

a major problem. The BLM realizes that the majority of recreational shooters are responsible and do not leave behind their refuse. However, this supplementary rule was implemented to promote responsible target shooting on public land and to deter the minority of shooters who do contribute to this larger refuse problem.

**FOR MORE INFORMATION CONTACT:** Maps depicting areas affected by this proposed rule and other pertinent information may be obtained at the BLM Barstow Resource Area office (619-255-8700) or the California Desert Information Center (619-255-8760), both located in Barstow, California.

Tim Read,

*Area Manager.*

[FR Doc. 96-21099 Filed 8-19-96; 8:45 am]

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[NV-930-1430-01; N-58667]

**Amended Land Description for Plan Amendment and Recreation and Public Purposes Act Classification: Churchill County, NV**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Change to May 21, 1996; Notice of Intent.

**SUMMARY:** Based on public comments received in response to BLM's May 21, 1996 Notice of Intent to Prepare a Planning Amendment to the Lahontan Resource Management Plan, the City of Fallon has applied for a new location for the proposed landfill within the public land described as:

T. 16 N., R. 29 E., MDM, NV  
Sec. 20, E $\frac{1}{2}$ E $\frac{1}{2}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$  (unsurveyed).  
Sec. 21, All (unsurveyed). (Containing  $\pm$ 840 acres)

This land has been examined and determined to be suitable for classification pursuant to the Recreation and Public Purposes Act of 1926, as amended (43 U.S.C. 869 *et seq.*). This public land is within an area currently identified in the Lahontan Resource Management Plan (RMP) for retention in federal ownership for multiple uses. The Bureau of Land Management will consider amending the RMP to change the land designation in this area from retention status to disposal status. The amendment and associated environmental document will also analyze the suitability of conveyance of approximately 300 acres of the land to the City of Fallon for use as a landfill. Conveyance may only occur if the plan amendment is approved. No further consideration will be given to changing

the land tenure designation on the public land surrounding Russell Spit, as described in our Federal Register notice of May 21, 1996.

**SEGREGATION:** This land is hereby segregated from all forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. Pending a decision on plan amendment and action on the City of Fallon's Recreation and Public Purposes application, this segregation shall continue for a period of 18 months or until a conveyance document is issued or an opening order is published in the Federal Register, whichever occurs first.

**DATES AND ADDRESSES:** For a period of 30 days from the date of publication of this notice in the Federal Register, interested persons may submit comments regarding the proposed plan amendment to the District Manager, Carson City District Office, 1535 Hot Springs Road, Suite 300, Carson City, Nevada 89706. Comments regarding the land classification will be accepted for a period of 45 days. Any objections to the classification will be evaluated by the State Director. In the absence of any objections, the classification will become effective 60 days from the date of publication of this notice in the Federal Register.

All other information presented in the Notice of May 21, 1996 remains unchanged.

Dated this 7th day of August, 1996.  
John O. Singlaub,  
*District Manager.*  
[FR Doc. 96-21100 Filed 8-19-96; 8:45 am]  
**BILLING CODE 4310-HC-P**

**National Park Service**

**Indian Memorial Advisory Committee**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a scheduled meeting of the Little Bighorn Battlefield National Monument Advisory Committee (a.k.a. Indian Memorial Advisory Committee.) Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

**MEETING DATE AND TIME:** September 6-7, 1996, 9 a.m.-12 p.m. & 1:30 p.m.-5 p.m. on 9/6/96, 8 a.m.-12 p.m. & 1:30 p.m.-5 p.m. on 9/7/96.

**ADDRESS:** Sheraton Billings Hotel, 27 N. 27th Street, Billings, Montana 59101. (406) 252-7400.

**THE AGENDA OF THIS MEETING WILL BE:**

Introductions/opening remarks, administrative minutes from last meeting, discuss follow-up actions from last meeting, presentation by National Park Foundation representative, fundraising and public relations (full and sub-committee), budget for fiscal year 1997, set up of future events sub-committees (contestant questions and answers, public exhibition, groundbreaking ceremony), review of design competition materials, committee logo for next phase.

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis. Any member of the public may file a written statement concerning the matters to be discussed with: Superintendent, Little Bighorn Battlefield National Monument, P.O. Box 39, Crow Agency, Montana 59022, telephone (406) 638-2621. Minutes of the meeting will be available for public inspection four weeks after the meeting at the Office of the Superintendent of Little Bighorn Battlefield National Monument.

**SUPPLEMENTARY INFORMATION:** The Advisory Committee was established under Title II of the Act of December 10, 1991, for the purpose of advising the Secretary on the site selection for a memorial in honor and recognition of the Indians who fought to preserve their land and culture at the Battle of Little Bighorn, on the conduct of a national design competition for the memorial, and ". . . to ensure that the memorial designed and constructed as provided in section 203 shall be appropriate to the monument, its resources and landscape, sensitive to the history being portrayed and artistically commendable."

**FOR FURTHER INFORMATION CONTACT:** Ms. Barbara A. Sutteer, Chief, Office of American Indian Trust Responsibilities, Intermountain Field Area Office, National Park Service, 12795 W. Alameda Parkway, P.O. Box 25287, Denver, Colorado 80225-0287, (303) 969-2511.

Dated: August 8, 1996.  
Gerard A. Baker,  
*Designated Federal Officer, Little Bighorn Battlefield National Monument, National Park Service.*  
[FR Doc. 96-21097 Filed 8-19-96; 8:45 am]  
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