

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Los Alamos National Laboratory.

**DATES:** Tuesday, October 8, 1996: 6:30 pm-9:30 pm, 7:00 pm to 7:30 pm (public comment session).

**ADDRESSES:** Hilltop House Hotel, Taos Room, 400 Los Alamos, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ann DuBois, Los Alamos National Laboratory Citizens' Advisory Board Support, Northern New Mexico Community College, 1002 Onate Street, Espanola, NM 87352, (800)753-8970, or (505)753-8970, or (505)262-1800.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Advisory Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* Tuesday, October 8, 1996.

6:30 pm—Call to Order and Welcome

7:00 pm—Public Comment

7:30 pm—Old Business

8:30 pm—Sub-Committee Reports

9:30 pm—Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ms. Ann DuBois, at (800) 753-8970. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Herman Le-Doux, Department of Energy, Los Alamos Area Office, 528 35th Street, Los Alamos, NM 87185-5400.

Issued at Washington, DC on September 24, 1996.

Rachel M. Samuel,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 96-24978 Filed 9-27-96; 8:45 am]

**BILLING CODE 6450-01-P**

**Environmental Management Site-Specific Advisory Board, Rocky Flats**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Rocky Flats.

**DATES:** Thursday, October 3, 6:00 p.m.-9:30 p.m.

**ADDRESSES:** Doubletree Hotel, 8773 Yates Drive, Westminster, CO 80030, (near Highway 36 and Sheridan Boulevard).

**FOR FURTHER INFORMATION CONTACT:** Ken Korkia, Board/Staff Coordinator, EM SSAB-Rocky Flats, 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021, phone: (303) 420-7855, fax: (303) 420-7579.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

(1) Representatives from Rocky Flats will be discussing their cleanup goals for Fiscal Year 1997, which begins on October 1. These goals are incorporated into the contract of the companies performing the cleanup work, as well as into the legally-binding regulatory agreement for Rocky Flats.

(2) The Board will be discussing and approving a recommendation on the proposed soil cleanup levels for Rocky Flats. The Colorado Department of Public Health and Environment, the U.S. Environmental Protection Agency, and the U.S. Department of Energy have proposed specific cleanup standards for contaminated soil at Rocky Flats. These proposed standards are currently under a public review and comment period.

(3) The Board will finalize and approve its 1997 work plan, which identifies projects the Board intends to complete during the next year.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either

before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420-7855. Hours of operation for the Public Reading Room are 9:00 a.m. and 4:00 p.m. on Monday through Friday. Minutes will also be made available by writing or calling Deb Thompson at the Board's office address or telephone number listed above.

Issued at Washington, DC on September 19, 1996.

Rachel Murphy Samuel,

*Acting Deputy Advisory Committee Management Officer.*

[FR Doc. 96-24979 Filed 9-27-96; 8:45 am]

**BILLING CODE 6450-01-P**

**Environmental Management Site-Specific Advisory Board, Monticello Site**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Board Committee Meeting: Environmental Management Site-Specific Advisory Board, Monticello Site.

**Date and Time:** Tuesday, October 15, 1996 7:00 p.m.-9:00 p.m.

**Address:** San Juan County Courthouse, 2nd Floor Conference Room, 117 South Main, Monticello, Utah 84535.