

health advocates will be asked to assess the current status of research in women's health in several defined areas, to identify gaps in existing knowledge, and to recommend scientific approaches and strategies to take advantage of promising opportunities for research on women's health. The conference will focus on scientific issues such as cardiovascular biology/vascular biology, neuroscience, immunology, infectious diseases and emerging infections, mental and addictive disorders, population science and health outcomes, reproductive health, and cancer. Other topics will focus on the conduct of research on women's health, including design strategies, and methods, and special issues for young investigators.

In the opening portion of the meeting devoted to public testimony, the Office of Research on Women's Health is inviting individuals representing organizations with an interest in research areas related to women's health to provide written and oral testimony on these topics:

1. Continuing or Emerging Gaps in Knowledge About Women's Health
2. Successful Models for the Recruitment, Retention, Reentry, and/or Advancement of Women in Biomedical Careers

Due to time constraints, only one representative from each organization may present oral testimony, with presentations limited to 10 minutes. A letter of intent to present such testimony should be sent by interested individuals and organizations to Ms. Kim Zink, Houston Associates, 1010 Wayne Avenue, Suite 1200, Silver Spring, MD 20910. Date of receipt of the letter will establish the order of presentation at the September meeting.

Presenters should send three (3) written copies of their testimony, including a brief description of their organization, to the above address no later than September 9, 1996.

Individuals and organizations wishing to provide written statements only may send three (3) copies of their statements to the above address by September 9, 1996. All written testimony will be made available to the conferees prior to the September 26 meeting day. Comments and questions related to the September meeting should be addressed to Ms. Zink.

This meeting is the first of three regional public hearings and scientific workshops of similar design to be convened by the Office of Research on Women's Health. At the conclusion of this series of meetings, the Office of Research on Women's Health will

convene a national meeting to address the deliberations and recommendations from the regional public hearings and scientific workshops for the purpose of developing a report on priorities for research on women's health for the 21st Century.

Dates and locations for future regional meetings will be announced.

Dated: August 3, 1996.

Ruth L. Kirschstein,

*Deputy Director, NIH.*

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## DEPARTMENT OF THE INTERIOR

### Office of the Assistant Secretary Water and Science

#### Central Utah Project Completion Act

Notice of Intent to Negotiate a Contract between the Central Utah Water Conservancy District and Department of the Interior for Implementation of the Wasatch County Water Efficiency Project and Daniel Replacement Project of the Central Utah Project, Utah.

**AGENCY:** Office of the Assistant Secretary—Water and Science, Department of the Interior.

**ACTION:** Notice of intent to negotiate a contract between the Central Utah Water Conservancy District (CUWCD) and Department of the Interior (DOI) for implementation of the Wasatch County Water Efficiency Project and Daniel Replacement Project (WCWEP/DRP) of the Central Utah Project, Utah.

**SUMMARY:** Public Law 102-575, Sections 202(a)(3), 207(e), and 303(b) authorize construction of WCWEP/DRP for the purposes of increasing irrigation efficiency in the Heber Valley, conserving water, and eliminating the diversion of water from the upper Strawberry tributaries to Heber Valley. Article V(A) of the August 11, 1993 Compliance Agreement (Compliance Agreement) between CUWCD and DOI states: "The Secretary shall not provide funds for construction, nor shall the District commence construction on any feature authorized in Title II of the Act until the District and the Secretary have executed an agreement in accordance with the Drainage and Minor Construction Act for the purpose of establishing terms and conditions for the proper conduct and execution of construction of such feature by the District." A negotiated contract between CUWCD and DOI will comply with Public Law 102-575 and the Compliance Agreement.

**DATES:** Dates for public negotiation sessions will be announced in local newspapers.

**FOR FURTHER INFORMATION:** Additional information on matters related to this Federal Register notice can be obtained at the address and telephone number set forth below: Mr. Reed Murray, Program Coordinator, CUP Completion Act Office, Department of the Interior, 302 East 1860 South, Provo UT 84606-6154, Telephone: (801) 379-1237, Internet: rmurray@uc.usbr.gov.

Dated: August 6, 1996.

Ronald Johnston,

*CUP Program Director, Department of the Interior.*

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## Fish and Wildlife Service

### Notice of Availability of an Environmental Assessment/Habitat Conservation Plan and Receipt of Application for Incidental Take Permit for Construction of One Single Family Residence at 9613 Bell Mountain Drive, Lot 1, Block L, Long Canyon Phase II- B, Austin, Travis County, Texas

**SUMMARY:** Jim Goulding (applicant) has applied to the U.S. Fish and Wildlife Service (Service) for an incidental take permit pursuant to Section 10(a) of the Endangered Species Act (Act). The applicant has been assigned permit number PRT-813478. The requested permit, which is for a period of 5 years, would authorize the incidental take of the endangered golden-cheeked warbler (*Dendroica chrysoparia*). The proposed take would occur as a result of the construction of one single family residence at 9613 Bell Mountain Drive, Lot 1, Block L, Long Canyon Phase II-B, Austin, Travis County, Texas.

The Service has prepared an Environmental Assessment/Habitat Conservation Plan (EA/HCP) for the incidental take application. A determination of whether jeopardy to the species will occur or a Finding of No Significant Impact (FONSI) will not be made before 30 days from the date of publication of this notice. This notice is provided pursuant to Section 10(c) of the Act and National Environmental Policy Act regulations (40 CFR 1506.6).

**DATES:** Written comments on the application should be received on or before September 11, 1996.

**ADDRESSES:** Persons wishing to review the application may obtain a copy by writing to the Regional Director, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103.