

public may also address the RAC during the public comment period for the second meeting on Thursday October 10, 1996 starting at 3:00 p.m.

FOR FURTHER INFORMATION CONTACT: Bob Armstrong, New Mexico State Office, Policy and Planning Team, Bureau of Land Management, 1474 Rodeo Road, P.O. Box 27115, Santa Fe, New Mexico 87502-0115, telephone (505) 438-7436.

SUPPLEMENTARY INFORMATION: The purpose of the Resource Advisory Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of public lands. The Council's responsibilities include providing advice on long-range planning, establishing resource management priorities and assisting the BLM to identify State and regional standards for rangeland health and guidelines for grazing management.

Dated: August 9, 1996.

Richard A. Whitley,
Acting State Director.

[FR Doc. 96-20812 Filed 8-14-96; 8:45 am]

BILLING CODE 4310-FB-M

[NV-050-1020-001]

Mojave-Southern Great Basin Resource Advisory Council—Notice of Meeting Locations and Times

AGENCY: Bureau of Land Management, Interior.

ACTION: Resource Advisory Council meeting locations and times.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), council meeting of the Mojave-Southern Great Basin Resource Advisory Council will be held as indicated below. The agenda includes a public comment period, discussion of laws and regulations that pertain to grazing, and an update of standards and guidelines.

All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for hearing public comments. The public comment period for the council is listed below. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or

other reasonable accommodations, should contact Michael Dwyer at the Las Vegas District Office, 4765 Vegas Dr., Las Vegas, NV 89108, telephone, (702) 647-5000.

DATES, TIMES: Date is September 12, 1996, from 8 a.m. to approximately 4:30 p.m. The council will meet at the Desert Research Institute, room 181, located at 755 E. Flamingo, Las Vegas, NV 89119. The public comment period will be at 3 p.m.

SUPPLEMENTARY INFORMATION: The purpose of the council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands. The council will vote on recommendations for Standards and Guidelines that will be presented to the State Director, Nevada on June 11.

FOR FURTHER INFORMATION CONTACT: Lorraine Buck, Public Affairs Specialist, Las Vegas District, telephone: (702) 647-5000.

Steven A. Ellis,

Acting Associate District Manager.

[FR Doc. 96-20837 Filed 8-14-96; 8:45 am]

BILLING CODE 4310-HC-M

[ES-030-06-1430-01; WIES-036706]

Notice of Realty Action; Recreation and Public Purposes Classification, Langlade County, WI

ACTION: Notice of realty action.

SUMMARY: The following described parcel has been classified as suitable for disposal to Langlade County, Wisconsin by conveyance pursuant to the provisions of the Recreation and Public Purposes Act of 1926 (44 Stat. 741), as amended (43 U.S.C. 869):

Fourth Principal Meridian, Wisconsin

T.33N., R.10E.

Sec.36, Lot #20

Containing 0.24 acres.

The purpose of the conveyance is preservation of a recreational area within a county forest preserve.

Any patent issued under this notice shall be subject to the provisions in 43 CFR 2741.9. In the event of noncompliance with the terms of the patent, title to the land will revert to the United States.

Classification of this land segregates it from all appropriation except as to applications under the mineral leasing laws and the Recreation and Public Purposes Act. Segregation will terminate upon issuance of a patent; or eighteen (18) months from the date of this notice; or upon publication of a

notice of termination, whichever occurs first.

The island is physically suited to the proposed use and is not of national significance. Since the island is valuable for a local program, it is considered chiefly valuable for public purposes and therefore suitable for classification and disposal under the Recreation and Public Purposes Act. This action is consistent with local and Federal Government plans, programs, and policies. Detailed information concerning this transfer is available at the Milwaukee District Office, Bureau of Land Management, 310 West Wisconsin Avenue, Suite 450, Milwaukee, Wisconsin.

DATES: Interested parties may submit comments until September 30, 1996. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

ADDRESSES: Comments should be sent to Bureau of Land Management, Milwaukee District, P.O. Box 631, Milwaukee, Wisconsin 53201-0631.

FOR FURTHER INFORMATION CONTACT: Howard Levine, Milwaukee District, (414) 297-4463.

Dated: August 8, 1996.

James W. Dryden,
District Manager.

[FR Doc. 96-20811 Filed 8-14-96; 8:45 am]

BILLING CODE 4310-GJ-P

[CA-942-5700-00]

Filing of Plats of Survey; California

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The purpose of this notice is to inform the public and interested state and local government officials of the latest filing of plats of Survey in California.

EFFECTIVE DATE: Unless otherwise noted, filing was effective at 10:00 a.m. on the next federal work day following the plat acceptance date.

FOR FURTHER INFORMATION CONTACT: Lance J. Bishop, Acting Chief, Branch of Cadastral Survey, Bureau of Land Management (BLM), California State Office, 2135 Butano Drive, Sacramento, CA 95825, 916-079-2890.

SUPPLEMENTARY INFORMATION: The plats of survey of lands described below have been officially filed at the California State Office of the Bureau of Land Management in Sacramento, CA.

Humboldt Meridian, California
T. 10 N., R. 3 E.,