

Landholding Agency: Navy  
Property Number: 779010097  
Status: Unutilized  
Reason: Floodway.

East Martello Battery #2  
Naval Air Station  
Key West Co: Monroe FL 33040-

Landholding Agency: Navy  
Property Number: 779010275  
Status: Excess  
Reason: Within airport runway clear zone.

Georgia

Naval Submarine Base  
Grid G-5 to G-10 to Q-6 to P-2  
Kings Bay Co: Camden GA 31547-

Landholding Agency: Navy  
Property Number: 779010228  
Status: Underutilized  
Reason: Secured Area.

Maryland

5,635 sq. ft. of Land  
Solomon's Annex  
Solomon's MD

Landholding Agency: Navy  
Property Number: 779230001  
Status: Excess

Reason: Other  
Comment: Drainage Ditch.

Ohio

0.4051 acres, Lots 40 & 41  
Ravenna Army Ammunition Plant  
Ravenna Co: Portage OH 44266-9297

Landholding Agency: Army  
Property Number: 219630109  
Status: Excess  
Reason: Within 2000 ft. of flammable or explosive material.

Puerto Rico

Destino Tract  
Eastern Maneuver Area  
Vieques PR 00765-

Landholding Agency: Navy  
Property Number: 779240016  
Status: Excess

Reason: Other  
Comment: Inaccessible.

Punta Figueras—Naval Station  
Ceiba PR 00735-

Landholding Agency: Navy  
Property Number: 779240017  
Status: Excess

Reason: Floodway.

Washington

Land (Report 2), 234 acres  
Naval Supply Center, Puget Sound  
Manchester Co: Kitsap WA 98353-

Landholding Agency: Navy  
Property Number: 779010231  
Status: Unutilized

Reason: Secured Area.

[FR Doc. 96-24661 Filed 9-26-96; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Sport Fishing and Boating Partnership Council

**ACTION:** Notice of meeting.

**SUMMARY:** As provided in Section 10(a)(2) of the Federal Advisory Committee Act, the Service announces a meeting designed to foster partnerships to enhance recreational fishing and boating in the United States. The meeting, sponsored by the Sport Fishing and Boating Partnership Council (Council), is open to the public and interested persons may make oral statements to the Council or may file written statements for consideration.

**DATES:** October 21, 1996, 1 p.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at Pointe Hilton Resort at Tapatio Cliffs Resort, located at 11111 N. Seventh Street, Phoenix, Arizona.

Summary minutes of the conference will be maintained by the Coordinator for the Council at 1033 North Fairfax Street, Suite 200, Arlington, VA 22314, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

**FOR FURTHER INFORMATION CONTACT:** Doug Alcorn, Council Coordinator, at 703/836-1392.

**SUPPLEMENTARY INFORMATION:** The Council will convene to consider strategies for addressing boating, outreach, and education issues. The Council's Committee on Education and Outreach will recommend a plan for reaching out to and educating the public on recreational fishing and boating resource issues. A Council-appointed ad hoc working group will present its findings and strategy for addressing recreational boating issues. The Council will adopt, revise, or reject these recommended strategies. The Council will discuss the national Recreational Fisheries Stakeholder meeting scheduled at the same location the following day. The discussion will center around implementing the recommended actions identified by stakeholders. The Council will also hear a report on their September meeting with State Resource Agency Directors. Staff will provide an historic overview of Council achievements and will recommend future actions and direction for the group. Public comments will be sought and an attendance list will be developed. Minutes of prior meeting on August 7, 1996 will be considered for

approval. A future meeting site and date will be selected.

Dated: September 16, 1996.

Edward H. Cynar II,  
*Acting Director.*

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#### Sport Fishing and Boating Partnership Council

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As provided in Section 10(a)(2) of the Federal Advisory Committee Act, the Service announces a meeting designed to foster partnership to enhance recreational fishing and boating in the United States. The meeting, sponsored by the Sport Fishing and Boating Partnership Council (Council), is open to the public and interested persons may participate in facilitated dialogue or may file written statements for consideration.

**DATES:** October 22, 1996, 8:00 p.m. to 5:00 p.m.

**ADDRESSES:** The meeting will be held at Pointe Hilton Resort at Tapatio Cliffs Resort, located at 11111 N. Seventh Street, Phoenix, Arizona. For room reservations blocked by the American Sportsfishing Association, call 1-800-876-4683.

Summary minutes of the conference will be maintained by the Coordinator for the Council at 1033 North Fairfax Street, Suite 200, Arlington, VA 22314, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

**FOR FURTHER INFORMATION CONTACT:** Doug Alcorn, Council Coordinator, at 703/836-1392.

**SUPPLEMENTARY INFORMATION:** The federally-chartered Sport Fishing and Boating Partnership Council will convene recreational fisheries stakeholders to address how the national community of fishery resource stewards will create a future where "all waters of the United States will be capable of sustaining healthy fish populations, and all Americans will have access to and opportunity for a diverse array of quality recreational fishing experiences." The Recreational Fishery Resources Conservation Plan recently released by six federal Cabinet-level Secretaries and the Environmental Protection Agency contains this italicized vision statement. It will take a concerted, complementary effort by all