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22209-2802.  
Patsy J. Conner,  
*Air Force Federal Register Liaison Officer.*  
[FR Doc. 96-21422 Filed 8-21-96; 8:45 am]  
BILLING CODE 3910-01-W

### Intent To Grant an Exclusive Patent License

Pursuant to the provisions of Part 404 of Title 37, Code of Federal Regulations, which implements Public Law 96-517, the Department of the Air Force announces its intention to grant an exclusive license to Polychip, Inc. of Chevy Chase MD, under U.S. Patent Application S/N 08/442,041 for "System and Method for Enhanced Visualization of Subcutaneous Structures."

The license described above will be granted unless an objection thereto, together with a request for an opportunity to be heard, if desired, is received in writing by the addressee set forth below within (60) days from the date of publication of this notice. Copies of the patent application may be obtained, on request, from the same addressee.

All communications concerning this notice should be sent to: Mr. Samuel B. Smith, Jr., 1501 Wilson Blvd, Suite 805, Arlington VA 22209-2403, Telephone No: (703) 696-9033.

Patsy J. Conner,  
*Air Force Federal Register Liaison Officer.*  
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### Performance Review Boards List of Members

Below is a list of additional individuals who are eligible to serve on the Performance Review Boards for the Department of the Air Force in accordance with the Air Force Senior Executive Appraisal and Award System.

#### Secretariat

Mr. William A. Davidson  
Mr. Richard M. McCormick  
Brig Gen Lansford E. Trapp, Jr.  
Brig Gen Timothy P. Malishenko  
*Air Staff and "Others"*

Lt Gen George T. Babbitt, Jr.  
Ms. Karla W. Corcoran  
Mr. John T. Manclark  
Mr. William C. James  
Mr. Harlan G. Wilder  
Mr. Thomas F. Bachman  
Ms. Sandra G. Grese

Mr. Horst R. Kelly  
Patsy J. Conner,  
*Air Force Federal Register Liaison Officer.*  
[FR Doc. 96-21366 Filed 8-21-96; 8:45 am]  
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### Department of the Army

#### Armed Forces Institute of Pathology, Scientific Advisory Board; Meeting

**AGENCY:** Armed Forces Institute of Pathology (AFIP).

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with 10(a)(2) of the Federal Advisory Committee Act, Public Law (92-463) announcement is made of the following open meeting:

*Name of Committee:* Scientific Advisory Board (SAB).

*Dates of Meeting:* 7-8 November 1996.

*Place:* Armed Forces Institute of Pathology, Building 54, 14th St. & Alaska Ave, NW, Washington, DC 20306-6000.

*Time:* 8:00 a.m.—4:30 p.m. (7 November 1996); 8:00 a.m.—12:00 p.m. (8 November 1996).

**FOR FURTHER INFORMATION CONTACT:**

Mr. Ridgely Rabold, Center for Advanced Pathology (CAP), AFIP, Building 54, Washington, DC 20306-6000, phone (202) 782-2553.

**SUPPLEMENTARY INFORMATION:**

*General function of the board:* The Scientific Advisory Board provides scientific and professional advice and guidance on programs, policies, and procedures of the AFIP.

*Agenda:* The Board will hear status reports from the AFIP Deputy Directors, Center for Advanced Pathology Director, the National Museum of Health and Medicine, and each of the pathology departments. Board members will visit several of the pathology departments.

*Open board discussions.* Reports will be given on all visited departments. The reports will consist of findings, recommended areas of further research, and suggested solutions. New trends and/or technologies will be discussed and goals established. The meeting is open to the public.

Paul E. Bluteau,

*Col, MS, USA, Executive Officer.*

[FR Doc. 96-21370 Filed 8-21-96; 8:45 am]

BILLING CODE 3710-08-M

### Corps of Engineers

#### Notice of Availability of Surplus Land and Buildings Located at Fort McClellan, AL

**AGENCY:** Corps of Engineers, DOD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies surplus real property located at Fort McClellan, Alabama. These properties are projected to be surplus to Federal requirements on or before closure of Fort McClellan. They are not necessarily immediately available. Fort McClellan is located in northeast Alabama, immediately North of the City of Anniston. Interstate Highway 20 lies approximately 9 miles to the south. The installation is served by commercial rail, a limited service commercial airport is approximately 10 miles to the south and a full service commercial airport is located 60 miles west in Birmingham, Alabama.

**FOR FURTHER INFORMATION CONTACT:**

Mr. Jim Phillips, U.S. Army Engineer District, Mobile, ATTN: CESAM-RE-MD, P.O. Box 2288, Mobile, Alabama 36628-0001 (telephone 334/694-3681); or Mr. Gary Harvey, Base Transition Coordinator, ATTN: ATZN-PTS Fort McClellan, Alabama 36205-5000 (telephone 205/848-3588).

**SUPPLEMENTARY INFORMATION:** This surplus property is available under the provisions of the Federal Property and Administrative Services Act of 1949 and the Base Closure Community Redevelopment and Homeless Assistance Act of 1994. Notices of interest should be forwarded to Fort McClellan Reuse and Redevelopment Authority, Attention: Mr. Robert H. Richardson, Executive Director, 1702 Noble Street, Suite 101, P.O. Box 306, Anniston, Alabama 36202 (telephone 205/231-1724).

The surplus real property consists of approximately 17,200 acres and includes 62 administration buildings, 85 storage buildings, 230 residential structures (containing 571 dwelling units) and 322 miscellaneous support buildings. The current range of uses includes administrative, educational, storage, maintenance, industrial, barracks, residential and recreational. Building and infrastructure construction spans from the 1940s to present and may contain lead based paint and/or asbestos. Some facilities are historic and may be eligible for listing on the National Register of Historic Places. Infrastructure includes roads, storm water, and utility systems. Utility systems available include electric, gas, water, sewer, telephone and central heating/cooling plants. Property and facilities are not anticipated to be available for final disposal until after October 1999 when active Army