

ladder and the protection of property and equipment during the mobilization, construction, repair and de-mobilization phases of the Lake Creek Falls Fish Ladder maintenance and repair project.

DATES: This closure is effective from August 15, 1996 through September 30, 1996.

ADDRESSES: Copies of the closure order and maps showing the location of the closed lands are available from the Eugene District Office, P. O. Box 10226 (2890 Chad Drive), Eugene, Oregon 97440.

FOR FURTHER INFORMATION CONTACT: Terry Hueth, Coast Range Area Manager, Eugene District Office, at (541) 683-6989.

Dated: July 10, 1996.
Howard J. Hunter,
Acting Coast Range Area Manager.
[FR Doc. 96-18245 Filed 7-17-96; 8:45 am]
BILLING CODE 4310-33-P

[NV-030-96-1992-02, N36-96-001P]

Notice of Open-House and Extension of Comment Period for the Alta Gold Company Olinghouse Environmental Impact Statement; Nevada

AGENCY: Bureau of Land Management, Carson City District Office.

SUMMARY: The Carson City District Office of the Bureau of Land Management is directing the preparation of an Environmental Impact Statement to be produced by a third-party contractor on the impacts of the proposed Plan of Operations for development of the Olinghouse Gold Mine, an open pit, cyanide heap leach gold mine operated by Alta Gold Company, in Washoe County, Nevada. The original Notice of Intent to Prepare an Environmental Impact Statement was published in the Federal Register, 61 FR 30091, June 13, 1996.

EFFECTIVE DATES: A public scoping open-house will be held August 8, 1996, from 5 p.m. to 8 p.m., at the Fernley Town Complex, 595 Silver Lace Boulevard, Fernley, Nevada to allow the public an opportunity to identify issues and concerns to be addressed in the Environmental Impact Statement. Representatives of the Bureau and Alta Gold Company will be available to answer questions. Additional scoping meetings may be held as appropriate. Written comments on the Plan of Operations and the scope of the Environmental Impact Statement will be accepted until August 23, 1996.

FOR FURTHER INFORMATION CONTACT: Comments on the proposed Olinghouse Mine Project may be sent to: District

Manager, Bureau of Land Management, 1535 Hot Springs Road, Carson City, NV 89706. Attn: Olinghouse Project Manager.

For additional information, write to the above address or call Terri Knutson at (702) 885-6156.

Dated: July 11, 1996.
John O. Singlaub,
Carson City District Manager.
[FR Doc. 96-18246 Filed 7-17-96; 8:45 am]
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[CA-010-1220-00]

Meeting of the Bakersfield Resource Advisory Council

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Meeting of the Bakersfield Resource Advisory Council.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committee Act (public law 92-463) and the Federal Land Policy and Management Act of 1976 (sec. 309), the Bureau of Land Management Bakersfield District Resource Advisory Council will meet in Mammoth Lakes, California.

DATES: August 1-2, 1996.

ADDRESSES: Sierra Nevada Inn, The Mountain View Room, 164 Old Mammoth Road, Mammoth Lakes, California.

SUPPLEMENTARY INFORMATION: The Bakersfield Resource Advisory Council is a 12 member council appointed by the Secretary of the Interior to give counsel and advice regarding planning and management of public land resources to the District Manager of the Bureau of Land Management Bakersfield District. The Council will meet on Thursday, August 1, beginning at 9 a.m., and Friday, August 2, beginning at 8 a.m. Bureau of Land Management Acting Director Mike Dombeck and BLM-California State Director Ed Hastey will meet with the Council on Thursday morning. The rest of the agenda will consist of the Council planning for its future role now that it has completed its assignment of writing standards and guidelines for grazing on public land. A public comment period is scheduled for 1 p.m. Friday, August 2, at which time the public may discuss any public land issue. Written comments will also be accepted at the meeting, or at the address below.

FOR FURTHER INFORMATION CONTACT: Larry Mercer, Public Affairs Officer, Bureau of Land Management, Bakersfield District, 3801 Pegasus Drive, Bakersfield, CA 93308, telephone 805-391-6010.

Dated: July 11, 1996.
John Bogacki,
Acting District Manager.
[FR Doc. 96-18248 Filed 7-17-96; 8:45 am]
BILLING CODE 4310-40-M

[WY-030-1020-00]

Notice of Intent To Conduct a Planning Review and Request for Public Participation Concerning a Travel Management Plan for the Shirley Mountain Area

SUMMARY: The Bureau of Land Management (BLM), Great Divide Resource Area, Rawlins, Wyoming, is inviting the public to identify issues and concerns to be addressed in a review of the existing road system and vehicular use management decisions for the Shirley Mountain Area.

FOR FURTHER INFORMATION CONTACT: Interested parties may obtain further information or request to be placed on the Rawlins BLM District mailing list by contacting John Spehar, Project Coordinator, at the Great Divide Resource Area Office, Bureau of Land Management, 1300 North Third Street, Rawlins, Wyoming 82301, telephone (307) 328-4200.

SUPPLEMENTARY INFORMATION: A review of the Shirley Mountain Area is needed to evaluate the adequacy of the existing road system and vehicular use management decisions for the area. This planning review will determine whether:

- The existing management decisions in the Great Divide Resource Management Plan (RMP) provide for an appropriate level of resource protection.
- Management actions and alternatives that may be considered are in conformance with existing decisions in the Great divide RMP.
- An amendment to the great Divide RMP will be necessary.

The National Environmental Policy Act (NEPA) environmental analysis process will be used in conducting the planning review and in making the above determinations for the area. The appropriate NEPA document, either an environmental assessment (EA) or an Environmental Impact Statement (EIS), if the EA results in a finding of significant impacts, will be prepared to document the review and its results.

The planning review will include opportunities for public participation. These will be announced through Federal Register notices, media news releases or mailings. A tour showing some of the problem roads in the Shirley Mountain Area will be