 0915-0146)—Revision and Extension—The National Health Service Corps (NHSC) Scholarship Program was established to help alleviate the geographical and specialty maldistribution of physicians and other health practitioners in the United States. Under this program, health professions students are offered scholarships in return for service in a federally-designated Health Professional Shortage Area (HPSA).

In an effort to improve the procedures for selecting NHSC scholars, a revised

application and a semi-structured interview were pilot tested in the spring of 1996. The revised selection process is designed to broaden the scope of the information available on applicants in order to improve the Agency's ability to identify those applicants with the greatest potential to fulfill the objectives of the Scholarship Program. The application form is being expanded, and the unstructured interview is being replaced by a semistructured interview conducted by a team of two interviewers who use a structured scoring procedure.

Approval will be requested to implement the new process in two phases; the new interview will be used in 1997 along with the current application, with the intent to implement the full process for the 1998 awards.

**ESTIMATES OF ANNUALIZED HOUR BURDEN**

Form name	Number of respondents	Responses per respondent	Hours per response	Total burden hours
Application .....	3000	1	1.0	3000
Interview .....	900	1	1.67	1500

**Estimated Total Annual Burden:** 4500 hours. The interview burden includes 1 hour for travel time to the interview site.

Send comments to Patricia Royston, HRSA Reports Clearance Officer, Room 14-36, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: October 3, 1996.

J. Henry Montes,  
Associate Administrator for Policy  
Coordination.

[FR Doc. 96-25913 Filed 10-8-96; 8:45 am]

BILLING CODE 4160-15-P

**National Institutes of Health**

**National Institute of Mental Health; Notice of Closed Meetings**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings of the National Institute of Mental Health Special Emphasis Panel:

**Agenda/Purpose:** To review and evaluate grant applications.

**Committee Name:** National Institute of Mental Health Special Emphasis Panel.

**Date:** November 1, 1996.

**Time:** 2:30 p.m.

**Place:** Parklawn Building, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857.

**Contact Person:** Michael D. Hirsch, Parklawn Building, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-1000.

**Committee Name:** National Institute of Mental Health Special Emphasis Panel.

**Date:** November 13, 1996.

**Time:** 2 p.m.

**Place:** Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857.

**Contact Person:** Rehana A. Chowdhury, Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-6470.

**Committee Name:** National Institute of Mental Health Special Emphasis Panel.

**Date:** November 14, 1996.

**Time:** 1:30 p.m.

**Place:** Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857.

**Contact Person:** Phyllis D. Artis, Parklawn Building, Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-6470.

**Committee Name:** National Institute of Mental Health Special Emphasis Panel.

**Date:** November 21-November 22, 1996.

**Time:** 8:30 a.m.

**Place:** Double Tree Hotel, 1750 Rockville Pike, Rockville, MD 20852.

**Contact Person:** Angela L. Redlingshafer, Parklawn, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-1367.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade

secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated: October 2, 1996.

Paula N. Hayes,

Acting Committee Management Officer, NIH.

[FR Doc. 96-25862 Filed 10-8-96; 8:45 am]

BILLING CODE 4140-01-M

**National Institute on Alcohol Abuse and Alcoholism; Notice of Closed Meetings**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings:

**Purpose/Agenda:** To review and evaluate grant applications.

**Name of Committee:** National Institute on Alcohol Abuse and Alcoholism Special Emphasis Panel.

**Dates of Meeting:** October 25, 1996.

**Time:** 8:30 a.m. to 10:00 a.m.

**Place of Meeting:** Holiday Inn of Bethesda, 8120 Wisconsin Ave., Bethesda, MD 20814.

**Contact Person:** Elsie D. Taylor, 6000 Executive Blvd, Suite 409, Bethesda, MD 20892-7003, 301-443-9787.

*Purpose/Agenda:* To review and evaluate grant applications.

*Name of Committee:* National Institute on Alcohol Abuse and Alcoholism Special Emphasis Panel.

*Dates of Meeting:* November 7, 1996.

*Time:* 8:00 a.m. to adjournment.

*Place of Meeting:* Double Tree Hotel, 1750 Rockville Pike, Rockville, MD 20852.

*Contact Person:* Ronald Suddendorf, Ph.D., 6000 Executive Blvd. Suite 409, Bethesda, MD 20892-7003, 301-443-6106.

*Purpose/Agenda:* To review and evaluate grant applications.

*Name of Committee:* National Institute of Alcohol Abuse and Alcoholism Special Emphasis Panel.

*Dates of Meeting:* November 13, 1996.

*Time:* 8:30 a.m. to adjournment.

*Place of Meeting:* St. James Hotel, 950 24th Street, NW., Washington, DC 20037.

*Contact Person:* Thomas D. Sevy, M.S.W., 6000 Executive Blvd, Suite 409, Bethesda, MD 20892-7003, 301-443-6106.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273 Alcohol Research Programs; 93.891, Alcohol Research Center Grants; National Institutes of Health)

Dated: October 2, 1996.

Paula N. Hayes,

*Acting Committee Management Officer, NIH.*

[FR Doc. 96-25864 Filed 10-8-96; 8:45 am]

BILLING CODE 4140-01-M

### Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review Small Business Innovation Research.

*Name of SEP:* Behavioral and Neurosciences.

*Date:* November 1, 1996.

*Time:* 8:00 a.m.

*Place:* Holiday Inn—Chevy Chase, Chevy Chase, MD.

*Contact Person:* Dr. Jane Hu, Scientific Review Administrator, 6701 Rockledge Drive, Room 5168, Bethesda, Maryland 20892, (301) 435-1245.

*Name of SEP:* Microbiological and Immunological Sciences.

*Date:* November 13, 1996.

*Time:* 8:00 a.m.

*Place:* Embassy Suites Hotel, Chevy Chase, MD.

*Contact Person:* Dr. Sami Mayyasi, Scientific Review Administrator, 6701 Rockledge Drive, Room 4194, Bethesda, Maryland 20892, (301) 435-1216.

*Name of SEP:* Clinical Sciences.

*Date:* November 14, 1996.

*Time:* 8:30 a.m.

*Place:* Holiday Inn—Chevy Chase, Chevy Chase, MD.

*Contact Person:* Dr. Nancy Shinowara, Scientific Review Administrator, 6701 Rockledge Drive, Room 5216, Bethesda, Maryland 20892, (301) 435-1173.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* November 18-19, 1996.

*Time:* 8:00 a.m.

*Place:* State Plaza Hotel, Washington, DC.

*Contact Person:* Dr. Anthony Carter, Scientific Review Administrator, 6701 Rockledge Drive, Room 5108, Bethesda, Maryland 20892, (301) 435-1167.

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Clinical Sciences.

*Date:* November 19, 1996.

*Time:* 8:00 a.m.

*Place:* Holiday Inn—Chevy Chase, Chevy Chase, MD.

*Contact Person:* Dr. Shirley Hilden, Scientific Review Administrator, 6701 Rockledge Drive, Room 4218, Bethesda, Maryland 20892, (301) 435-1198.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* November 25, 1996.

*Time:* 2:00 p.m.

*Place:* NIH, Rockledge 2, Room 4152, Telephone Conference.

*Contact Person:* Dr. Marcelina Powers, Scientific Review Administrator, 6701 Rockledge Drive, Room 4152, Bethesda, Maryland 20892, (301) 435-1720.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: October 2, 1996.

Paul N. Hayes,

*Acting Committee Management Officer, NIH.*

[FR Doc. 96-25863 Filed 10-8-96; 8:45 am]

BILLING CODE 4140-01-M

### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4086-N-58]

#### Office of the Assistant Secretary for Housing-Federal Housing Commissioner; Notice of Proposed Information Collection for Public Comment

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: December 9, 1996.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing and Urban Development, 451 7th Street, SW, Room 9116, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Ivy Jackson, Telephone number (202) 708-4560 (this is not a toll-free number) for copies of available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information: