travel to EAMC. If the procedure cannot be performed at EAMC, Humana
Military Healthcare Services will provide a medical necessity review in
order to support issuance of a Nonavailability Statement by EAMC.
The EAMC STS Catchment Area is defined by zip code in the Defense
Medical Information System STS Facilities Catchment Area Directory,
dated December 1, 1995. The Catchment Area includes zip codes within
TRICARE Region 3 that fall within a 200 mile radius of EAMC, summarized as
follows:
  All South Carolina zip codes EXCEPT: 29566, 29582.
  All Georgia zip codes EXCEPT: 30108, 30109, 30113, 30117, 30125, 30138,
  30140, 30176, 30182, 30707, 30728, 30731, 30736, 30741, 30742, 30750,
  30752, 31626, 31629, 31713, 31715, 31717, 31723, 31724, 31725, 31728,
  31729, 31734, 31736, 31741, 31745, 31751, 31754, 31759, 31761, 31773,
  31792, 31797, 31799.
  The following Alabama zip codes: 36601, 36602, 36603, 36651, 36652,
  36654, 36656, 36659, 36683, 36687, 36688, 36689, 36871, 36872, 36874,
  36875, 36877.
  The following Florida zip codes: 32011, 32034, 32035, 32046, 32097.

EFFECTIVE DATE: September 10, 1996.
FOR FURTHER INFORMATION CONTACT:
Ms. Tina Lukens, EAMC, at (706) 787-6714, Major Thomas Wagner, DoD
Health Services Region 3, at (706) 787-2010, or colonel Michael Dunn, OSD
(Health Affairs), at (703) 695-6800.

SUPPLEMENTARY INFORMATION: In FR Doc. 93–27050, appearing in the
Federal Register on November 5, 1993 (Vol. 58, FR 58995–58964), the final rule on the
STS Program was published. Included in the final rule was a provision that a
notice of all military and civilian STS facilities be published in the Federal
Register annually.

Dated: August 2, 1996.
L.M. Bynum,
Alternate OSD Federal Register Liaison Officer, Department of Defense.

Department of the Army

Army Science Board; Notice of Closed Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act
(P.L. 92–463), announcement is made of the following Committee Meeting:

Name of Committee: Army Science Board (ASB).

Date of Meeting: 29 and 30 August 1996.
Place: Pentagon—Washington, DC.
Agenda: The Army Science Board (ASB) Ad Hoc Study on ‘‘The Impact of Information
Warfare on Army C4I Systems’’ will meet for report writing sessions. These meetings
will be closed to the public in accordance with Section 552b(c) of Title 5, U.S.C., specifically
paragraph (4) thereof, and Title 5, U.S.C. Appendix 2, subsection (a) (2). The
proprietary matters to be discussed are so inextricably intertwined so as to preclude
opening any portion of these meetings. For further information, please contact Michelle
Diaz at (703) 695–0781.

Michelle P. Diaz,
Program Support Specialist, Army Science Board.

FOR FURTHER INFORMATION CONTACT:
[FR Doc. 96–20239 Filed 8–7–96; 8:45 am]
BILLING CODE 5710–10–M

Department of the Navy

Notice of Government-Owned Inventions; Availability for Licensing

SUMMARY: The inventions listed below are assigned to the United States
Government as represented by the Secretary of the Navy and are made
available for licensing by the Department of the Navy. Copies of patents
$cited are available from the Commissioner of Patents and
Trademarks, Washington, DC 20231, for $3.00 each. Requests for copies of
patents must include the patent number.

Requests for copies of patent applications cited are available from the
National Technical Information Service (NTIS), Springfield, Virginia 22161 for $6.95 each
($10.95 outside North American Continent).

Dated: August 2, 1996.

L.M. Bynum,
Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 96–20158 Filed 8–7–96; 8:45 am]
BILLING CODE 5000–04–M
DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia)

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia).


ADDRESS: Indian Pueblo Cultural Center, 2401 12th St. NW., Albuquerque, NM.

FOR FURTHER INFORMATION CONTACT: Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185 (505) 845-4094.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda
6:50 pm Public Comment Period
7:00 pm Approval of Agenda
7:05 pm Approval of 6/19/96 Minutes
7:10 pm Chair’s Report
7:15 pm Future Land Use: Management Area 7 Report/Presentation/Discussion
7:45 pm Nominating Committee Report: Slate/Nominees for Executive Office
8:00 pm Bylaws Committee Report
8:05 pm Public Involvement Committee Report
8:10 pm Break
8:20 pm Self Evaluation—Approval of Goals and Work Plan
9:05 pm New/Other Business
9:30 pm Adjourn

A final agenda will be available at the meeting Wednesday, August 21, 1996. Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should