

Authority: The authority for this action is the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et. seq.*) and the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et. seq.*).

Dated July 24, 1996.

Wilbur N. Ladd, Jr.,

Acting Regional Director, Denver, Colorado.
[FR Doc. 96-19407 Filed 7-30-96; 8:45 am]

BILLING CODE 4310-55-M

Bureau of Land Management

[AK-910-0777-51]

Alaska Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Alaska Resource Advisory Council will conduct an open meeting Thursday, September 12, 1996, from 9 a.m. to 5 p.m. and Friday, September 13, 1996, from 8:30 a.m. until 4:30 p.m. in Anchorage, Alaska. The meeting will be held in the Denali Room on the 4th floor of the Anchorage Federal Building. Public comments will be taken from 1:30 p.m. to 3 p.m. Thursday, September 12. Written comments may be submitted at the meeting. The council will discuss findings of a June 27-28 field tour of the Fortymile Wild and Scenic River and possible recommendations.

ADDRESSES: Inquiries about the meeting should be sent to External Affairs, Bureau of Land Management, 222 W. 7th Ave., #13, Anchorage, Alaska 99513-7599.

FOR FURTHER INFORMATION CONTACT: Teresa McPherson at (907) 271-5555.

Dated: July 17, 1996.

Tom Allen,

State Director.

[FR Doc. 96-19406 Filed 7-30-96; 8:45 am]

BILLING CODE 4310-JA-P

[AZ-933-05-5410-00-A139; AZA 29711]

Arizona, Conveyance of Federally-Owned Mineral Interests

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: Pursuant to section 209 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1719), George T. and Kris E. Pingitore have applied to purchase the mineral estate on the following lands (also described as parcel 59, Pleasant Country Ranches Unit 5):

Gila and Salt River Meridian, Arizona,

T. 8 N., R. 1 W.,

Sec. 23, Portion of SE $\frac{1}{4}$.

The area described contains approx. 43.9 acres.

EFFECTIVE DATE: Upon publication of this notice in the Federal Register, the mineral interests described above will be segregated from the mining and the mineral leasing laws. The segregative effect of the application shall terminate upon issuance of a patent, upon final rejection of the application, or 2 years from the publication date, whichever occurs first.

FOR FURTHER INFORMATION CONTACT:

Evelyn Stob, Land Law Examiner, Arizona State Office, P.O. Box 16563, Phoenix, AZ 85011-6563, (602) 650-0518.

Dated: July 15, 1996.

Mary Jo Yoas,

Chief, Lands and Minerals Adjudication.

[FR Doc. 96-19397 Filed 7-30-96; 8:45 am]

BILLING CODE 4310-32-P

[NV-930-1430-01; N-60242]

Notice of Realty Action; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Direct sale of public lands in Eureka County, Nevada.

SUMMARY: The following described land in Eureka County, Nevada, has been examined and identified as suitable for disposal by direct sale under Section 203 and Section 209 of the Federal Land Policy and Management Act (FLPMA) of October 21, 1976 (43 U.S.C. 1713 and 1719) at no less than fair market value:

Mount Diablo Meridian, Nevada

T. 19 N., R. 53 E.,

Section 11, NE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Comprising 145 acres, more or less.

The land is being offered as a direct sale to Eureka County. The land will not be offered for sale until at least 60 days after the date of publication of this notice in the Federal Register.

FOR FURTHER INFORMATION CONTACT:

Mary Craggett, Realty Specialist, Bureau of Land Management, Battle Mountain District Office, 50 Bastian Road, P.O. Box 1420, Battle Mountain, Nevada, 89820.

SUPPLEMENTARY INFORMATION: The land has been identified as suitable for disposal by the Shoshone-Eureka Resource Management Plan. The land is not needed for any resource program

and is not suitable for management by the Bureau or another Federal department or agency. The Eureka Board of County Commissioners requested the sale to provide for community expansion resulting from increased mining activity in the area.

Acceptance of the sale offer will constitute application for conveyance of the available mineral interests. The sale proponent will be required to submit a \$50.00 nonrefundable filing fee for conveyance of the available mineral interests with the purchase price for the land. Failure to submit the nonrefundable fee for the mineral estate within the time frame specified by the authorized officer will result in cancellation of the sale.

Upon publication of this Notice of Realty Action in the Federal Register, the lands will be segregated from all forms of appropriation under the public land laws, including the mining laws, but not the mineral leasing laws or disposals pursuant to Sections 203 and 209 of FLPMA. The segregation shall terminate upon issuance of a patent or other document of conveyance, upon publication in the Federal Register of a termination of segregation, or 270 days from date of this publication, whichever ever occurs first.

Patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, (43 U.S.C. 945);
2. Right-of-way N-50249, for a water pipeline serving the Bureau of Land Management Eureka Administrative Site;

And will be subject to:

1. Right-of-way grant NEV-04979, issued to the Nevada Department of Highways, its successors or assigns, under the Act of November 9, 1921, for highway purposes;
2. Right-of-way grant NEV-067106, issued to Nevada Bell, its successors or assigns, under the Act of March 4, 1911, for a buried telephone line;
3. Right-of-way grant N-5638, held by Mt. Wheeler Power Company, its successors or assigns, under authority of the Act of October 21, 1976, for a power transmission line;
4. Right-of-way grant N-50847, issued to Mt. Wheeler Power Company, its successors or assigns, for a power distribution line; and
5. All other valid existing rights.

Upon patent issuance to Eureka County, the prospective purchaser, rights to the portions of the following rights-of-way on the subject land will merge with the title. Should the purchaser be other than Eureka County, the patent would be subject to the following listed rights-of-way.