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Dated: September 27, 1996.

Sue E. Eckert,

*Assistant Secretary for Export Administration.*

[FR Doc. 96-25237 Filed 10-1-96; 8:45 am]

BILLING CODE 3510-33-P

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### 36 CFR Parts 1190 and 1191

#### Accessibility Guidelines for Play Facilities; Notice of Meeting of Regulatory Negotiation Committee

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of committee meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has established a regulatory negotiation committee to develop a proposed rule on accessibility guidelines for newly constructed and altered play facilities covered by the Americans with Disabilities Act and the Architectural Barriers Act. This document announces the times and location of the next meeting of the committee, which is open to the public.

**DATES:** The committee will meet on: Saturday, October 26, 1996, 1:00 p.m. to 5:00 p.m.

Sunday, October 27, 1996, 9:00 a.m. to 5:00 p.m.

Monday, October 28, 1996, 9:00 a.m. to 4:00 p.m.

Committee work groups may hold additional meetings, as needed, on:

Sunday, October 27, 1996, 7:00 p.m. to 10:00 p.m.

Tuesday, October 29, 1996, 9:00 a.m. to 4:00 p.m.

**ADDRESSES:** The committee will meet at the Westin Crown Center, One Pershing Road, Kansas City, Missouri.

**FOR FURTHER INFORMATION CONTACT:** Peggy Greenwell, Office of Technical and Information Services, Architectural and Transportation Barriers Compliance Board, 1331 F Street, NW., suite 1000, Washington, DC. 20004-1111. Telephone number (202) 272-5434 extension 34 (Voice); (202) 272-5449 (TTY). This document is available in alternate formats (cassette tape, braille,

large print, or computer disc) upon request.

**SUPPLEMENTARY INFORMATION:** In February 1996, the Access Board established a regulatory negotiation committee to develop a proposed rule on accessibility guidelines for newly constructed and altered play facilities covered by the Americans with Disabilities Act and the Architectural Barriers Act. (61 FR 5723, February 14, 1996). The committee will hold its next meeting on the dates and at the location announced above. The meeting is open to the public. The meeting site is accessible to individuals with disabilities. Individuals with hearing impairments who require sign language interpreters should contact Peggy Greenwell by October 15, 1996, by calling (202) 272-5434 extension 34 (voice) or (202) 272-5449 (TTY).

Lawrence W. Roffee,

*Executive Director.*

[FR Doc. 96-25192 Filed 10-1-96; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

### 40 CFR Part 52

[KS 008-1008(b); FRL-5556-7]

#### Approval and Promulgation of Implementation Plans; State of Kansas

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Proposed rule.

**SUMMARY:** The EPA proposes to approve the State Implementation Plan (SIP) revision submitted by the state of Kansas for the purpose of fulfilling the requirements set forth in the EPA's General Conformity rule. The SIP was submitted by the state to satisfy the Federal requirements in 40 CFR 51.852 and 93.151. In addition, the EPA proposes to approve a SIP revision submitted by the state pertaining to revision of the state's open burning rules.

In the final rules section of the Federal Register, the EPA is approving the state's SIP revision as a direct final rule without prior proposal, because the Agency views this as a noncontroversial revision amendment and anticipates no adverse comments. A detailed rationale for the approval is set forth in the direct final rule. If no adverse comments are received in response to this proposed rule, no further activity is contemplated in relation to this rule. If the EPA receives adverse comments, the direct final rule will be withdrawn and all

public comments received will be addressed in a subsequent final rule based on this proposed rule. The EPA will not institute a second comment period on this document. Any parties interested in commenting on this document should do so at this time.

**DATES:** Comments on this proposed rule must be received in writing by November 1, 1996.

**ADDRESSES:** Comments may be mailed to Wayne Kaiser, Environmental Protection Agency, Air Planning and Development Branch, 726 Minnesota Avenue, Kansas City, Kansas 66101.

**FOR FURTHER INFORMATION CONTACT:** Wayne Kaiser at (913) 551-7603.

**SUPPLEMENTARY INFORMATION:** See the information provided in the direct final rule which is located in the rules section of the Federal Register.

Dated: August 2, 1996.

William Rice,

*Acting Regional Administrator.*

[FR Doc. 96-24527 Filed 10-1-96; 8:45 am]

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## 40 CFR Parts 261, 271, and 302

[SWH-FRL-5628-7]

#### Extension of Comment Period for the Proposed Identification and Listing of Hazardous Waste/Solvents

**AGENCY:** U.S. Environmental Protection Agency.

**ACTION:** Proposed rule; extension of comment period.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA or Agency) is extending the comment period for the proposed listing determination for spent solvents, which appeared in the Federal Register on August 14, 1996 (61 FR 42318). The public comment period for this proposed rule was to end on October 15, 1996. The purpose of this notice is to extend the comment period to end on November 14, 1996.

**DATES:** EPA will accept public comments on this proposed listing determination until November 14, 1996.

**ADDRESSES:** The public must send an original and two copies of their comments to EPA RCRA Docket Number F-94-SLDP-FFFFF, RCRA Information Center (5305W), U.S. EPA, 401 M Street, SW., Washington, DC. To hand-deliver comments, the address is U.S. EPA, Crystal Gateway, First Floor, 1235 Jefferson Davis Highway, Arlington, VA. The docket is open from 9 am to 4 pm, Monday through Friday, excluding Federal holidays. The public must make

an appointment to review docket materials by calling (703) 603-9230. The public may copy material from any regulatory docket at no cost for the first 100 pages, and at \$0.15 per page for additional copies.

**FOR FURTHER INFORMATION CONTACT:** For technical information concerning this notice, please contact Mr. Ron Josephson, Office of Solid Waste (5304W), U.S. Environmental Protection Agency, 401 M Street, SW., Washington, DC 20460, (703) 308-8890.

**SUPPLEMENTARY INFORMATION:** This proposed rule was issued under Section 3001(b) of RCRA. EPA proposed not to list certain wastes generated from the use of certain chemicals as solvents because current management of these wastes is sufficient to prevent a substantial present or potential risk to human health or the environment. See 61 FR 42318 (August 14, 1996) for a more detailed explanation of the proposed rule.

The comment period for this proposed rule was scheduled to end on October 15, 1996. However, a public commenter has requested that EPA extend the comment period by 30 days. EPA is extending the comment period until November 14, 1996.

Dated: September 25, 1996.

Elizabeth A. Cotsworth,

Acting Director, Office of Solid Waste.

[FR Doc. 96-25234 Filed 10-1-96; 8:45 am]

BILLING CODE 6560-50-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### 50 CFR Part 424

[I.D. 092796B]

#### Endangered and Threatened Species; Public Hearings on Proposed Status for the West Coast Steelhead

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Public hearings.

**SUMMARY:** NMFS is announcing dates and locations for public hearings concerning the proposed listing of natural steelhead (*Oncorhynchus mykiss*) populations occurring in California, Oregon, Washington, and Idaho, as threatened or endangered under the Endangered Species Act (ESA). The hearings will provide an opportunity for the public to give comments and will permit an exchange

of information and opinion among interested parties.

**DATES:** The hearings are scheduled for the month of October. See **SUPPLEMENTARY INFORMATION** for dates and times of the public hearings.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** for locations of public hearings.

**FOR FURTHER INFORMATION CONTACT:** Garth Griffin, (503) 231-2005; Craig Wingert, (310) 980-4021; or Marta Nammack, (301) 713-1401.

#### SUPPLEMENTARY INFORMATION:

##### Background

On August 9, 1996, NMFS issued a proposed rule (61 FR 41541) to list 10 of 15 evolutionarily significant units (ESUs) of west coast steelhead (*Oncorhynchus mykiss*) under the ESA. The ESUs proposed as endangered are located in California (Central California Coast, South/Central California Coast, Southern California, and Central Valley) and Washington (Upper Columbia River). The ESUs proposed as threatened are dispersed throughout California, Idaho, Oregon, and Washington and include the Snake River Basin, Lower Columbia River, Oregon Coast, Klamath Mountains Province, and Northern California ESUs. NMFS also designated the Middle Columbia River ESU as a candidate species. There was not sufficient information available at the time of notice to indicate that steelhead in the Middle Columbia River region warranted protection under the ESA, though NMFS identified specific risk factors and concerns that needed to be evaluated before concluding an assessment of the overall health of steelhead in this area.

Department of Commerce ESA implementing regulations state that the Secretary of Commerce "shall promptly hold at least one public hearing if any person so requests within 45 days of publication of a proposed regulation to list \* \* \* a species" (50 CFR 424.16 (c)(3)). Public hearings on the proposed rule provide the opportunity for the public to give comments and to permit an exchange of information and opinion among interested parties. NMFS encourages your involvement in such ESA matters.

##### Public Hearings

The public hearings are scheduled as follows:

1. October 7, 1996, 6:30 p.m. to 9:30 p.m., Lewiston, ID
2. October 7, 1996, 7 p.m. to 9 p.m., Rohnert Park, CA

3. October 8, 1996, 6:30 p.m. to 9:30 p.m., Pasco, WA

4. October 8, 1996, 7 p.m. to 9 p.m., Eureka, CA

5. October 9, 1996, 6:30 p.m. to 9:30 p.m., Wenatchee, WA

6. October 10, 1996, 6:30 p.m. to 9:30 p.m., Olympia, WA

7. October 15, 1996, 6:30 p.m. to 9:30 p.m., Gold Beach, OR

8. October 16, 1996, 6:30 p.m. to 9:30 p.m., Roseburg, OR

9. October 16, 1996, 7 p.m. to 9 p.m., Sacramento, CA

10. October 17, 1996, 6:30 p.m. to 9:30 p.m., Newport, OR

11. October 17, 1996, 7 p.m. to 9 p.m., Monterey, CA

12. October 21, 1996, 6:30 p.m. to 9:30 p.m., Portland, OR

13. October 22, 1996, 6:30 p.m. to 9:30 p.m., Boise, ID

14. October 23, 1996, 7 p.m. to 9 p.m., Santa Barbara, CA

15. October 30, 1996, 7 p.m. to 9 p.m., Yreka, CA

The hearings will be held at the following locations:

1. Lewiston—Lewiston Community Center, 1424 Main Street, Lewiston, ID 83501

2. Rohnert Park—Red Lion Hotel, 1 Red Lion Drive, Rohnert Park, CA 94928

3. Pasco—Columbia Basin College, Library Building Rm 102, 2600 North 20th Avenue, Pasco, WA 99301

4. Eureka—The Eureka Inn, 518 7th Street, Eureka, CA 95501

5. Wenatchee—West Coast Wenatchee Center Hotel, Fountain Room, 201 North Wenatchee Avenue, Wenatchee, WA 98801

6. Olympia—Evergreen State College, Lecture Hall 2, 2700 Evergreen Parkway NW, Olympia, WA 98505

7. Gold Beach—Gold Beach City Hall, City Council Chambers, 510 South Ellensburg Avenue, Gold Beach, OR 97444

8. Roseburg—Douglas County Courthouse, Rm. 216, 1036 SE. Douglas Avenue, Roseburg, OR 97470

9. Sacramento—Beverly Garland Hotel, 1780 Tribute, Sacramento, CA 95815

10. Newport—Central Lincoln PUD, Newport Meeting Room, 2129 N. Coast Highway, Newport, OR 97365

11. Monterey—Monterey Beach Hotel, 2600 Sand Dunes Drive, Monterey, CA 93940

12. Portland—Bonneville Power Administration, Complex Auditorium, 911 NE. 11th Avenue, Portland, OR 97232

13. Boise—Interagency Fire Center Auditorium, 3905 Vista Avenue, Boise, ID 83705