

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

September 20, 1996.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, D.C. 20503 and to Department Clearance Officer, USDA, OCIO, Mail Stop 7602, Washington, D.C. 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-6204 or (202) 720-6746.

#### Food and Consumer Service

*Title:* Form FCS-388, State Coupon Issuance and Participation Estimates.

*Summary:* Food stamp regulations require State agencies to submit on a monthly basis form FCS-388 to provide issuance and participation information.

*Need and Use of the Information:* The information is used to validate the annual food stamp household characteristic survey; to compile a statistical summary report for Congressional reports and other inquiries; and to monitor coupon issuance and reconciliation points for indications of accountability problems.

*Description of Respondents:* State, Local, or Tribal Government.

*Number of Respondents:* 53.

*Frequency of Responses:* Recordkeeping; Reporting: Semi-annually, Monthly.

*Total Burden Hours:* 4,542.

#### Food and Consumer Service

*Title:* Supplement to Financial Status Report, Administrative Costs in Nutrition Education and Training Program.

*Summary:* The Nutrition, Education and Training (NET) Program encourages effective dissemination of scientifically valid information to children participating in the school lunch and related child nutrition programs by establishing a system of grants to State educational agencies for the development of comprehensive nutrition information and education programs.

*Need and Use of the Information:* To ensure compliance with statutory conditions, it is necessary to identify the amount of both Federal grant funds and State matching funds that the State agencies have applied to NET program administrative costs. The form FCS-665 has been developed to capture subdivisions of total program outlays.

*Description of Respondents:* State, Local, or Tribal Government; Individuals or households; Business or other for-profit; Not-for-profit institutions; Farms; Federal Government.

*Number of Respondents:* 19.

*Frequency of Responses:* Reporting: Quarterly, Annually.

*Total Burden Hours:* 24.

Donald E. Hulcher,

Deputy Departmental Clearance Officer.

[FR Doc. 96-24578 Filed 9-24-96; 8:45 am]

BILLING CODE 3410-01-M

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## Agricultural Research Service

### Notice of Intent To Grant an Exclusive Patent License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Patent Application Serial Number 08/691,069, "System and Method for Materials Process Control," filed August 1, 1996, is available for licensing and that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant an exclusive license to Zellweger Uster of Knoxville, Tennessee.

**DATES:** Comments must be received on or before December 24, 1996.

**ADDRESSES:** Send comments to: USDA-ARS-Office of Technology Transfer, 10300 Baltimore Boulevard, Building 005, Room 401, BARC-W, Beltsville, Maryland 20705-2350.

**FOR FURTHER INFORMATION CONTACT:** Willard J. Phelps of the Office of Technology Transfer, at the Beltsville address given above; telephone 301-504-6532.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights to this invention are assigned to the United States of America as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as said company has submitted a complete and sufficient application for a license, promising therein to bring the benefits of said invention to the U.S. public.

The prospective exclusive license will be royalty-bearing, and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within ninety calendar days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

R.M. Parry, Jr.,

Assistant Administrator.

[FR Doc. 96-24579 Filed 9-24-96; 8:45 am]

BILLING CODE 3410-03-M

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## DEPARTMENT OF COMMERCE

### Bureau of the Census

[Docket No. 960916259-6259-01]

RIN 0607-XX16

### Decennial Population and Housing Count Determinations for Places Incorporating Between the National Censuses

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of Program Termination.

**SUMMARY:** This document will serve as notice to the states and local governments and to other Federal agencies that the Bureau of the Census will no longer fund the operations necessary to determine the April 1, 1990