

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AFRICAN DEVELOPMENT FOUNDATION

### Sunshine Act Meeting; Board of Directors Meeting

**TIME:** 12:00 noon–3:00 p.m.

**PLACE:** ADF Headquarters.

**DATE:** Thursday, 15 August 1996.

**STATUS:** Open.

#### Agenda

12:00 noon—Lunch

12:30 p.m.—Chairman's Report

1:00 p.m.—President's Report

2:00 p.m.—Other

3:00 p.m.—Adjournment

If you have any questions or comments, please direct them to Ms. Janis McCollim, Executive Assistant to the President, who can be reached at (202) 673-3916.

William R. Ford,

President.

[FR Doc. 96-19712 Filed 7-30-96; 2:18 pm]

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## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

July 26, 1996.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, D.C. 20503 and to Department Clearance Officer, USDA, PACC-IRM, Ag Box 7630, Washington, D.C. 20250-7630. Copies of the

submission(s) may be obtained by calling (202) 720-6204 or (202) 720-6746.

- Rural Business—Cooperative Service

*Title:* 7 CFR 4279 Subpart B, Business and Industry Loan Program.

*Summary:* This information collection contains applications and related information for business and industry loans, guaranteed or insured by the Rural Business—Cooperative Service and applies to lenders, holders, borrowers, and other parties involved in making, guaranteeing, insuring, holding, servicing or liquidating such loans.

*Need and Use of the Information:* The information is needed to make prudent credit decisions and to effectively monitor the lender's servicing activities and thus minimize losses under the program.

*Description of Respondents:* Business or other for-profit; State, Local or Tribal Government.

*Number of Respondents:* 500.

*Frequency of Responses:* Reporting: On occasion; Annually.

*Total Burden Hours:* 47,195.

- Rural Business—Cooperative Service

*Title:* 7 CFR 4287-B, Business and Industry Loan Program (Servicing).

*Summary:* This information collection contains applications and related information for business and industry loans, guaranteed or insured by the Rural Business—Cooperative Service and applies to lenders, holders, borrowers, and other parties involved in making, guaranteeing, insuring, holding, servicing or liquidating such loans.

*Need and Use of the Information:* The information is needed to make prudent credit decisions and to effectively monitor the lender's servicing activities and thus minimize losses under the program.

*Description of Respondents:* Business or other for-profit; State, Local or Tribal Government.

*Number of Respondents:* 1,240.

*Frequency of Responses:* Reporting: On occasion; Quarterly; Annually.

*Total Burden Hours:* 22,569.

- Rural Business—Cooperative Service

*Title:* 7 CFR 4279 Subpart A, Business and Industry Guaranteed Loanmaking (General).

*Summary:* This information collection contains applications and related information for business and industry

loans, guaranteed or insured by the Rural Business—Cooperative Service and applies to lenders, holders, borrowers, and other parties involved in making, guaranteeing, insuring, holding, servicing or liquidating such loans.

*Need and Use of the Information:* The information is needed to make prudent credit decisions and to effectively monitor the lender's servicing activities and thus minimize losses under the program.

*Description of Respondents:* Business or other for-profit; State, Local or Tribal Government.

*Number of Respondents:* 170.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 258.

- Rural Housing

*Title:* 7 CFR 1944-N, Housing Preservation Grant Program.

*Summary:* Information is compiled initially by the applicant for consideration by the Rural Housing Service to determine eligibility for a grant to justify its selection of the applicant for funding. Additional information justifies and supports expenditures of grant funds.

*Need and Use of the Information:* The Rural Housing Service uses the information to determine eligibility for a grant and to determine if the grantee is complying with the grant agreement.

*Description of Respondents:* Not-for-profit institutions; Individuals or households; Business or other for-profit; State, Local or Tribal Government.

*Number of Respondents:* 2,050.

*Frequency of Responses:* Recordkeeping; Reporting: On occasion; Quarterly.

*Total Burden Hours:* 10,904.

- Food and Consumer Service

*Title:* Energy Assistance.

*Summary:* State agencies must submit certain documentation to FCS in order to obtain approval for an income and resource exclusion of state and local energy assistance.

*Need and Use of the Information:* The information is needed to determine if payments by State and local governments are excludable from household income as energy assistance under the Food Stamp Program enacted in 1980.

*Description of Respondents:* State, Local or Tribal Government.

*Number of Respondents:* 1.