

health care, and early childhood development services are provided to children.

#### Review Criteria

Applications received will be reviewed by an *ad hoc* review panel using the following criteria:

- The degree to which the proposal contains clearly stated, realistic, cross-cutting, achievable, and measurable objectives;
- The extent to which the proposal includes an integrated methodology compatible with the scope of project objectives, including collaborative relationships with relevant institutions and professional associations;
- The administrative and management capability of the applicant to carry out the Cooperative Agreement; and
- The extent to which budget justifications are complete, appropriate, and cost-effective.

#### Application Requests

Eligible entities interested in receiving materials regarding this program should notify HRSA. Materials will be sent only to those entities making a request. Requests for proposal instructions and other questions should be directed to: Mr. John R. Westcott, Grants Management Officer, Bureau of Health Professions, HRSA, 5600 Fishers Lane, Room 8C-26, Rockville, Maryland 20857, Telephone: (301) 443-6880.

Completed applications must be returned to the Grants Management Officer at the above address.

Questions concerning programmatic aspects of the Cooperative Agreement must be directed to:

Ronald B. Merrill, M.H.A., Chief, Public Health Branch, Division of Associated, Dental and Public Health Professions, Bureau of Health Professions, HRSA, 5600 Fishers Lane, Room 8C-09, Rockville, Maryland 20857, Telephone: (301) 443-6896

Alexander F. Ross, Sc.D., Office of Public Health Practice/HRSA, Parklawn Building, Room 14-15, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-4034

#### Paperwork Reduction Act

The standard application form PHS 6025-1, HRSA Competing Training Grant Application, have been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act. The OMB clearance number is 0915-0060.

The deadline date for receipt of application is September 3, 1996.

Applications will be considered to be "on time" if they are either:

1. Received on or before the established deadline date, or
2. Sent on or before the established deadline date and received in time for orderly processing. (Applicants should request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing.)

Late applications not accepted for processing will be returned to the applicant. In addition, applications which exceed the page limitation and/or do not follow format instructions will not be accepted for processing and will be returned to the applicant.

This program is not subject to the provisions of Executive Order 12372, Intergovernmental Review of Federal Programs (as implemented through 45 CFR part 100). This program is also not subject to the Public Health System Reporting Requirements.

Dated: August 13, 1996.

Ciro V. Sumaya,

*Administrator.*

[FR Doc. 96-21057 Filed 8-16-96; 8:45 am]

BILLING CODE 4160-15-M

### Substance Abuse and Mental Health Services Administration

#### Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the following teleconference meetings of the SAMHSA Special Emphasis Panel II in August 1996.

A summary of the meetings may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for each meeting listed below.

The meetings will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, these meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, Section 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Dates:* August 20, 1996.

*Place:* Room 17-74—Telephone Conference, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20852.

*Closed:* August 20, 1996—12:00 Noon-2:00 p.m.

*Panel:* FEMA—Regular Services Grant—Alaska.

*Contact:* Stanley Kusnetz, Room 17-89, Parklawn Building, Rockville, Maryland 20852 Telephone: (301) 443-9918 and FAX: (301) 443-3437.

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Date:* August 20, 1996.

*Place:* Room 17-74—Telephone Conference, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20852.

*Closed:* August 20, 1996—2:30 p.m.—5:00 p.m.

*Panel:* FEMA—Regular Services Counseling Program for Victims of May 28, 1996 Tornado.

*Contact:* Katie Baas, Room 17-89, Parklawn Building, Telephone: (301) 443-2592 and FAX: (301) 443-3437.

This notice is being published less than 15 days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: July 30, 1996.

Jeri Lipov,

*Committee Management Officer, SAMHSA.*

[FR Doc. 96-21051 Filed 8-16-96; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-014-06-1430-01; IDI-31387]

#### Plan Amendment To Allow for an Indemnity School Land Selection To Transfer Public Lands in Valley County, ID to the State of Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability/notice of realty action.

**SUMMARY:** Notice is hereby given that the BLM has completed a proposal to amend the Cascade RMP to classify and to allow for transfer certain public lands to the State of Idaho via Indemnity School Selection in Valley County.

**DATES:** Any party that participated in the plan amendment and is adversely affected by the amendment may protest this action only as it affects issues submitted for the record during the planning process. The protest shall be in writing and filed with the Director (760), Bureau of Land Management, 1800 "C" Street, NW., Washington, DC 20240, within 30 days of publication of this notice. For a period of 45 days from the publication of this notice, interested