

appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Patricia A. Baker,

Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.

[FR Doc. 96-24143 Filed 9-19-96; 8:45 am]

BILLING CODE 4310-84-U

Final Environmental Impact Statement

ACTION: Notice of availability, final environmental impact statement for the Santa Fe Pacific Gold Corporation's Lone Tree Mine Expansion Project.

SUMMARY: Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, notice is given that the Winnemucca District of the Bureau of Land Management (BLM) has prepared, by third party contractor, and made available for a 30-day public review, the Final Environmental Impact Statement for Santa Fe Pacific Gold Corporation's Lone Tree Mine Expansion Project, located in Humboldt County, Nevada.

DATES: The Final Environmental Impact Statement will be distributed and made available to the public on September 13, 1996. The period of availability for public review for the Final Environmental Impact Statement ends on October 15, 1996. At that time a Record of Decision will be issued regarding the Proposed Action.

ADDRESSES: A copy of the Final Environmental Impact Statement can be obtained from: Bureau of Land Management, Winnemucca District Office, 5100 East Winnemucca Boulevard, Winnemucca, Nevada 89445. The Final Environmental Impact Statement is available for inspection at the following locations: Bureau of Land Management Nevada State Office (Reno); Lander and Humboldt County Libraries; and the University of Nevada library in Reno, Nevada.

FOR FURTHER INFORMATION CONTACT: Gerald L. Moritz, Project Manager, at the above Winnemucca District address or telephone (702) 623-1500.

SUPPLEMENTARY INFORMATION: The Final Environmental Impact Statement has been produced in the abbreviated format and must be used in conjunction with the Draft Environmental Impact Statement (DEIS), issued December 15, 1995. Due to informational changes between the Draft and Final, Chapters 3 and 4 of Cultural Resources and Chapter 4 of Water Resources are printed in their entirety. In addition, the Final provides responses to comments received by BLM during the public comment period

on the Draft. The expansion consists of expanding the existing pit onto public lands, continuation of the mine dewatering and discharge system, expansion of the tailings impoundment facility, expansion of the overburden disposal facility, and reclamation of disturbed areas.

Dated: September 12, 1996.

Ron Wenker,

Winnemucca District Manager.

[FR Doc. 96-24099 Filed 9-19-96; 8:45 am]

BILLING CODE 4310-HC-M

[NV-931-1020-001]

Northeastern Great Basin Resource Advisory Council Meeting Location and Time

AGENCY: Bureau of Land Management; Interior.

ACTION: Resource Advisory Councils' meeting location and time.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), Council meetings will be held as indicated below. The agenda for each meeting includes approval of minutes of the previous meeting, continuation of Council orientation, discussion of Standards and Guidelines for management of the public lands within the jurisdiction of the Council, identification of issues to be resolved and determination of the subject matter for future meetings.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. The public comment period for the Council meeting is listed below. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meeting, or need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the District Manager at the Ely District Office, 702 North Industrial Way, HC33 Box 33500, Ely, NV 89301-9408, telephone 702-289-1800.

DATES, TIMES: The time and location of the meeting is as follows: Northeastern Great Basin Resource Advisory Council, BLM Office, 50 Bastian Road, Battle Mountain, Nevada 89820; October 4, 1996, starting at 8:00 a.m.; public

comments will be at 11:00 a.m. and 3:00 p.m.; tentative adjournment 6:00 p.m. If additional time is required to complete the scheduled business, the meeting may continue on October 5 and 6, 1996 following the same meeting and public comment time schedule until the meeting is adjourned.

FOR FURTHER INFORMATION CONTACT:

Curtis G. Tucker, Team Leader for the Northeastern Resource Advisory Council, Ely District Office, 702 North Industrial Way, HC 33 Box 33500, Ely, NV 89301-9408, telephone 702-289-1800.

SUPPLEMENTARY INFORMATION: The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues, associated with the management of the public lands.

Dated: September 10, 1996.

Gene Kolkman,

District Manager, Ely.

[FR Doc. 96-24103 Filed 9-19-96; 8:45 am]

BILLING CODE 4310-HC-P

[NV-930-1430-01; N-59835]

Notice of Realty Action; Recreation and Public Purposes Act Classification; Lyon County, NV

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The following described land, comprising 5 acres, has been examined and is determined to be suitable for classification for lease or conveyance pursuant to the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*):

Mt. Diablo Meridian, Nevada

T. 18N., R. 24E.,

Sec. 28, Lots 1 and 33.

(containing \pm 5 acres)

DATES: The land will become segregated upon publication of this Notice in the Federal Register. Comments will be accepted on or before November 4, 1996. The land will not be offered for lease until November 19, 1996.

FOR FURTHER INFORMATION CONTACT: Jo Ann Hufnagle, Bureau of Land Management, Carson City District Office, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706, (702) 885-6000. Detailed information pertaining to this action is also available for review at the BLM Carson City District Office.

SUPPLEMENTARY INFORMATION: The Fort Churchill Veterans of Foreign Wars (VFW) Post 2288 has submitted an