

that those interested in this proposed action participate by the close of the 45 day comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement. To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Written comments and suggestions concerning the analysis should be sent to Roger Birk, Minerals Management Specialist, Juneau Ranger District, 8465 Old Dairy Road, Juneau, Alaska, 99801. The telephone number is 907-586-8800 and the fax is 586-8808.

Dated: July 10, 1996.

Gary A. Morrison,  
*Forest Supervisor.*

[FR Doc. 96-18460 Filed 7-19-96; 8:45 am]

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### Grain Inspection, Packers and Stockyards Administration

#### Livestock Care and Handling Guidelines; Extension of Comment Period

**SUMMARY:** On May 17, 1996, a notice requesting public comments regarding the Agency's proposed livestock care and handling guidelines was published in the Federal Register (61 FR 24916). Comments are being sought concerning the proposed guidelines for the care and handling of livestock at stockyards to assist the industry in complying with the provisions of the Packers and Stockyards Act.

The notice published in the Federal Register on May 17, 1996, requires comments to be filed with the Administration on or before July 16, 1996. Pursuant to requests from interested parties for additional time to prepare their comments, the time for filing is being extended 30 days.

**DATES:** The time for filing comments is hereby extended to and includes August 15, 1996.

**ADDRESSES:** Comments may be mailed to the Deputy Administrator, Packers and Stockyards Programs, Room 3039, South Building, U.S. Department of Agriculture, Washington, DC 20250-2800. Comments received may be inspected during normal business hours in the Office of the Deputy Administrator, Packers and Stockyards Programs.

**FOR FURTHER INFORMATION CONTACT:** Dan Van Ackeren, Director, Livestock Marketing Division, (202) 720-6951.

Done at Washington, DC this 15th day of July 1996.

James R. Baker,

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 96-18405 Filed 7-19-96; 8:45 am]

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### Rural Utilities Service

#### Distance Learning and Telemedicine Grant Program—Notice of Application Filing Deadline for Fiscal Year 1996 Funding; Correction

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Correction.

In the notice on page 33639 in the issue of Thursday, June 27, 1996, make the following correction:

On page 33639 in the third column, change the telephone number for Gerald Nugent, Jr., Director, Northeast Area to (202) 720-2281.

Robert Peters,

*Acting Administrator.*

[FR Doc. 96-18403 Filed 7-19-96; 8:45 am]

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### ARMED FORCES RETIREMENT HOME

#### Privacy Act of 1974; Computer Matching Program Between the Armed Forces Retirement Home and the Social Security Administration

**AGENCY:** Armed Forces Retirement Home (AFRH).

**ACTION:** Notice.

**SUMMARY:** Pursuant to section 552a (e)(12) of the Privacy Act of 1974, as amended, and the Office of Personnel Management and Budget (OMB) Guidelines on Matching Programs, notice is hereby made of the computer matching between the Armed Forces Retirement Home (AFRH) and the Social Security Administration (SSA). The purpose of this match is for SSA to provide and verify benefit payment information on the AFRH's residents.

**DATES:** This proposed action will become effective August 21, 1996. The computer matching will proceed accordingly without further notice, unless comments are received which would result in a contrary determination or if Congress or the Office of Management and Budget, objects thereto. Any public comment must be received before the effective date.

**ADDRESSES:** Any interested party may submit written comments to the U.S. Soldiers' and Airmen's Home, Resource Management Directorate, 3700 North Capitol Street NW., Washington, DC 20317-0002.

**FOR FURTHER INFORMATION CONTACT:**

Donna H. Dietz, at (202) 722-3163.

**SUPPLEMENTARY INFORMATION:** AFRH and SSA have concluded an agreement to conduct a computer matching program. The purpose of this agreement is to establish the conditions under which the SSA agrees to the disclosure of benefit payment information on the residents of the AFRH, which includes the United States Soldiers' and Airmen's Home (USSAH) and United States Naval Home (USNH). The AFRH Resident Fee Maintenance System will be used in a matching program with the SSA Master Beneficiary Records and Supplemental Security Income Records. Residents of the AFRH are required by 24 U.S.C. 414 to pay a percentage of their Federal payments, including Social Security; thus, the AFRH will use the SSA data to verify the benefit earnings information currently provided by the residents, and identify any unreported recipients of benefit payments. A computer matching is the most efficient and effective manner to accomplish this task with the least amount of intrusion of personal privacy of the individuals concerned. It was therefore concluded, and agreed upon, that computer matching would be the best and least obtrusive manner of accomplishing this requirement.

The matching agreement and an advance copy of this notice were submitted on July 12, 1996, to the Committee on Government Reform and Oversight of the United States House of Representatives, the Committee on Governmental Affairs of the United States House of Representatives, the Committee on Governmental Affairs of the United States Senate, and the Administrator of the Office of Information and Regulatory Affairs, Office of Management and Budget. The matching program is subject to review by Congress and OMB and shall not