

**Notice of Agency Meeting**

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors will meet in open session at 2:00 p.m. on Thursday, September 12, 1996, to conduct a public hearing, and to consider testimony, on types of proposed or existing stored value card systems, similar electronic payment systems, and the safety and soundness concerns raised by the emergence of these new technologies.

The meeting will be held in the Board Room on the sixth floor of the FDIC Building located at 550-17th Street, N.W., Washington, D.C.

The FDIC will provide attendees with auxiliary aids (e.g., sign language interpretation) required for this meeting. Those attendees needing such assistance should call (202) 416-2449 (Voice); (202) 416-2004 (TTY), to make necessary arrangements.

Requests for further information concerning the meeting may be directed to Mr. Jerry L. Langley, Executive Secretary of the Corporation, at (202) 898-6757.

Dated: September 5, 1996.  
Federal Deposit Insurance Corporation.  
Jerry L. Langley,  
*Executive Secretary.*  
[FR Doc. 96-23229 Filed 9-6-96; 1:36 pm]  
**BILLING CODE 6714-01-M**

**FEDERAL HOUSING FINANCE BOARD**

**Announcing an Open Meeting of the Board; Sunshine Act Meeting**

**TIME AND DATE:** 10:00 a.m., Tuesday, September 17, 1996.

**PLACE:** Board Room, Second Floor, Federal Housing Finance Board, 1777 F Street, N.W., Washington, D.C. 20006.

**STATUS:** The entire meeting will be open to the public.

**MATTERS TO BE CONSIDERED DURING PORTIONS OPEN TO THE PUBLIC:**

- Final Rule Governing Putable Advances.
- Proposed Rule Governing Advances to Nonmember Mortgagees.
- Second Round AHP Awards for the FHLBanks of Pittsburgh and Indianapolis.

**CONTACT PERSON FOR MORE INFORMATION:** Elaine L. Baker, Secretary to the Board, (202) 408-2837.

Rita I. Fair,  
*Managing Director.*  
[FR Doc. 96-23256 Filed 9-6-96; 2:50 am]  
**BILLING CODE 6725-01-P**

**FEDERAL MARITIME COMMISSION**

**Ocean Freight Forwarder License Applicants**

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the Shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

**ANNUAL BURDEN ESTIMATES**

| Instrument            | Number of respondents | Number of responses per respondent | Average burden hours per response | Total burden hours |
|-----------------------|-----------------------|------------------------------------|-----------------------------------|--------------------|
| TANF State Plan ..... | 54                    | 1                                  | 60                                | 3,240              |

*Estimated Total Annual Burden Hours:* 3,240.

*Additional Information:* ACF is requesting that OMB grant a 90 day approval for this information collection under procedures for emergency processing by September 9, 1996. A copy of this information collection, with applicable supporting documentation,

may be obtained by calling the Administration for Children and Families, Reports Clearance Officer, Larry Guerrero at (202) 401-6465.

Comments and questions about the information collection described above should be directed to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for ACF, Office

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, D.C. 20573.

Best Freight Forwarding Company, 2409 Steed Court, Lomita, CA 90717, Richard D. Kim, Sole Proprietor  
FNS, Inc., 363 West Victoria Street, Gardena, CA 90248, Officer: Hyung Joon Ahn, President.

Dated: September 4, 1996.  
Joseph C. Polking,  
*Secretary.*  
[FR Doc. 96-23022 Filed 9-9-96; 8:45 am]

**BILLING CODE 6730-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Agency Recordkeeping/Reporting Requirements Under Emergency Review by the Office of Management and Budget (OMB)**

*Title:* State Plan for the Temporary Assistance for Needy Families (TANF).

*OMB No.:* New.

*Description:* This document consists of an outline of how the State's TANF program will be administered and operated and certain required certifications by the State's Chief Executive Officer. Its submittal triggers the State's family assistance grant funding, and it is used to provide the public with information about the program.

*Respondents:* State Government.

of Management and Budget, Paperwork Reduction Project, 725 17th Street N.W., Washington, D.C. 20503, (202) 395-7316.

Dated: September 5, 1996.  
Larry Guerrero,  
*Report Clearance Officer.*  
[FR Doc. 96-23068 Filed 9-9-96; 8:45 am]  
**BILLING CODE 4184-01-M**