

and Salt River Meridian, Arizona, was approved September 12, 1996, and officially filed September 19, 1996.

A plat representing the dependent resurvey of a portion of the south and east boundaries, and a portion of the subdivisional lines, and the metes-and-bounds survey of the North Maricopa Mountains Wilderness Area Boundary, in Township 3 South, Range 4 West, Gila and Salt River Meridian, Arizona, was approved September 17, 1996, and officially filed September 26, 1996.

A plat, in 3 sheets, representing the dependent resurvey of a portion of the south and east boundaries, and a portion of the subdivisional lines, and the metes-and-bounds survey of the North Maricopa Mountains Wilderness Area Boundary, in Township 4 South, Range 4, West, Gila and Salt River Meridian, Arizona, was approved September 17, 1996, and officially filed September 26, 1996.

2. These plats will immediately become the basic records for describing the land for all authorized purposes. These plats have been placed in the open files and are available to the public for information only.

3. All inquires relating to these lands should be sent to the Arizona State Office, Bureau of Land Management, P.O. Box 16563, Phoenix, Arizona 85011.

Dale C. Wilson,

*Acting Chief Cadastral Surveyor of Arizona.*  
[FR Doc. 96-25679 Filed 10-7-96; 8:45 am]

BILLING CODE 4310-32-M

### National Park Service

#### National Preservation Technology and Training Board: Meeting

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of meeting of the National Preservation Technology and Training Board.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), that the National Preservation Technology and Training Board will meet on November 4, 5, and 6, 1996, in Natchitoches, Louisiana.

The Board was established by Congress to provide leadership, policy advice, and professional oversight to the National Center for Preservation Technology and Training, as required under the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470).

The Board will meet on the campus of Northwestern State University of

Louisiana in the Board Room of the Louisiana School for Math, Science and the Arts at 715 College Street, Natchitoches, Louisiana. Matters to be discussed will include, staff program updates and the establishment of non-Federal support for the Center's programs.

Monday, November 4 and Tuesday, November 5 the meeting will start at 8:30 am and end at 5:00 pm. On Wednesday, November 6, the meeting will begin at 8:30 am and end at noon. Meetings will be open to the public. However, facilities and space for accommodating members of the public are limited and persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with Dr. Elizabeth A. Lyon, Chair, National Preservation Technology and Training Board, P.O. Box 1269, Flowery Branch, Georgia 30542.

Persons wishing more information concerning this meeting, or who wish to submit written statements, may do so by contacting Mr. E. Blaine Cliver, Chief, HABS/HAER, National Park Service, P.O. Box 37127, Washington, DC 20013-7127, telephone: (202) 343-9573. Draft summary minutes of the meeting will be available for public inspection about eight weeks after the meeting at the office of the Preservation Assistance Division, Suite 200, 800 North Capitol Street, Washington, DC.

Dated: October 2, 1996.

E. Blaine Cliver,

*Chief, Preservation Assistance Division,  
Designated Federal Official, National Park Service.*

[FR Doc. 96-25702 Filed 10-7-96; 8:45 am]

BILLING CODE 4310-70-P

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before September 28, 1996. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written

comments should be submitted by October 23, 1996.

Carol D. Shull,  
*Keeper of the National Register.*

### ARKANSAS

#### Johnson County

Munger House, W of Co. Rd. 416, approximately .75 mi. N of the Johnson and Pope Co. line, Lutherville vicinity, 96001174

### CALIFORNIA

#### Contra Costa County

Bank of Pinole, 2361 San Pablo Ave., Pinole, 96001175

#### San Bernardino County

Barton Villa, 11245 Nevada St., Redlands, 96001176

#### San Diego County

Balboa Theatre, 868 4th Ave., San Diego, 96001177

### FLORIDA

#### Dade County

Anhinga Trail. (Archeological Resources of Everglades National Park MPS), Address Restricted, Homestead vicinity, 96001178  
Monroe Lake Archeological District.

(Archeological Resources of Everglades National Park MPS), Address Restricted, Homestead vicinity, 96001184

Shark River Slough Archeological District. (Archeological Resources of Everglades National Park MPS), Address Restricted, Homestead vicinity, 96001181

#### Lee County

Casa Rio (Lee County MPS), 2424 McGregor Blvd., Fort Myers, 96001186

#### Monroe County

Bear Lake Mounds Archeological District (Archeological Resources of Everglades National Park MPS), Address Restricted, Flamingo vicinity, 96001182

Cane Patch (Archeological Resources of Everglades National Park MPS), Address Restricted, Everglades City vicinity, 96001179

Rookery Mound (Archeological Resources of Everglades National Park MPS), Address Restricted, Everglades City vicinity, 96001183

Ten Thousand Islands Archeological District (Archeological Resources of Everglades National Park MPS), Address Restricted, Everglades City vicinity, 96001180

#### Palm Beach County

Professional Building, 310 S. Dixie Hwy., West Palm Beach, 96001187

#### Pasco County

Hacienda Hotel, 5621 Main St., New Port Richey, 96001185

### LOUISIANA

#### St. Tammany Parish

New Orleans and Northeastern—New Orleans and Great Northern Railroad Depot, 1809 Front St., Slidell, 96001188