

Dated: July 31, 1996.

Wilma G. Johnson,

*Acting Associate Director for Policy Planning  
And Evaluation, Centers for Disease Control  
and Prevention (CDC).*

[FR Doc. 96-19935 Filed 8-5-96; 8:45 am]

BILLING CODE 4163-18-M

## Health Care Financing Administration

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Health Care Financing  
Administration, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summaries of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

1. *Type of Information Collection Request:* Extension of a currently approved collection; *Title of Information Collection:* Comprehensive Outpatient Rehabilitation Facility (CORF) Eligibility and Survey Forms and Information Collection Requirements in 42 CFR 485.56, 485.58, 485.60; *Form No.:* HCFA-359, HCFA-360, HCFA-R-55; *Use:* In order to participate in the Medicare program as a CORF, providers must meet Federal conditions of participation. The certification form is needed to determine if providers meet at least preliminary requirements. The survey form is used to record provider compliance with the individual conditions and report findings to HCFA; *Frequency:* Annually; *Affected Public:* Business or other for profit, not for profit institutions, State, local, or tribal governments; *Number of Respondents:* 162; *Total Annual Responses:* 324; *Total Annual Hours:* 526 (reporting), 77,014 (record keeping).

To obtain copies of the supporting statement for the proposed paperwork

collections referenced above, access HCFA's WEB SITE ADDRESS at <http://www.hcfa.gov>, or to obtain the supporting statement and any related forms, E-mail your request, including your address and phone number, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Financial and Human Resources, Management Planning and Analysis Staff, Attention: John Burke, Room C2-26-17, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: July 30, 1996.

Edwin J. Glatzel,

*Director, Management Planning and Analysis  
Staff, Office of Financial and Human  
Resources, Health Care Financing  
Administration.*

[FR Doc. 96-19992 Filed 8-5-96; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The proposal for the collection of information described below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information and related forms may be obtained by contacting the Bureau's clearance officer at the phone number listed below. Comments and suggestions on the proposal should be made directly to the Bureau clearance officer and to the Office of Management and Budget, Paperwork Reduction Project (1028-0051), Washington, DC 20503.

*Title:* Annual National Earthquake Hazards Reduction Program Announcement.

*OMB approval number:* 1028-0051.

*Abstract:* Respondents submit proposals to support research in earthquake hazards and earthquake prediction to earth-science data and information essential to mitigate earthquake losses. This information will be used as the basis for selection and award of projects meeting the program objectives. Annual or final reports are required on each selected performances.

*Bureau form number:* None.

*Frequency:* Annual proposals, annual or final reports.

*Description of respondents:*

Educational institutions, profit and non-profit organizations, individuals, and agencies of local or State governments.

*Annual responses:* 500.

*Annual burden hours:* 17,200 hours.

*Bureau clearance officer:* John Cordyack, 703-648-7313.

Dated: June 4, 1996.

P. Patrick Leahy,

*Chief Geologist.*

[FR Doc. 96-19993 Filed 8-5-96; 8:45 am]

BILLING CODE 4310-31-M

## Bureau of Land Management

[CO-056-1610-00]

### Notice of Temporary Closure

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary closure of Zapata Falls recreation area in Alamosa County, Colorado.

**SUMMARY:** Notice is hereby given that effective August 5, 1996, public lands described below are closed to all public use Monday through Friday under the authority and requirement of 43 CFR 8364.1. This closure effects those portions of BLM lands located in T.39N., R.13E. S $\frac{1}{2}$  Section 18, T.28S., R.73W., SWSW Sec. 7, N $\frac{1}{2}$  Sec. 17, N $\frac{1}{2}$  Sec. 18. The purpose of this closure is to insure public safety during construction work. The site is going through the last stage of construction to improve the picnic area by installing grills, picnic tables, benches, an information kiosk and developing trails. These restrictions do not apply to emergency, law enforcement and Federal, State or other government personnel who are in the area for official or emergency purposes and who are expressly authorized or otherwise officially approved by BLM. Any person who fails to comply with this closure order issued under this subpart may be subject to the penalties provided in 8360.0-7 of this title. Notice of this closure will be posted at the site. San Luis Resource Area Office and at the Canon City District Office.

**DATES:** This emergency closure is effective August 5, 1996 through September 30, 1996.

**ADDRESSES:** Comments can be directed to the Acting Area Manager, San Luis Resource Area, 1921 State Ave., Alamosa, CO 81101 or District Manager, Canon City District Office, 3170 East Main Street, Canon City, CO 81212.