

**SUPPLEMENTARY INFORMATION:** This Notice informs the public that the Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, an information collection package with respect to the proposed "Conversion of Certain Public Housing to Tenant-Based Section 8 Vouchers and Certificates".

Section 202 of the Omnibus Consolidated Rescissions and Appropriations Act of 1996 (Pub. L. 104-134, approved April 26, 1996) ("OCRA") requires Public Housing Agencies (PHAs) to identify certain distressed public housing developments that will be required to be converted so that their households in occupancy can be given tenant-based assistance or relocated into other project-based housing (that can include other public housing units). After residents are relocated, the developments will be removed from the public housing inventory. These developments must be removed from the public housing inventory within five years, or up to ten years where HUD extends the deadline because five years is impracticable. Plans to do so must be developed in consultation with affected public housing residents and the local government containing the public housing.

The Department has submitted the proposal for the collection of information to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Department has requested emergency clearance of the collection of information, as described below, with approval being sought by August 28, 1996:

*(1) Title of the Information Collection Proposal*

Standards, Viability and Removal Plan for Conversion of Certain Public Housing to Tenant-Based Section 8 Vouchers and Certificates.

*(2) Summary of the Collection of Information*

Each respondent would be required to submit the following information:

1. Determine developments that fall within contiguity, size, and vacancy standards.
2. Comparison of Section 8 costs and current public housing costs.
3. Viability Plan.
4. Removal Plan.
5. Annual Review.

*(3) Description of the Need for the Information and Its Proposed Use*

To determine that PHAs have identified those developments that will

be required to be converted based on the standards, completed the comparison of housing costs, and the viability and removal plan as defined in Section 202.

*(4) Description of the Likely Respondents, and Proposed Frequency of the Response to the Collection of Information*

Respondents will be PHAs.

The estimated number of respondents is 120. The proposed frequency of the response to the collection of information is one-time.

*(5) Estimate of the Total Reporting and Recordkeeping Burden That Will Result From the Collection of Information*

*Reporting Burden:*

Number of respondents: 50.

Total burden hours: 21,645 (@433 hours per response)

*Total Estimated Burden Hours:*

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: August 8, 1996.

David S. Cristy,

Director, IRM Policy and Management Division.

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Availability of the Assessment Plan: Lower Fox River/Green Bay Natural Resource Damage Assessment

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of 30 day comment period.

**SUMMARY:** Notice is given that the document titled "Assessment Plan: Lower Fox River/Green Bay NRDA" ("The Plan") will be available for public review and comment on the date of publication in the Federal Register. The U.S. Department of the Interior, The Menominee Indian Tribe of Wisconsin, and the Oneida Tribe of Indians of Wisconsin ("trustees") are trustees for natural resources considered in this assessment, pursuant to subpart G of the National Oil and Hazardous Substances Pollution Contingency Plan, 40 CFR 300.600 and 300.610, and Executive Order 12580.

The trustees are following the guidance of the Natural Resource Damage Assessment Regulations found at 43 CFR Part 11. The public review of

the Plan announced by this Notice is provided for in 43 CFR 11.32(c).

Interested members of the public are invited to review and comment on the Plan. Copies of the Plan can be requested from the address listed below. All written comments will be considered by the trustees and included in the Report of Assessment, at the conclusion of the assessment process.

**DATES:** Written comments on the Plan must be submitted on or before September 23, 1996.

**ADDRESSES:** Requests for copies of the Plan may be made to: Frank Horvath, U.S. Fish and Wildlife Service, Region 3 (ATTN: ES/EC-NRDA), B.H.W. Whipple Federal Building, 1 Federal Drive, Ft. Snelling, MN 55111.

Comments on the Plan should be sent to the U.S. Fish and Wildlife Service at the address listed above. The U.S. Fish and Wildlife Service will provide copies of all comments to the other trustees.

**SUPPLEMENTARY INFORMATION:** The trustees are undertaking an assessment of damages resulting from the suspected injury to natural resources of the Lower Fox River, Green Bay and Lake Michigan which have been exposed to hazardous substances released by area paper mills and other potential sources. It is suspected that this exposure has caused injury and resultant damages to trustee resources. The injury and resultant damages will be assessed under the Comprehensive Environmental Response, Compensation, and Liability Act, as amended, and the Clean Water Act, as amended. The Plan addresses the trustees' overall assessment approach and utilizes existing data. Plan addenda may be prepared by the trustees to provide public notice of additional data collection activities.

William F. Hartwig,

Regional Director, Region 3, U.S. Fish and Wildlife Service.

[FR Doc. 96-21520 Filed 8-22-96; 8:45 am]

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### Bureau of Land Management

[MT-060-1020-00]

#### Notice of Meeting

**AGENCY:** Bureau of Land Management, Lewistown District Office, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lewistown District Resource Advisory Council will meet September 24 and 25, 1996, at the First State Bank, 1st South and 1st East, in Malta, Montana.

The September 24 portion of the session will begin at 9 a.m. with a tour