

104-10004-10197; 104-10004-10291;  
104-10005-10341; 104-10006-10000;  
104-10006-10002; 104-10007-10001;  
104-10010-10058; 104-10010-10062;  
104-10010-10294; 104-10010-10298;  
104-10010-10299; 104-10010-10306;  
104-10011-10107; 104-10013-10000;  
104-10013-10024; 104-10013-10088;  
104-10013-10153; 104-10013-10217;  
104-10013-10370.

After consultation with appropriate Federal Agencies, the Review Board announces that the following House Select Committee on Assassination records are now being opened in full: 180-10076-10353; 180-10090-10293; 180-10090-10294; 180-10090-10295; 180-10090-10296; 180-10090-10297; 180-10090-10298; 180-10090-10299; 180-10090-10300; 180-10090-10301; 180-10090-10302; 180-10090-10303; 180-10090-10304; 180-10090-10305; 180-10090-10307; 180-10090-10309; 180-10090-10310.

#### Notice of Assassination Record Determination

*Designation:* The following United States Secret Service materials are designated "assassination records:" Protective survey reports for planned Presidential trips to Philadelphia; Elkton, Maryland; New York; Palm Beach; Cape Canaveral; Miami; Tampa; and San Antonio in the October 31, 1963–November 21, 1963 period; and a thirteen-minute radio interview (on tape cassette) with Chief James Rowley on August 7, 1963.

*Description:* On August 6, 1996, the Assassination Records Review Board designated the above listed materials as "assassination records" pursuant to Section 7(i)(2)(A) and 9(c)(1)(A) of the President John F. Kennedy Assassination Records Collection Act ("the JFK Act") and § 1400.1 and § 1400.8 of the Guidance for Interpretation and Implementation of the JFK Act. 36 CFR part 1400 (1995).

Dated: August 19, 1996.

David G. Marwell,  
*Executive Director.*

[FR Doc. 96-21620 Filed 8-23-96; 8:45 am]

BILLING CODE 6118-01-P

## DEPARTMENT OF COMMERCE

### Bureau of Export Administration

#### Regulations and Procedures Technical Advisory Committee; Notice of Open Meeting

A meeting of the Regulations and Procedures Technical Advisory Committee will be held September 16, 1996, 9:00 a.m., at the Country Side Inn

& Suites, 325 Bristol Street, Costa Mesa, California. The Committee advises the Office of the Assistant Secretary for Export Administration on implementation of the Export Administration Regulations (EAR) and provides for continuing review to update the EAR as needed.

#### AGENDA

1. Opening remarks by the Chairman.
2. Presentation of papers or comments by the public.
3. Discussion on renewal of Committee charter.
4. Update on Bureau of Export Administration initiatives.
5. Update on reform of the EAR.
6. Discussion on the Automated Export System.
7. Discussion on control issues regarding foreign nationals.
8. Update on the Export Administration Act.
9. Reports from the working groups.
10. Discussion on encryption and related issues.
11. Discussion on the Enhanced Proliferation Control Initiative.
12. Discussion regarding priorities for post-EAR reform policy initiatives.

The meeting will be open to the public and a limited number of seats will be available. To the extent time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the Committee suggests that presenters forward the public presentation materials, two weeks prior to the meeting date, to the following address: Ms. Lee Ann Carpenter, TAC Unit/OAS-EA Room 3886C, Bureau of Export Administration, U.S. Department of Commerce, Washington, D.C. 20230.

For further information or copies of the minutes, contact Lee Ann Carpenter on (202) 482-2583.

Dated: August 16, 1996.

Lee Ann Carpenter,  
*Director, Technical Advisory Committee Unit.*

[FR Doc. 96-21676 Filed 8-23-96; 8:45 am]

BILLING CODE 3510-DT-M

### International Trade Administration

#### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13.

*Agency:* International Trade Administration.

*Title:* Trade Fair Privatization Application.

*Agency Number:* ITA-4134P.

*OMB Number:* 0625-0222.

*Type of Request:* Renewal of an existing collection.

*Burden:* 600.

*Number of Respondents:* 50.

*Avg. Hour Per Response:* 12.

*Needs and Uses:* The Trade Fair Certification (TFC) program is a service of the U.S. Department of Commerce (Commerce) that provides Commerce endorsement and support for high quality international trade fairs which are organized by private-sector firms. The TFC program seeks to broaden the base of U.S. firms, particularly new-to-market companies by introducing them to key international trade fairs where they can achieve their export objectives. Those objectives include one or more of the following: direct sales, identification of local agents or distributors, market research and exposure, and joint venture and licensing opportunities for their products and services. The objective of the application is to make a determination that the trade fair organizer is qualified to organize and manage U.S. exhibitions at a foreign trade show.

*Affected Public:* Business or other for-profit.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Victoria Wassmer, (202) 395-7340.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, Acting DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent to Victoria Wassmer, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: August 20, 1996.

Linda Engelmeier,

*Acting Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 96-21724 Filed 8-23-96; 8:45 am]

BILLING CODE: 3510-F-P

### Export Trade Certificate of Review

**ACTION:** Notice of issuance of an export trade certificate of review, Application No. 96-00003.