

Comments should reference OMB No. 0581-0070 and Washington Potato Marketing Order No. 946, and be sent to the USDA in care of Teresa L. Hutchinson, Marketing Specialist, Northwest Marketing Field Office, Fruit and Vegetable Division, Agricultural Marketing Service, U. S. Department of Agriculture, 1220 SW Third Avenue, Room 369, Portland, OR 97204. All comments received will be available for public inspection during regular business hours at the same address.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Dated: August 29, 1996.

Robert C. Keeney,
Director, Fruit and Vegetable Division.
[FR Doc. 96-22660 Filed 9-04-96; 8:45 am]

BILLING CODE 3410-02-P

Forest Service

Intergovernmental Advisory Committee Subcommittee Meeting

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Intergovernmental Advisory Committee will meet on September 19, 1996, at the Red Lion Hotel, Columbia River, 1401 N. Hayden Island Drive, Portland, OR 97217. The meeting will begin at 9:00 a.m. and continue until 4:30 p.m. Agenda items to be discussed include, but are not limited to: (1) recommendations on the riparian reserve evaluation methods and techniques, (2) implementation monitoring, and (3) recommendations from the Joint Planning Team. The IAC meeting will be open to the public and is fully accessible for people with disabilities. Interpreters are available upon request in advance. Written comments may be submitted for the record at the meeting. Time will also be scheduled for oral public comments. Interested persons are encouraged to attend.

FOR FURTHER INFORMATION CONTACT:

Questions regarding this meeting may be directed to Don Knowles, Executive Director, Regional Ecosystem Office, 333 SW 1st Avenue, P.O. Box 3623, Portland, OR 97208 (Phone: 503-326-6265).

Dated: August 29, 1996.

Donald R. Knowles,
Designated Federal Official.
[FR Doc. 96-22603 Filed 9-4-96; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: Patent and Trademark Office.

Title: Fastener Quality, Fastener Insignia, Insignia Recordal.

Agency Number: PTO Form 1611.

OMB Number: 0651-0028.

Type of Request: Reinstatement of a previously approved collection.

Burden: 100 hours.

Number of Respondents: 600.

Avg. Hours Per Response: 10 minutes.

Needs and Uses: The purpose of this collection is to ensure that a fastener (nuts, bolts, etc.) can be traced to its manufacturer or private label distributor. The information is used by PTO to process applications for recorded of insignias, and to maintain a database of recordal information for use by the public. The information is needed to comply with the Fastener Quality Act, Public Law 101-592.

Affected Public: Individuals, business or other for-profit organizations, not-for profit institutions, farms, federal government, state, local or tribal government.

Frequency: On occasion, recordkeeping.

Respondent's Obligation: Mandatory.

OMB Desk Officer: Maya A. Bernstein, (202) 395-4816.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, Acting DOC Forms Clearance Officer, (202) 482-3271, Department of Commerce, Room 5327, 14th and Constitution Avenue, N.W., Washington, D.C. 20230.

Written comments and recommendations for the proposed information collection should be sent to Maya A. Bernstein, OMB Desk Officer, Room 10236, New Executive Office Building, Washington, D.C. 20503.

Dated: August 30, 1996.

Linda Engelmeier,
Acting Department Forms Clearance Officer, Office of Management and Organization.
[FR Doc. 96-22675 Filed 9-4-96; 8:45 am]

BILLING CODE 3510-16-M

Bureau of the Census

Survey of Income and Program Participation—Wave 4 of the 1996 Panel

ACTION: Proposed Agency Information Collection Activity; Comment Request.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

DATES: Written comments must be submitted on or before November 4, 1996.

ADDRESSES: Direct all written comments to Linda Engelmeier, Acting Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Michael McMahon, c/o U.S. Census Bureau, DSD—Room 3319-3, Washington, DC 20233-8400, or telephone 301/457-3819.

SUPPLEMENTARY INFORMATION

I. Abstract

The Survey of Income and Program Participation (SIPP) is a household-based survey designed as a continuous series of national panels, each lasting four years. Respondents are interviewed once every four months, in monthly rotations. Approximately 37,000 households are in the current panel.

The SIPP represents a source of information for a wide variety of topics and allows information for separate topics to be integrated to form a single, unified data base so that the interaction between tax, transfer, and other government and private policies can be examined. Government domestic policy formulators depend heavily upon SIPP information concerning the distribution of income received directly as money or indirectly as in-kind benefits, and the effect of tax and transfer programs on this distribution. They also need improved and expanded data on the income and general economic and financial situation of the U.S. population.

The SIPP has provided these kinds of data on a continuing basis since late 1983, permitting levels of economic