

Dated: September 18, 1996.  
 Dr. Annetta L. Cheek,  
*Chief, Regulatory Management Team.*  
 [FR Doc. 96-24580 Filed 9-24-96; 8:45 am]  
 BILLING CODE 4310-84-M

[CA-060-06-1990-00]

### Meeting of the California Desert District Advisory Council

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will participate in a 3-day field meeting on Thursday, October 24 and Friday, October 25, 1996, from 8:00 a.m. to 5:00 p.m., and Saturday, October 26 from 8:00 a.m. to 12 noon. The council will establish a base camp at BLM's Owl Canyon Campground, located off State Highway 58 approximately eight miles north of Barstow. The Council Chair will announce alternative meeting arrangements Thursday morning should inclement weather become an issue.

Council members and the public will assemble for the Thursday field tour at the Barstow Resource Area office, located at 150 Coolwater Lane at 7:45 a.m., and depart at 8:00 a.m. Tour discussions will focus on vegetation. The first stop will be along the Harper Lake Road, and then proceed to the Harper Dry Lake Area of Critical Environmental Concern. The tour will continue to the Coolgardie area, where the council will be briefed on mining-related issues. The tour will conclude at Owl Canyon Campground.

Council members and members of the public will assemble at 7:15 a.m., at Owl Canyon Campground for the Friday field tour and depart at 7:30 a.m. The first stop will be Afton Canyon. BLM staff and council members will discuss vegetation and grazing issues. The tour will proceed to the Razor Off-Highway Vehicle open area to discuss vegetation, resource management, and the proposed recreation fee demonstration projects. The last stop will be at Silurian Dry Lake for a briefing on the proposed Fort Irwin expansion. The tour will return to Owl Canyon Campground.

Members of the public are welcome to camp out with the council at Owl Canyon Campground and participate in the field tours. They should dress appropriately and provide their own transportation, camping gear, food, and beverage. Anyone interested in participating in the camp-out should contact BLM at (909) 697-5215 for more information.

The Saturday council meeting will begin at 8 a.m. at Owl Canyon Campground. The council will review the Thursday and Friday tours and discussions. Additional topics will include the District Manager and Area Manager reports, the Advisory Council meeting schedule, and the public comment period.

All Desert District Advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

#### FOR FURTHER INFORMATION AND MEETING CONFIRMATION:

Contact the Bureau of Land Management, California Desert District, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714; (909) 697-5215.

Dated: September 19, 1996.  
 Jo Simpson,  
*Assistant District Manager, External Affairs.*  
 [FR Doc. 96-24545 Filed 9-24-96; 8:45 am]  
 BILLING CODE 4310-84-M

[COC-59565, COC-59571; CO-050-1430-01]

### Notice of Realty Action; Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action, direct sale of public lands in Teller and Boulder Counties Colorado.

**SUMMARY:** The following described land has been examined and found suitable for disposal under Section 203 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1713) at no less than the appraised fair market value:

6th Principal Meridian, Colorado T. 15 S., R. 70 W., Sections 13 and 14: parcel A, as recorded in Teller County, Colorado Clerk and Recorders Office in Book 1-LS at Page 204; contains 3.921 acres. The land will be offered by direct sale to the Cripple Creek-Victor School District Re-1. T. 1 N., R. 71 W., Section 8: Lot 140; contains 0.06 acres.

The land will be offered by direct sale to Tom Stevens.

The land described is hereby segregated from appropriation under the public land laws, including the mining laws, until the land is sold or 2 years from publication of this notice, whichever occurs first. Detailed information concerning this disposal, including dates, price, patent reservations, procedures, etc. will be available upon request.

**ADDRESSES:** Bureau of Land Management, Canon City District, 3170 East Main Street, Canon City, Colorado 81212.

**DATES:** Interested parties may submit comments to the District Manager at the above address until November 8, 1996.

**FOR FURTHER INFORMATION CONTACT:** Lindell Greer, Realty Specialist at (719) 269-8532.

**SUPPLEMENTARY INFORMATION:** Any adverse comments will be evaluated by the State Director, and he may vacate, modify, or continue this realty action.

Stuart L. Freer,  
*Associate District Manager.*  
 [FR Doc. 96-24560 Filed 9-24-96; 8:45 am]  
 BILLING CODE 4310-JB-P

[CA-942-5700-00]

### Filing of Plats of Survey; California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested state and local government officials of the latest filing of Plats of Survey in California.

**DATES:** Unless otherwise noted, filing was effective at 10:00 a.m. on the next federal work day following the plat acceptance date.

**FOR FURTHER INFORMATION CONTACT:** Clifford A. Robinson, Chief, Branch of Cadastral Survey, Bureau of Land Management (BLM), California State Office, 2135 Butano Drive, Sacramento, CA 95825, 916-979-2890.

**SUPPLEMENTARY INFORMATION:** The plats of Survey of lands described below have been officially filed at the California State Office of the Bureau of Land Management in Sacramento, CA.

Humboldt Meridian, California

T. 5 N., R. 6 E.,

Dependent resurvey, subdivision of sections, and metes-and-bounds survey, and survey, (Group 1002) accepted August 1, 1996, to meet certain