

FDA investigation. (See H. Rept. 857, part 1, 98th Cong., 2d sess., pp. 41-42, 1984.) Petitions should be in the format specified in 21 CFR 10.30.

Comments and petitions should be submitted to the Dockets Management Branch (address above) in three copies (except that individuals may submit single copies) and identified with the docket number found in brackets in the heading of this document. Comments and petitions may be seen in the Dockets Management Branch between 9 a.m. and 4 p.m., Monday through Friday.

Dated: August 15, 1996.  
Stuart L. Nightingale,  
*Associate Commissioner for Health Affairs.*  
[FR Doc. 96-21851 Filed 8-26-96; 8:45 am]  
BILLING CODE 4160-01-M

## Substance Abuse and Mental Health Services Administration (SAMHSA)

### Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the following teleconference meetings of SAMHSA's Special Emphasis Panel II and Special Emphasis Panel I in August, 1996.

A summary of the meetings may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301)443-4783.

Substantive program information may be obtained from the individuals named as Contacts for the meetings listed below.

The Special Emphasis Panel II meeting will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. The discussion may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Panel:* Research Utilization & Integration into Substance Abuse Treatment.

*Meeting Date:* August 27, 1996.

*Place:* Parklawn Building, Room 17-74, 5600 Fishers Lane, Rockville, MD 20852.

*Closed:* August 27, 1996, 2:00 p.m.-5:00 p.m.

*Contact:* Katie Baas, Room 17-89, Parklawn Building, Telephone: (301)443-0411 and FAX: (301)443-3437.

The Special Emphasis Panel I meeting will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* August 28, 1996—1:30 p.m.—3:00 p.m.

*Place:* Parklawn Building, Room 17-90, 5600 Fishers Lane, Rockville, MD 20852.

*Closed:* August 28, 1996—1:30 p.m.—3:00 p.m.

*Contact:* Sandra E. Stephens, Room 17-89, Parklawn Building, Telephone: (301) 443-9915 and FAX: (301) 443-3437.

This notice is being published less than 15 days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: August 21, 1996.

Jeri Lipov,  
*Committee Management Officer, SAMHSA.*  
[FR Doc. 96-21792 Filed 8-26-96; 8:45 am]  
BILLING CODE 4162-20-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4070-N-02 and FR-4105-N-027]

### Office of Administration; Notice of Submission of Proposed Information Collection to OMB

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research—HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for emergency review and approval, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** The due date for comments is: September 3, 1996.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within seven (7) days from the date of this Notice. Comments should refer to the proposal by name and should be sent to: Joseph F. Lackey, Jr., HUD Desk Officer, Office of Management and Budget, New

Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jane Karadbil, Office of University Partnerships—telephone (202) 708-1537. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Karadbil.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, an information collection package with respect to a proposed Notice of Funding Availability for the Hispanic-Serving Institutions Work Study Program (HSI-WSP). HUD seeks to implement this initiative as soon as possible.

The Hispanic-Serving Institutions Work Study Program provides grants to certain institutions of higher education (i.e., Hispanic-serving community colleges) to assist economically disadvantaged and minority students who participate as full-time students participating in associate degree programs in a community building academic discipline. Approximately 30 grants will be awarded with Fiscal Year 1996 funds.

Submission of the information required under this information collection is mandatory in order to compete for and receive the benefits of the program. All materials submitted are subject to the Freedom of Information Act and can be disclosed upon request. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid control number. The OMB control number, when assigned, will be announced by a separate notice in the Federal Register.

The Department has submitted the proposal for the collection of information to OMB for review as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The department has requested emergency clearance of the collection of information, as described below, with approval being sought by August 28, 1996:

(1) *Title of the information collection proposal:* Application Kit—Hispanic-Serving Institutions Work Study Program.

(2) *Summary of the collection of information:* Each application for HSI-WSP would be required to submit current information, as listed below as:

1. Transmittal letter signed by the Chief Executive Officer of the institution.

2. OMB Standard Forms 424 (Application for Federal Assistance),