

Form 2530-1. The following is an explanation of specific items of information requested pursuant to 43 CFR 2531: Items 1 through 5 identify the applicant, mailing address, and if necessary, the minor child for whom the application is filed. Item 6 describes the land for which the application is filed. Item 7 requires the listing of prior allotments. Item 8 indicates whether the applicant or the minor child placed any improvements on the described land. Item 10 tells whether the applicant or minor child claim a bona fide settlement. Item 11 describes the manner in which settlement was made on the described land. Item 12 asks if the required petition for classification has been attached to the application. Specifically, completion of Items 6 through 12 is necessary in order to determine the eligibility of the applicant/minor and the validity of the claim. Any eligible individual desiring an allotment of public lands must file a fully completed application. Items 6 through 12 are justified pursuant to the requirements of 43 CFR 2530 and 2531. Section 4 of the Act of February 8, 1887 provides that a patent cannot be issued unless a completed application form has been received by BLM. If the information required by 43 CFR 2531 was not collected, the BLM would be unable to carry out the mandate of Section 4 of the Act of February 8, 1887.

Based on its experience administering the regulations at 43 CFR Part 2530, BLM estimates that the public reporting burden for the information collection is .5 hours per application. The respondents are individuals who seek to acquire public lands pursuant to the General Allotment Act of February 8, 1887, as amended. The frequency of response is one per application. BLM estimates that approximately 50 Indian Allotment Applications will be filed annually for a total burden of 25 hours. Copies of Form 2530-1 may be obtained by contacting the individual named under **FOR FURTHER INFORMATION CONTACT**.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will also become part of the public record.

Dated: July 11, 1996.

Annetta L. Cheek,

*Chief, Regulatory Management Team.*

[FR Doc. 96-18066 Filed 7-16-96; 8:45 am]

**BILLING CODE 4310-84-P**

[NV-930-1430-01) N-51910]

**Notice of Realty Action Amended: Sale of Public Land in Eureka County, Nevada, by Modified Competitive Sale Procedures**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Time Extension for Sale of Public Lands, Eureka County, Nevada Notice of the proposed sale of the following described public land in Eureka County, Nevada, by modified competitive sale procedures was published in the Federal Register on Tuesday, March 12, 1996 (61FR10006-10007).

Mount Diablo Meridian, Nevada

T. 20 N., R. 53 E.,  
Sec. 30, lot 11;

Comprising 42.27 acres, more or less.

By this Notice, the following changes are made in the proposed realty action:

1. The date of the sale is postponed to August 7, 1996. Sealed bids for no less than appraised fair market value will be accepted until August 6, 1996, at 4:30 p.m.

2. A 60-foot wide easement in favor of Eureka County will be reserved along the west and south boundaries of the parcel.

3. In the event that no bids are received for the August 7, 1996, sale date, the parcel will remain for sale, using over-the-counter sale procedures described in the Notice published on March 12, 1996, until the segregation terminates on December 6, 1996.

Dated: July 3, 1996.

Michael C. Mitchel,

*Acting District Manager.*

[FR Doc. 96-18091 Filed 7-16-96; 8:45 am]

**BILLING CODE 4310-HC-P**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before JULY 6, 1996. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington,

D.C. 20013-7127. Written comments should be submitted by August 1, 1996.

Carol D. Shull,

*Keeper of the National Register.*

**CONNECTICUT**

**Hartford County**

Butler, Roger, House, 146 Jordan Ln.,  
Wethersfield, 96000847

**Litchfield County**

Lakeville Historic District, Bounded by  
Millerton Rd., Sharon Rd., Allen St., and  
Holley St., Salisbury, 96000845

**New Haven County**

Hamilton Park, Roughly bounded by Silver  
St., E. Main St., Idylwood Ave., Plank Rd.,  
the Mad River and I-84, Waterbury,  
96000846

**FLORIDA**

**Hillsborough County**

Lutz Elementary School, Old, 18819 US 41,  
N., Lutz, 96000852

**Orange County**

Winter Garden Downtown Historic District,  
Roughly bounded by Woodland, Tremaine,  
Henderson, and Lake View Sts., Winter  
Garden, 96000850

Winter Garden Historic Residential District,  
Roughly bounded by Plant, Boyd, Tilden,  
and Central Sts., Winter Garden, 96000849

**Volusia County**

Daytona Beach Surfside Historic District  
(Daytona Beach MPS) Roughly bounded by  
Auditorium Blvd., the Atlantic Ocean, US  
92, and the Halifax River, Daytona Beach,  
96000851

**ILLINOIS**

**Champaign County**

Lincoln Building, 44 E. Main St., Champaign,  
96000854

**Johnson County**

Ater—Jaques House, 207 W. Elm St., Urbana,  
96000855

**Kane County**

LaSalle Street Auto Row Historic District,  
56-84 LaSalle St. and 57-83 S. LaSalle St.,  
Aurora, 96000856

**Logan County**

Mattfeldt, Theodore H. O., House, 202 S.  
Marion St., Mt. Pulaski, 96000853

**McLean County**

US Army Aircraft C-53-DO-41-20124, 1.25  
mi. E of jct. of IL 9 and IL 5, Bloomington,  
96000857

**Macon County**

Trobaugh—Good House, 1495 Brozio Ln.,  
Decatur, 96000858

**MASSACHUSETTS**

**Bristol County**

Attleborough Falls Gasholder Building, 380  
Elm St., North Attleborough, 96000848