

*Name of SEP:* Clinical Sciences.  
*Date:* July 29, 1996.  
*Time:* 1:00 p.m.  
*Place:* NIH, Rockledge 2, Room 4104, Telephone Conference,  
*Contact Person:* Dr. Priscilla Chen, Scientific Review Administrator, 6701 Rockledge Drive, Room 4104, Bethesda, Maryland 20892, (301) 435-1787.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

*Name of SEP:* Clinical Sciences.  
*Date:* August 8, 1996.  
*Time:* 10:30 a.m.  
*Place:* Holiday Inn-Olde Towne, Alexandria, VA.  
*Contact Person:* Dr. Priscilla Chen, Scientific Review Administrator, 6701 Rockledge Drive, Room 4104, Bethesda Maryland 20892, (301) 435-1787.

*Name of SEP:* Multidisciplinary Sciences.  
*Date:* August 20-22, 1996.  
*Time:* 7:00 p.m.  
*Place:* Ramada Inn, Falmouth, MA.  
*Contact Person:* Dr. Nadarajen A. Vydelingum, Scientific Review Administrator, 6701 Rockledge Drive, Room 5210, Bethesda, Maryland 20892, (301) 435-1176.

The meetings will be closed in accordance with the provisions set forth sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: July 9, 1996.  
 Margery G. Grubb,  
*Senior Committee Management Specialist, NIH.*  
 [FR Doc. 96-17892 Filed 7-12-96; 8:45 am]  
**BILLING CODE 4140-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

Periodically, the Substance Abuse and Mental Health Services Administration (SAMHSA) will publish a list of information collection requests under OMB review, in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these documents, call the SAMHSA Reports Clearance Officer on (301)443-0525.

Alcohol and Drug Services Survey (ADSS) Phase I—New—ADSS Phase I will gather information from a sample of 2,200 substance abuse treatment programs nationwide, including data on treatment type and costs, program capacity, number of clients served, waiting lists, and services provided to special populations. ADSS is a three phase study that will be conducted twice. The total annualized burden estimate for both rounds of ADSS Phase I is 5,904 hours.

	No. of respondents	No. of responses per respondent	Avg. burden/response	Total burden (hour)
Treatment Facility Directors .....	4,800	1	1.23	5,904

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Virginia Huth, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10236, Washington, D.C. 20503.

Dated: July 8, 1996.  
 Richard Kopanda,  
*Executive Officer, SAMHSA.*  
 [FR Doc. 96-17875 Filed 7-12-96; 8:45 am]  
**BILLING CODE 4162-20-P**

**DEPARTMENT OF THE INTERIOR**

**Notice of Receipt of Application for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of

1973, as amended (16 U.S.C. 1531 *et seq.*):  
 PRT-816862

*Applicant:* Mr. Jeffrey E. Hohman, East Kentucky Power Cooperative, Inc., Winchester, Kentucky.

The applicant requests a permit to take (capture by mist net, identify, and release) Indiana bats, *Myotis sodalis*, gray bats, *Myotis grisescens*, and Virginia big-eared bat, *Plecotus townsendii virginianus*, on Daniel Boone National Forest for the purpose of enhancement of survival of the species.  
 PRT-815493

*Applicant:* Dr. Phillip Doerr, North Carolina State University, Raleigh, North Carolina.

The applicant requests a permit to take (capture, collect blood samples, and release) up to 132 red-cockaded woodpeckers, *Picoides borealis*, from throughout North Carolina for the purpose of enhancement of survival of the species.  
 PRT-816864

*Applicant:* Mr. Benny E. Herring, Kilmichael, Mississippi.

The applicant requests a permit to take (capture, identify, and release) the Alabama beach mouse, *Peromyscus polionotus ammobates*, Anastasia beach mouse, *P.p. phasma*, Choctawahatchee beach mouse, *P.p. allophrys*, Perdido Key beach mouse, *P.p. trissyllepsis*, and southeastern beach mouse, *P.p. niveiventris*, throughout the species' ranges in Baldwin County, Alabama, and Walton and Bay Counties, Florida for the purpose of enhancement of survival of these species.  
 PRT-815491

*Applicant:* Dr. Edward Menhinick, University of North Carolina, Charlotte, North Carolina.

The applicant requests a permit to take (capture, identify, and release; and to preserve selected specimens for range documentation) listed species of freshwater molluscs and crayfish throughout the waters of North Carolina for the purpose of enhancement of survival of these species.  
 PRT-815492

*Applicant:* Mr. Vernon Compton, Blackwater River State Forest, Milton, Florida.

The applicant requests a permit to take (harass during nest cavity inspections) red-cockaded woodpeckers, *Picoides borealis*, throughout the species range on Blackwater River State Forest for the purpose of enhancement of survival of the species.

Written data or comments on these applications should be submitted to: Regional Permit Coordinator, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345. All data and comments must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia (Attn: David Dell, Permit Biologist). Telephone: 404/679-7313, fax: 404/679-7081.

Dated: July 8, 1996.  
Jerome M. Butler,  
*Acting Regional Director.*  
[FR Doc. 96-17876 Filed 7-12-96; 8:45 am]  
BILLING CODE 4310-55-P

## Bureau of Indian Affairs

### Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of amendment to approved Tribal-State Compact.

**SUMMARY:** Pursuant to 25 U.S.C. § 2710, of the Indian Gaming Regulatory Act of 1988 (Pub. L. 100-497), the Secretary of the Interior shall publish, in the Federal Register, notice of approved Amendments to Tribal-State Compacts for the purpose of engaging in Class III (casino) gambling on Indian reservations. The Assistant Secretary—Indian Affairs, Department of the Interior, through her delegated authority, has approved Amendment II to the Tribal-State Compact Between the Mississippi Band of Choctaw Indians and the State of Mississippi, which was executed on May 24, 1996.

**DATES:** This action is effective July 15, 1996.

**FOR FURTHER INFORMATION CONTACT:** George T. Skibine, Director, Indian Gaming Management Staff, Bureau of Indian Affairs, Washington, D.C. 20240; (202) 219-4068.

Dated: July 8, 1996.  
Ada E. Deer,  
*Assistant Secretary—Indian Affairs.*  
[FR Doc. 96-17944 Filed 7-12-96; 8:45 am]  
BILLING CODE 4310-02-P

## Bureau of Land Management

[AK-020-1430-01; F-91792]

### Notice of Realty Action: Recreation and Public Purposes (R&PP) Act Classification; Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The following public lands near Galena, Alaska, have been examined and found suitable for classification for conveyance to the City of Galena pursuant to the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq*) and 43 Code of Federal Regulations (CFR) 2740. The City of Galena proposes to use the lands for a municipal landfill.

Kateel River Meridian, Alaska  
Land within lot 7, U.S. Survey No. 7401 located between the Yukon River and the Galena to Campion Road in Sec. 18, T. 9 S., R. 11 E. Containing approximately 69 acres.

The lands are not needed for Federal purposes. Conveyance is consistent with current BLM land use planning and would be in the public interest.

The patent, when issued, will be subject to provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior; a right-of-way for ditches and canals constructed by the authority of the United States; all minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals; and any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.

Detailed information concerning this action is available for review at the Bureau of Land Management, Northern District Office, 1150 University Avenue, Fairbanks, Alaska.

For a period of 45 days from the date of publication of this notice in the Federal Register, interested persons may submit comments regarding the proposed conveyance or classification of the lands to the BLM Manager, Northern District Office, 1150 University Avenue, Fairbanks, Alaska, 99709-3844. Any adverse comments will be reviewed by the State Director who may vacate or modify this realty action and issue a

final determination. In the absence of any adverse comments, the classification will be come effective 60 days from the date of publication of this notice.

**COMMENTS:** Interested parties may submit comments involving the suitability of the land for a community landfill. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs. Comments on the application and plan of development may address whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a landfill.

**FOR FURTHER INFORMATION CONTACT:** Detailed information concerning this action is available for review at the Northern District Office (see address above) or by contacting Betsy Bonnell at (907) 474-2336.

Dated: July 8, 1996.  
Richard W. Bouts,  
*Acting District Manager.*  
[FR Doc. 96-17874 Filed 7-12-96; 8:45 am]  
BILLING CODE 4310-JA-P

## National Park Service

### Establishment of the James A. Garfield National Historic Site

**PURPOSE:** The purpose of this notice is to announce the formal establishment of the James A. Garfield National Historic Site, effective on the date of publication of this notice.

**SUMMARY:** Public Law 96-607 (94 Stat. 3545, 16 U.S.C. 461 note), dated December 28, 1980, authorized the Secretary of the Interior to establish the James A. Garfield National Historic Site in Mentor, Ohio, as a unit of the National Park System. This park was authorized in order to preserve for the benefit, education, and inspiration of present and future generations certain historically significant properties associated with the life of James A. Garfield, the 20th President of the United States.

Public Law 96-607 provided that the Secretary of the Interior may acquire by donation, purchase with donated or appropriated funds, or exchange, the lands and buildings thereon known as "Lawnfield" at 8059 Mentor Avenue, Mentor, Ohio. Further, upon completion of land acquisition, the Secretary of the Interior may establish the park area by