

Dated: July 11, 1996.
 Thomas D. Terry,
Acting District Manager.
 [FR Doc. 96-18579 Filed 7-22-96; 8:45 am]
BILLING CODE 4310-32-M

National Park Service

Kriti Exploration & Production Company, Big Thicket National Preserve, Jasper County, Texas; Availability of Plan of Operations and Environmental Assessment Drilling an Exploratory Oil Well

Notice is hereby given in accordance with Section 9.52(b) of Title 36 of the Code of Federal Regulations, Part 9, Subpart B, that the National Park Service has received from Kriti Exploration & Production Company a Plan of Operations for the continuing operation of four oil wells and associated production equipment in Big Thicket National Preserve, located within Jasper County, Texas.

The Plan of Operations and Environmental Assessment are available for public review and comment for a period of 30 days from the publication date of this notice. The documents can be viewed during normal business hours at the Office of the Superintendent, Big Thicket National Preserve, 3785 Milam Street, Beaumont, Texas. Copies can be requested from the Superintendent Big Thicket National Preserve, 3785 Milam, Beaumont, TX 77701.

Dated: July 16, 1996.
 Richard R. Peterson,
Superintendent, Big Thicket National Preserve.
 [FR Doc. 96-18691 Filed 7-22-96; 8:45 am]
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National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 17, 1996. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, DC 20013-

7127. Written comments should be submitted by August 7, 1996.
 Beth Boland,
Acting, Keeper of the National Register.
GEORGIA
 Clarke County
 Rocksprings Shotgun Row Historic District (Shotgun Houses of Athens—Clarke County MPS) 433—447 Rocksprings St., Athens, 96000875
 Hancock County
 Hurt—Rives Plantation, Address Restricted, Sparta vicinity, 96000874

ILLINOIS

Fulton County
 Odd Fellows Opera Block, Jct. of Main and Mechanic Sts., SW corner, Ellisville, 96000876

KENTUCKY

Lee County
 Cold Oak Shelter (15LE50), Address Restricted, Zachariah vicinity, 96000877
 Pine Crest Shelter (15LE70), Address Restricted, Zachariah vicinity, 96000878

MARYLAND

Somerset County
 Pritchard, Dr. William B., House, 29994 Polks Rd., Princess Anne vicinity, 96000879
 Wicomico County
 Honeysuckle Lodge, 1601 Camden Ave., Salisbury, 96000880

MONTANA

Missoula County
 Bluebird Building, 220—224 N. Higgins Ave., Missoula, 96000881

OHIO

Hancock County
 Marion Township School District No. 3, 8884 Co. Rt. 236, Findlay vicinity, 96000883

Scioto County

Zottman House, 11 Offners St., Portsmouth, 96000882

PENNSYLVANIA

Bucks County
 Rhoads Homestead (New Hope MRA) 102—106 W. Bridge St., New Hope, 85003655

UTAH

Salt Lake County
 Allsop—Jensen House (Sandy City MPS) 8829 S. 400 East St., Sandy, 96000885
 Bateman Agriculture and Development Company (Sandy City MPS) 198 E. 8760 South St., Sandy, 96000888
 Cushing, Ernest and Sadie, House (Sandy City MPS) 60 E. Pioneer Ave., Sandy, 96000887
 Dobbs, Emma Olive, House (Sandy City MPS) 578 E. 8885 South St., Sandy, 96000889
 Mattson, John and Mary, House (Sandy City MPS) 239 E. Main St., Sandy, 96000886

WISCONSIN

Vilas County
 Region Nine Training School, 611 Sheridan St., Eagle River, 96000890

In order to assist in the preservation of the following property, the comment period has been waived:

RHODE ISLAND

Bristol County
 O'Bannon Mill, 90 Bay Spring Ave., Barrington, 96000891

[FR Doc. 96-18594 Filed 7-22-96; 8:45 am]
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Proposed Boundary Adjustment of Olympic National Park; Exchange of Lands in Clallam and Mason Counties, Washington

ACTION: Notice of realty action on proposed boundary adjustment and lands exchange.

SUMMARY: The National Park Service (NPS), the State of Washington (State) and the City of Tacoma (Tacoma) are proposing a lands exchange pursuant to the Act of October 23, 1992, Public Law 102-436 (106 Stat. 2217) and the Act of July 15, 1968 (16 U.S.C. 460 1-22(b)), also in accordance with the Act of June 29, 1938 establishing Olympic National Park (16 U.S.C. 251) as amended. Federal lands within Olympic National Park (ONP) are authorized for disposal to Tacoma for operation of the Lake Cushman hydroelectric project. The boundary of ONP would be adjusted to delete these disposed federal lands. In exchange, the United States (U.S.) will acquire State-owned lands within the boundaries of ONP to be provided by Tacoma.

SUPPLEMENTARY INFORMATION: An environmental assessment for this project was completed in July 1994, resulting in a Finding of No Significant Impact on February 16, 1996.

The following described federal lands are being proposed for disposal by the U.S. and proposed for deletion from the boundaries of ONP:

Willamette Meridian
 Township 23 North, Range 5 West,
 Tract 37 in unsurveyed Sections 3 and 4.
 Containing 29.83 acres, more or less.

In exchange, the U.S. will acquire the following described lands:

Willamette Meridian
 Township 30 North, Range 10 West,
 Section 26: NW¼ NW¼, and
 Township 28 North, Range 15 West,
 Section 36: N½ NE¼ NE¼ SW¼.

The above lands aggregating 45 acres, more or less.