

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Sport Fishing and Boating Partnership Council**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As provided in Section 10(a)(2) of the Federal Advisory Committee Act, the Service announces a meeting designed to foster partnerships to enhance recreational fishing and boating in the United States. This meeting, sponsored by the Sport Fishing and Boating Partnership Council (Council), is open to the public and interested persons may make oral statements to the Council or may file written statements for consideration.

**DATES:** August 7, 1996, beginning at 1:00 p.m.

**ADDRESSES:** The meeting will be held in the Medical Forum Meeting Room B at the Sheraton-Civic Center Hotel, 2101 Civic Center Boulevard, Birmingham, Alabama 35203, telephone (205) 324-5000.

Summary minutes of the conference will be maintained by the Coordinator for the Council at 1033 North Fairfax Street, Suite 200, Arlington, VA 22314, and will be available for public inspection during regular business hours within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

**FOR FURTHER INFORMATION CONTACT:** Doug Alcorn, Council Coordinator, at 703/836-1392.

**SUPPLEMENTARY INFORMATION:** The Council will discuss recommendations from its Outreach/Education Committee to determine overall direction for public outreach and education on sport fishing and boating issues. The Council will hear a report from the States Organization for Boating Access on its assessment of national needs for boating access. The Council will discuss pertinent boating issues and determine future actions needed to address the priority issues. The Council will consider for adoption, the findings of its Technical Working Group on the Role and Responsibilities for Recreational Fisheries for the U.S. Fish and Wildlife Service. Minutes of prior meetings on December 20, 1995, and March 26, 1996, will be considered for approval. A future meeting site and date will be selected.

Dated: July 8, 1996.

J.L. Gerst,

*Acting Deputy Director.*

[FR Doc. 96-17974 Filed 7-15-96; 8:45 am]

BILLING CODE 4310-55-M

**Bureau of Land Management**

[UT-066-5440-J067; UTU-74303]

**Notice of Realty Action; Non-Competitive Sale of Public Land, Carbon County, Utah**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action, sale of public land in Carbon County, Utah.

**SUMMARY:** The following described parcel of public land had been examined and found suitable for disposal by sale utilizing non-competitive sales procedures (43 CFR 2711.3-3), at no less than the fair market value. Authority for the sale is section 203 of the Federal Land Policy and Management Act of 1976 (90 stat. 2750; 43 U.S.C. 1713).

Salt Lake Meridian, Utah

T. 15 S., R. 13 E.,

Section 10, lot 3 (portions thereof)

Containing 19.878 acres more or less.

The land will not be offered for sale until at least 60 days after the date of publication of this notice in the Federal Register. This land is being offered as a direct non-competitive sale to the City of East Carbon. The parcel is not required for any Federal purpose or program. Sale of the parcel is consistent with current BLM land use planning and would be in the public interest.

THE TERMS AND CONDITIONS APPLICABLE TO THE SALE ARE:

1. All valid existing rights documented on the official public land records at the time of conveyance issuance.
2. A reservation to the United States of all mineral deposits, together with the right to prospect for, mine, and remove such deposits under applicable law and such regulations as the Secretary of the Interior may prescribe.
3. A reservation to the United States for rights-of-way for ditches and canals under the Act of August 20, 1890 (26 Stat. 391; 43 U.S.C. 945).

Upon publication of this notice in the Federal Register the lands will be segregated from all forms of appropriation under the public land laws including the mining laws, except the mineral leasing laws. The segregative effect will end upon issuance of a patent or other document of conveyance, or two hundred seventy

(270) days from the date of this publication, whichever occurs first.

**Comments:** For a period of forty-five (45) days from the date of publication of this notice in the Federal Register, interested parties may submit comments to the Moab District Manager, Bureau of Land Management, P.O. Box 970, Moab, Utah 84532. In the absence of any objections, this realty action will become the final determination of the Department of the Interior.

**SUPPLEMENTARY INFORMATION:**

Additional information concerning the proposed action, and the terms and conditions of the sale may be obtained from Mark Mackiewicz, Area Realty Specialist, Price River Resource Area, 125 South 600 West, P. O. Box 7004, Price, Utah 84501, (801) 636-3600, or from Brad Groesbeck, District Realty Specialist, Moab District Office, 82 East Dogwood Drive, P.O. Box 970, Moab, Utah 84532, (801) 259-6111.

Dated: July 9, 1996.

Brad Palmer,

*Acting District Manager.*

[FR Doc. 96-18026 Filed 7-15-96; 8:45 am]

BILLING CODE 4310-DQ-P

**National Park Service**

**AGENCY:** National Park Service, Interior.

**ACTION:** Public notice.

**SUMMARY:** Public notice is hereby given that the National Park Service contract with Rock Creek Park Horse Centre, Inc., to provide trail ride and horse boarding services for the public at Rock Creek Park expired by limitation of term on December 31, 1992. At the request of the Secretary, the concessioner has continued to provide services to the public. The National Park Service has prepared a Prospectus which sets forth the terms and conditions under which Rock Creek Park Horse Centre, Inc., or a successor concessioner shall provide such facilities for a period of approximately ten (10) years commencing from the date of execution.

**EFFECTIVE DATE:** September 16, 1996.

**ADDRESSES:** Interested parties should contact the Field Director, National Capital Area, 1100 Ohio Drive, SW., Room 348, Washington, D.C. 20242, for information as to the requirements of the proposed contract.

**SUPPLEMENTARY INFORMATION:** The proposed contract requires/authorizes a construction and improvement program. An assessment of the environmental impact of this proposed action has been made and it has been determined that it will not significantly affect the quality of the environment, and that it is not a