

Washington, DC 20460, (202) 554-1404, TDD: (202) 554-0551.

SUPPLEMENTARY INFORMATION: Under contract number 68-W6-0022, contractor ERG, of 110 Hartwell Avenue, Lexington, MA, will assist the Office of Pollution Prevention and Toxics (OPPT) in evaluating the potential risk of new and existing chemical substances and develop a data bearing on such risks.

In accordance with 40 CFR 2.306(j), EPA has determined that under EPA contract number 68-W6-0022, ERG will require access to CBI submitted to EPA under sections 4, 5, 6, and 8 of TSCA to perform successfully the duties specified under the contract. ERG personnel will be given access to information submitted to EPA under sections 4, 5, 6, and 8 of TSCA. Some of the information may be claimed or determined to be CBI.

In a previous notice published in the Federal Register of January 11, 1991 (56 FR 1185), ERG was authorized for access to CBI submitted to EPA under sections 4, 5, 6, 8, 9, and 21 of TSCA. EPA is issuing this notice to allow ERG's access to TSCA CBI under contract 68-W6-0022 at its Lexington, MA facility.

EPA is issuing this notice to inform all submitters of information under sections 4, 5, 6, and 8 of TSCA that EPA may provide ERG access to these CBI materials on a need-to-know basis only. All access to TSCA CBI under this contract will take place at EPA facilities and ERG's Lexington, MA facility only.

ERG will be authorized access to TSCA CBI at their facility under the EPA "TSCA Confidential Business Information Security Manual." Before access to TSCA CBI is authorized at ERG's site, EPA will approve ERG's security certification statement, perform the required inspection of its facility, and ensure that the facility is in compliance with the manual. Upon completing review of the CBI materials, ERG will return all transferred materials to EPA.

Clearance for access to TSCA CBI under this contract may continue until April 30, 2001.

ERG personnel will be required to sign nondisclosure agreements and will be briefed on appropriate security procedures before they are permitted access to TSCA CBI.

List of Subjects

Environmental protection, Access to confidential business information.

Dated: July 10, 1996.

George A. Bonina,

Acting Director, Information Management Division, Office of Pollution Prevention and Toxics.

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[FRL-5538-9]

Underground Injection Control Program Hazardous Waste Injection Restrictions; Petition for Exemption—Class I Hazardous Waste Injection—Chemical Waste Management, Inc., (CWMI)

AGENCY: Environmental Protection Agency.

ACTION: Notice of final decision on petition modification.

SUMMARY: Notice is hereby given that modification of an exemption to the land disposal restrictions under the 1984 Hazardous and Solid Waste Amendments to the Resource Conservation and Recovery Act has been granted to CWMI, for the Class I injection well located at Port Arthur, Texas. As required by 40 CFR § 148, the company has adequately demonstrated to the satisfaction of the Environmental Protection Agency by petition and supporting documentation that, to a reasonable degree of certainty, there will be no migration of hazardous constituents from the injection zone for as long as the waste remains hazardous. This final decision allows the underground injection by CWMI, of the specific restricted hazardous waste identified in the exemption modification, into the Class I hazardous waste injection well at the Port Arthur, Texas facility specifically identified in the modified exemption, for as long as the basis for granting an approval of this exemption remains valid, under provisions of 40 CFR § 148.24. As required by 40 CFR § 124.10, a public notice was issued May 17, 1996. The public comment period closed on July 1, 1996. EPA received no comments. This decision constitutes final Agency action and there is no Administrative appeal.

DATES: This action is effective as of July 5, 1996.

ADDRESSES: Copies of the reissued petition and all pertinent information relating thereto are on file at the following location: Environmental Protection Agency, Region 6, Water Management Protection Division, Source Water Protection Branch (6WQ-S), 1445 Ross Avenue, Dallas, Texas 75202-2733.

FOR FURTHER INFORMATION CONTACT: Ken Williams, Acting Chief, Ground Water/UIC Section, EPA—Region 6, telephone (214) 665-7165.

William B. Hathaway,

Director, Water Quality Protection Division (6WQ).

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[FRL-5538-7]

Notice of Public Meeting of National Environmental Education Advisory Council and Public Review of Council's Draft Report to Congress

Notice is hereby given that the National Environmental Education Advisory Council, established under section 9 of the National Environmental Education Act of 1990 (the Act), will hold a public meeting on August 5th and 6th, 1996. The meeting will take place at the Madison Hotel, 15th and M Streets, NW, Washington DC from 9:00 am to 5:00 pm on Monday, August 5th and from 9:00 am to 3:00 pm on Tuesday, August 6th. The purpose of this meeting is provide the Council with an opportunity to advise EPA's Environmental Education Division (EED) on its implementation of the Act. Members of the public are invited to attend the meeting and to submit written comments to EPA following the meeting.

Notice is also hereby given that EPA will release the Council's draft report to Congress to the public for review and comment prior to the Council's August meeting. This report assesses environmental education in the United States and EPA's implementation of the Act. The Council is required to prepare this report under section 9 of the Act. EPA expects the report to be available for public review and comment from July 17th through July 31st, 1996. Public comments on the report will be discussed at the Council's August meeting.

For additional information regarding the Council's upcoming meeting or to obtain a copy of the Council's draft report to Congress for review and comment, please contact Kathleen MacKinnon, Environmental Education Division (1707), Office of Communications, Education, and Public Affairs, U.S. EPA, 401 M Street, SW, Washington, DC, 20460 or call 202-260-4951.