

Dated: August 6, 1996.  
 David S. Cristy,  
*Acting Director, Information Resources  
 Management Policy and Management  
 Division.*

Notice of Submission of Proposed  
 Information Collection to OMB

*Title of Proposal:* Case Studies of  
 Vouchered-Out Assisted Properties.

*Office:* Policy Development and  
 Research.  
*OMB Approval Number:* None.  
*Description of the need for the  
 information and its proposed use:* The  
 purpose of the study is to help the  
 Department of Housing and Urban  
 Development (HUD) learn more about  
 housing and neighborhood outcomes for  
 renters who leave distressed

multifamily assisted housing for  
 residence in unassisted housing. The  
 study will provide the counseling role  
 HUD will undertake in these relocation  
 patterns.  
*Form Number:* None.  
*Respondents:* Individuals or  
 Households.  
*Frequency of submission:* One-Time.  
*Reporting burden:*

	Number of re- spondents	×	Frequency of response	×	Hours per response	=	Burden hours
Study .....	200		1		.42		84

*Total estimated burden hours:* 84.  
*Status:* New.  
*Contact:* John Carson, HUD, (202)  
 708-3700; Joseph F. Lackey, Jr., OMB,  
 (202) 395-7316.  
 Dated: August 6, 1996.  
 [FR Doc. 96-21311 Filed 8-20-96; 8:45 am]  
 BILLING CODE 4210-01-M

[Docket No. FR-4086-N-30]

**Office of the Assistant Secretary for  
 Housing—Federal Housing  
 Commissioner; Notice of Proposed  
 Information Collection for Public  
 Comment**

**AGENCY:** Office of the Assistant  
 Secretary for Housing, HUD.  
**ACTION:** Notice.

**SUMMARY:** The proposed information  
 collection requirement described below  
 will be submitted to the Office of  
 Management and Budget (OMB) for  
 review, as required by the Paperwork  
 Reduction Act. The Department is  
 soliciting public comments on the  
 subject proposal.

**DATES:** *Comments due:* October 21,  
 1996.

**ADDRESSES:** Interested persons are  
 invited to submit comments regarding  
 this proposal. Comments should refer to  
 the proposal by name and/or OMB  
 Control Number and should be sent to:  
 Oliver Walker, Housing, Department of  
 Housing & Urban Development, 451 7th  
 Street, SW, Room 9116, Washington, DC  
 20410.

**FOR FURTHER INFORMATION CONTACT:**  
 Kerry J. Mulholland, Telephone number  
 (202) 708-0614, Ext. 2649 (this is not a  
 toll-free number) for copies of the  
 proposed forms and other available  
 documents.

**SUPPLEMENTARY INFORMATION:** The  
 Department will submit the proposed  
 information collection to OMB for  
 review, as required by the Paperwork

Reduction Act of 1995 (44 U.S.C.  
 Chapter 35, as amended).  
 The Notice is soliciting comments  
 from members of the public and affected  
 agencies concerning the proposed  
 collection of information to: (1) Evaluate  
 whether the proposed collection of  
 information is necessary for the proper  
 performance of the functions of the  
 agency, including whether the  
 information will have practical utility;  
 (2) Evaluate the accuracy of the agency's  
 estimate of the burden of the proposed  
 collection of information; (3) Enhance  
 the quality, utility, and clarity of the  
 information to be collected; and (4)  
 Minimize the burden of the collection of  
 information on those who are to  
 respond; including through the use of  
 appropriate automated collection  
 techniques or other forms of information  
 technology, e.g., permitting electronic  
 submission of responses.

This Notice also lists the following  
 information:

*Title of Proposal:* Notice of Intent  
 (ELIHPA) to Extend Low-Income  
 Affordability Restrictions.

*OMB Control Number:* 2502-0497.

*Description of the Need for the  
 Information and Proposed Use:* Title II  
 of the Housing and Community  
 Development Act of 1987 as amended  
 by the Title III of the Housing and  
 Community Development Act of 1992  
 (the Statutes) requires the owner to file  
 a Notice of Intent with the Department,  
 residents of the project, and State and  
 local governments if the owner is  
 proceeding under the Emergency Low-  
 Income Housing Act of 1987 (ELIHPA).  
 This requirement was implemented by  
 regulation at 24 CFR 248.211.

By Statute, an owner must file the  
 Notice of Intent so that the Department,  
 the residents of the project, and state or  
 local government agencies are aware of  
 the owner's intention to seek incentives  
 or prepay its mortgage under the  
 provisions of ELIHPA. This information  
 will be used by the Department to track  
 properties preceeding through ELIHPA.

*Agency Form Numbers, if Applicable:*  
 HUD-9608-B.

*Members of Affected Public:* The  
 number of respondents was estimated  
 based on the number of potential  
 ELIHPA projects which will be  
 requesting incentives over the next 5  
 years. The Department estimates that  
 approximately 250 projects will proceed  
 under ELIHPA, an average of 50 per  
 year. It will take approximately one half  
 hour for the owner to read, complete  
 and submit.

Estimation of the total number of  
 hours needed to prepare the information  
 collection is .25 hours, the number of  
 respondents is 50, frequency of response  
 is 1, and the hours of response is 1.25.

*Status of the Proposed Information  
 Collection:* Extension with change.

Authority: Section 236 of the Paperwork  
 Reduction Act of 1995, 44 U.S.C. Chapter 35,  
 as amended.

Dated: August 15, 1996.  
 James E. Schoenberger,  
*Associate General Deputy Assistant Secretary  
 for Housing—Federal Housing Commissioner.*  
 [FR Doc. 96-21312 Filed 8-20-96; 8:45 am]  
 BILLING CODE 4210-27-M

[Docket No. FR-4086-N-29]

**Office of the Assistant Secretary for  
 Housing; Notice of Proposed  
 Information Collection for Public  
 Comment**

**AGENCY:** Office of the Assistant  
 Secretary for Housing, HUD.  
**ACTION:** Notice.

**SUMMARY:** The proposed information  
 collection requirement described below  
 will be submitted to the Office of  
 Management and Budget (OMB) for  
 review, as required by the Paperwork  
 Reduction Act. The Department is  
 soliciting public comments on the  
 subject proposal.

**DATES:** *Comment due:* October 21, 1996.