

collection of information described below to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act of 1995. The Service is soliciting comments and suggestions on the requirement as described below. Copies of the proposed information collection requirement and related forms and explanatory material may be obtained by contacting the Service's Information Collection Clearance Officer at the phone number listed below.

**DATES:** Comments must be submitted on or before September 24, 1996.

**ADDRESSES:** Comments and materials concerning this request should be sent to Information Collection Clearance Officer, Fish and Wildlife Service, (MS 224-ARLSQ), 1849 C Street, NW., Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Phyllis H. Cook, Service Information Collection Clearance Officer, 703/358-1943; 703/358-2269 (fax) or Nancy Marx, Division of Refuges, 703/358-2029.

**SUPPLEMENTARY INFORMATION:**

*Title:* Customer Service Evaluation Card for Visitors to Service Field Stations.

*OMB Approval Number:* Approval pending.

*Abstract:* The Service is required, under Executive Order 12862, and the National Performance Review, to develop customer service standards and to survey customers to determine the kind and quality of services they want and their level of satisfaction with existing services. The Service developed customer service standards, and in 1995, developed a customer service evaluation card. The information gained from these surveys will enable the staff to provide better customer service to their visitors. The Service will use the evaluation card on field stations nationwide as a management tool for enhancing customer service in their public use programs.

*Frequency:* On occasion.

*Description of Respondents:* Individuals or households who visit field stations where recreational and educational opportunities are provided.

*Estimated Completion Time:* The reporting burden is estimated to average 0.0833 (or 5 minutes) per response.

*Annual Responses:* 30,000.

*Annual Burden Hours:* 2,500.

Dated: July 19, 1996.

Carolyn A. Bohan,

Acting Assistant Director—Refuges and Wildlife.

[FR Doc. 96-19060 Filed 7-25-96; 8:45 am]

BILLING CODE 4310-55-M

**Bureau of Land Management**

[MT-921-06-1320-01-P; MTM 85105]

**Amended Coal Exploration License Application MTM 85105**

**AGENCY:** Bureau of Land Management, Montana State Office.

**ACTION:** Notice of invitation.

By Federal Register, dated June 3, 1996, members of the public were invited to participate with Decker Coal Company in a program for the exploration of coal deposits owned by the United States of America. The application has been amended to include the following-described lands located in Big Horn County, Montana:

T. 8 S., R. 40 E., P.M.M.

Sec. 27: S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$

Sec. 28: NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$

Sec. 34: W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$

T. 8 S., R. 41 E., P.M.M.

Sec. 29: SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

T. 9 S., R. 40 E., P.M.M.

Sec. 3: W $\frac{1}{2}$  of Lot 2, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,

W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,

SW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,

SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 4: Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Sec. 5: Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$

920.73 acres

Any party electing to participate in this exploration program shall notify, *in writing*, both the State Director, Bureau of Land Management, P.O. Box 36800, Billings, Montana 59107-6800; and Decker Coal Company, P.O. Box 12, Decker, Montana 59025. Such written notice must refer to serial number MTM 85105, and be received no later than 30 calendar days after publication of this Notice in the Federal Register or 10 calendar days after the last publication of this Notice in the Big Horn County News, whichever is later. This Notice will be published once a week for 2 consecutive weeks in the Big Horn County News.

The proposed exploration program is fully described, and will be conducted pursuant to an exploration plan to be approved by the Bureau of Land Management. The exploration plan, as submitted by Decker Coal Company, is available for public inspection at the Bureau of Land Management, Montana State Office, Granite Tower Building, 222 North 32nd Street, Billings, Montana, during regular business hours (9 a.m. to 4 p.m.) Monday through Friday.

Dated: July 17, 1996.

Francis R. Cherry, Jr.,

Acting State Director.

[FR Doc. 96-18990 Filed 7-25-96; 8:45 am]

BILLING CODE 4310-DN-P

[Docket No. D-930-1020-01]

**Lower Snake River District, Upper Snake River District, and Upper Columbia Salmon Clearwater District Resource Advisory Councils' Joint Meeting (Tri-RAC, Idaho)**

**ACTION:** Notice of meeting.

**SUMMARY:** The Lower Snake River District, Upper Snake River District, and Upper Columbia Salmon Clearwater District Resource Advisory Councils (RACs) will meet August 23, 1996, at 9:00 a.m. The meeting is scheduled to review statewide standards for rangeland health and guidelines for managing livestock grazing on federal lands in Idaho as they appear in the Draft Environmental Impact Statement (DEIS) for the Upper Columbia River Basin (UCRB) project. The meeting will begin with an overview by Idaho State Director Martha Hahn of the Interior Columbia Basin Ecosystem Management Project (ICBEMP) and how the rangeland standards and guidelines will be integrated with the ICBEMP. Steve Mealey, Project Director for the UCRB, will provide a briefing on the ICBEMP and on the UCRB Draft Environmental Impact Statement (DEIS). A public comment period will be held at 11:30 a.m.

**DATES:** August 23, 1996, at 9:00 a.m.

**ADDRESSES:** The meeting will be held at the Weston Plaza Convention Center, 1350 Blue Lakes Blvd., North, Twin Falls, ID 83301.

**FOR FURTHER INFORMATION CONTACT:**

J. David Brunner, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho 83706; Phone 208-384-3056.

**SUPPLEMENTARY INFORMATION:** The UCRB schedule extends beyond the Healthy Rangelands Initiative schedule for implementation of standards and guidelines. Both schedules will be discussed in terms of how the two projects will be integrated. The RACs are expected to break out into discussion groups to discuss alternatives and recommend preferred alternative for the UCRB DEIS.

J. David Brunner,

Deputy State Director for Resource Services.

[FR Doc. 96-19010 Filed 7-25-96; 8:45 am]

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