

of participant eligibility requirements, selection criteria, and process.

3. The relevance of objective(s) to the stated problem and need, and to model purposes; their measurability and attainability within a specific time frame; and the extent to which they represent outcome measures.

4. The scope of specific activities and their relevance to the stated objectives and projected outcomes; their appropriateness for a Partnership for Health Professions Education Program; their soundness in terms of the extent and nature of the academic content and non-academic services; and their validity as to the methodologies, logic and sequencing proposed.

5. The administrative and managerial capability of the applicant to conduct the project, qualifications of the staff and faculty, their academic and experiential background and time commitment, the nature and degree of their involvement, and their experience in working with the proposed target group.

6. The appropriateness of the budget for assuring effective utilization of cooperative agreement funds and the institutional or organizational plan for phasing-in income from other sources and developing self-sufficiency for continuing the program after Federal funding.

7. The degree to which the applicant has made significant efforts to increase the number of minority individuals serving in faculty or administrative positions at the health professions school.

8. Techniques and methods to be employed in evaluating the project.

Additional Information

Requests for technical or programmatic information should be directed to: Dr. Ciriaco Q. Gonzales, Director, Division of Disadvantaged Assistance, Bureau of Health Professions, Health Resources and Services Administration, Parklawn Building, Room 8A-09, 5600 Fishers Lane, Rockville, Maryland 20857.

This program is not subject to the provisions of Executive Order 12372, Intergovernmental Review of Federal Programs (as implemented through 45 CFR part 100). This program is also not subject to the Public Health System Reporting Requirements.

Dated: August 16, 1996.

Ciro V. Sumaya,
Administrator.

[FR Doc. 96-21400 Filed 8-21-96; 8:45 am]

BILLING CODE 4160-15-P

Substance Abuse and Mental Health Services Administration

Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the Center for Substance Abuse Prevention (CSAP) National Advisory Council in September 1996.

The agenda includes the review, discussion and evaluation of individual grant applications and contract proposals. Therefore, a portion of this meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c) (3), (4) and (6) and 5 U.S.C. App. 2 10(d).

On September 12, additional agenda items will include a presentation from the Department of Education and Department of HUD, discussions of administrative matters and announcements, and reports by workgroups of the SAMHSA National Advisory Council and the CSAP National Advisory Council.

A summary of this meeting and roster of committee members may be obtained from Ms. Vera Jones, Acting Committee Management Officer, CSAP, Rockwall II Building Suite 7A140, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-9542.

Substantive program information may be obtained from the contact whose name, room number and telephone number is listed below.

Committee Name: Center for Substance Abuse Prevention National Advisory Council.

Meeting Date(s): September 11-12, 1996.

Place: Bethesda Marriott Residence Inn, 7335 Wisconsin Avenue, Bethesda, Maryland 20814.

Closed: September 11, 1996, 1:00 p.m. to 5:00 p.m.

Open: September 12, 1996, 8:30 a.m. to 5:00 p.m.

Contact: Yuth Nimit, Ph.D., Rockwall Building, Suite 7A-140; Telephone: (301) 443-8455.

Dated: August 16, 1996.

Jeri Lipov,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 96-21401 Filed 8-21-96; 8:45 am]

BILLING CODE 4162-20-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-960-1120-00]

Notice of Meeting

AGENCY: Bureau of Land Management (BLM), Montana, Miles City District, Interior.

ACTION: Notice of Meeting.

SUMMARY: The Miles City District Resource Advisory Council will have a meeting Tuesday, September 24, 1996 at 10:00 a.m. in the Miles City District Office Conference Room located at 111 Garryowen Road, just west of Miles City. The meeting is called primarily to discuss proposed plan amendments related to block management and off-highway vehicles, Bureau of Reclamation divestiture proposal, water rights, and an update on the status of development of Rangeland Health Standards and Guidelines. The meeting is expected to last until 4:00 p.m.

The meeting is open to the public and the public comment period is set for 1:00 p.m. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours.

FOR FURTHER INFORMATION CONTACT:

Marilyn Krause, Public Affairs Specialist, Miles City District, 111 Garryowen Road, Miles City, Montana 59301, telephone (406) 232-4331.

SUPPLEMENTARY INFORMATION: The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management. The 15 member Council includes individuals who have expertise, education, training or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the Council.

Dated: August 13, 1996.

Todd Christensen,

Acting District Manager.

[FR Doc. 96-21368 Filed 8-21-96; 8:45 am]

BILLING CODE 4310-DN-P