

the State of Missouri and Grain Belt Inspection Service (Grain Belt), an organization to be formed by Larry and Peggy Aschermann that plans to establish its main office in Jefferson City, Missouri, applied for designation to provide official inspection services in all or any part of the State of Missouri.

GIPSA is publishing this notice to provide interested persons the opportunity to present comments concerning the applicants. Commenters are encouraged to submit reasons and pertinent data for support or objection to the designation of these applicants. All comments must be submitted to the Compliance Division at the above address. Comments and other available information will be considered in making a final decision. GIPSA will publish notice of the final decision in the Federal Register, and GIPSA will send the applicants written notification of the decision.

Authority: Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

Dated: July 24, 1996.

Neil E. Porter,

*Director, Compliance Division.*

[FR Doc. 96-19378 Filed 7-31-96; 8:45 am]

BILLING CODE 3410-EN-F

## ARCTIC RESEARCH COMMISSION

### Sunshine Act Meeting

July 25, 1996.

Notice is hereby given that U.S. Arctic Research Commission will hold its 44th Meeting in the Anchorage Museum in Anchorage, AK on the afternoon of August 19 and the morning of August 20, 1996 and in the Grand Aleutian Hotel in Dutch Harbor, AK on August 21. Anchorage agenda items include:

- (1) Call to order and approval of the Agenda.
- (2) Approval of the minutes of the 42nd Meeting.
- (3) Reports of Congressional Liaisons.
- (4) Agency Reports.

The business meeting will be followed by an Executive Session.

On Wednesday, August 21, in Dutch Harbor the Commission will hear reports on:

- (1) The Bering Sea Impact Study (BESIS) which is planned to study the impact of Global Change on the Bering Sea region.
- (2) NOAA's Eastern Bering Sea Carrying Capacity Study which is studying the ability of the Bering Sea to support life, particularly fish.
- (3) The National Academy of Sciences recently published report entitled, "The Bering Sea Ecosystem."

A general discussion of the Bering Sea and its research needs will follow.

On the afternoon of the 21st the Commission will visit National Park Service activities in the Dutch Harbor region.

Any person planning to attend this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters must inform the Commission in advance of those needs.

**CONTACT PERSON FOR MORE INFORMATION:** Dr. Garrett W. Brass, Executive Director, Arctic Research Commission, 703-525-0111 or TDD 703-306-0090.

Garrett W. Brass,  
*Executive Director.*

[FR Doc. 96-19736 Filed 7-30-96; 2:59 pm]

BILLING CODE 7555-01-M

## COMMISSION ON CIVIL RIGHTS

### Membership of the USCCR Performance Review Board

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of membership of the USCCR Performance Review Board.

**SUMMARY:** This notice announces the appointment of the Performance Review Board (PRB) of the United States Commission on Civil Rights. Publication of PBR membership is required by 5 U.S.C. 4314(c)(4).

The PRB provides fair and impartial review of the U.S. Commission on Civil Rights Senior Executive Service performance appraisals and makes recommendations regarding performance ratings and performance awards to the Staff Director, U.S. Commission on Civil Rights for the FY 1996 rating year.

**FOR FURTHER INFORMATION CONTACT:** Ms. Gerri Mason Hall, Personnel Division, U.S. Commission on Civil Rights, 624 Ninth Street, NW, Washington, DC 20425, (202) 376-8356.

#### Members

- Paula Lettice, Director, Office of Budget and Program Execution, Office of Budget and Planning, U.S. Department of State;
- Annabelle Lockhart, Director, Civil Rights Center, U.S. Department of Labor;
- Stephanie Y. Moore, General Counsel, U.S. Commission on Civil Rights; and
- Donald Tendick, Deputy Executive Director, Commodity Futures Trading Commission.

Dated: July 29, 1996.

Stephanie Y. Moore,

*Acting Solicitor.*

[FR Doc. 96-19595 Filed 7-31-96; 8:45 am]

BILLING CODE 6335-01-M

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Bureau of the Census.

*Title:* Survey of Income and Program Participation—1966 Panel Wave 3.

*Form Number(s):* Automated instrument and SIPP-16303 reminder card.

*Agency Approval Number:* 0607-0813.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 117,800 hours.

*Number of Respondents:* 77,000.

*Avg Hours Per Response:* 30 minutes.

*Needs and Uses:* The Bureau of the Census conducts the Survey of Income and Program Participation (SIPP) to collect information from a sample of households concerning the distribution of income received directly as money or indirectly as in-kind benefits. SIPP data are used by economic policymakers, the Congress, state and local governments, and Federal agencies that administer social welfare and transfer payment programs such as the Department of Health and Human Services, the Department of Housing and Urban Development, and the Department of Agriculture. The SIPP is a longitudinal survey, in that households in the "panel" are interviewed at regular intervals or "waves" over a number of years. The survey is molded around a central "core" of labor force and income questions, health insurance questions, and questions concerning government program participation that remain fixed throughout the life of a panel. The core questions are asked at Wave 1 and are updated during subsequent interviews. The core is periodically supplemented with additional questions or "topical modules" designed to answer specific needs. This request is for clearance of Wave 3 of the 1996 Panel. The Core questions have already been cleared. Topical modules for waves 4 through 13 will be cleared later. The topical modules for Wave 3 are: (1) assets and liabilities, (2) medical expenses and work disability, (3) real estate, shelter