

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

July 12, 1996.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, D.C. 20503 and to Department Clearance Officer, USDA, PACC-IRM, Ag Box 7630, Washington, D.C. 20250-7630. Copies of the submission(s) may be obtained by calling (202) 720-6204 or (202) 720-6746.

- Food and Consumer Service

*Title:* Nutrition Education and Training (NET) Inventory.

*Summary:* The Nutrition Education and Training Program (NET) is one of several child nutrition programs operated by the Food and Consumer Service (FCS) of the U.S. Department of Agriculture. The research effort described represents the first comprehensive attempt to inventory the range of programs and collaborative efforts supported through NET grant funds.

*Need and Use of the Information:* The study is to determine to what extent the current needs for nutrition education and training are being met.

*Description of Respondents:* State, Local, or Tribal Government.

*Number of Respondents:* 60.

*Frequency of Responses:* Reporting: One-time only.

*Total Burden Hours:* 90.

- Rural Housing

*Title:* 7 CFR 1980-I, "Community Programs Guaranteed Loans".

*Summary:* This regulation promulgates the policies and procedures for Community Program loans guaranteed by the Agency and applies to lenders, holders, borrowers, and other parties involved in making, guaranteeing, holding, servicing or liquidating such loans.

*Need and Use of the Information:* This information will be used to determine applicant/borrower eligibility, project feasibility, and to ensure borrowers operate on a sound basis and use loan funds for authorized purposes.

*Description of Respondents:* Not-for-profit institutions: State, Local or Tribal Government.

*Number of Respondents:* 175.

*Frequency of Responses:* Reporting: Quarterly, Annually.

*Total Burden Hours:* 22,012.

- Agricultural Marketing Service

*Title:* Recordkeeping Requirements for Certified Applicators of Federally Restricted Use Pesticides (7 CFR Part 110)

*Summary:* The Secretary of Agriculture is required to establish requirements for recordkeeping by all certified applicators of Federal restricted use pesticides. The records are needed to provide written reports on Federal restricted use pesticides to Congress.

*Need and Use of the Information:* Records are being kept to provide information to be utilized by licensed health care professionals for possible medical treatment. In addition, USDA is requested to submit annual reports to Congress to support the decisionmaking process concerning pesticides with accurate use data.

*Description of Respondents:* Farms; Federal Government; State, Local or Tribal Government.

*Number of Respondents:* 1,148,864.

*Frequency of Responses:* Recordkeeping; Reporting: On occasion.

*Total Burden Hours:* 2,171,712.

- Agricultural Marketing Service

*Title:* Almonds Grown in California Marketing Order 981.

*Summary:* Information collected includes referendum ballots, shipments, transfers and inventories of almonds as well as deposition of inedible almonds.

*Need and Use of the Information:* The information is used to compile statistics for the almond industry, for program compliance, acceptance of the market order and to determine qualifications to serve on the Almond Board.

*Description of Respondents:* Business or other for-profit; Farms.

*Number of Respondents:* 7,658.

*Frequency of Responses:* Recordkeeping; Reporting: On occasion; Monthly; Semi-mo.

*Total Burden Hours:* 2,512.

- Agricultural Marketing Service

*Title:* Vidalia Onions Grown in Georgia, M.S. No. 955.

*Summary:* Information collected includes referendum ballots, shipments of onions and assessments.

*Need and Use of the Information:* The information is used for program compliance, acceptance of the market order and to determine qualifications to serve on the Vidalia onion board.

*Description of Respondents:* Business or other for-profit; Farms.

*Number of Respondents:* 197.

*Frequency of Responses:* Recordkeeping; Reporting: Biennially; Monthly.

*Total Burden Hours:* 153.

- Farm Service Agency

*Title:* Emergency Livestock Feed Assistance and Disaster Reserve Assistance Program, 7 CFR 1439.

*Summary:* The Federal Improvement and Reform Act of 1996 suspended the Emergency Livestock Feed Assistance Program for Crop years 1996 through 2002; the Conference Report provided for an orderly termination of the program that afforded States and counties that implemented the programs before the evocment of the 1996 Act an opportunity to continue accepting application for 30 days.

*Need and Use of the Information:* The data is needed to provide the benefits authorized by the program and to administer the programs.

*Description of Respondents:* Farms; Individuals or households.

*Number of Respondents:* 22,500.

*Frequency of Responses:* Reporting: Monthly.

*Total Burden Hours:* 33,600.

Donald E. Hulcher,

Deputy Departmental Clearance Officer.

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