

to: Office of Export Trading Company Affairs, International Trade Administration, Department of Commerce, Room 1800H, Washington, D.C. 20230. Information submitted by any person is exempt from disclosure under the Freedom of Information Act (5 U.S.C. 552). Comments should refer to this application as "Export Trade Certificate of Review, application number 88-6A016."

*Summary of the Application:*

*Applicant:* Wood Machinery Manufacturers of America, 1900 Arch Street, Philadelphia, Pennsylvania 19103-1498.

*Contact:* Harold R. Zassenhaus, Export Director, Telephone: (301) 652-0693.

*Application No.:* 88-6A016.

*Date Deemed Submitted:* June 25, 1996.

*Proposed Amendment:* WMMA seeks to amend its Certificate to:

1. Add as "Members" the following companies: Alexander Dodds Company of Grand Rapids, Michigan; Mereen-Johnson Machine Company of Minneapolis, Minnesota; North American Products Corporation of Jasper, Indiana; and Wood-Mizer Products of Indianapolis, Indiana.

2. Delete as "Members" the following companies: Ken Hazledine Machine Company, Inc. of Terre Haute, Indiana; Kimwood Corporation of Cottage Grove, Oregon; Medalist Automated Machinery of Oshkosh, Wisconsin (currently doing business as Wisconsin Automated Machine Corp.); and VETS, Inc. of Fridley, Minnesota.

Dated: July 3, 1996.

W. Dawn Busby,

*Director, Office of Export Trading Company Affairs.*

[FR Doc. 96-17500 Filed 7-9-96; 8:45 am]

BILLING CODE 3510-DR-P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability of Non-Exclusive, Exclusive, or Partially-Exclusive Licensing of Motion Sensor Technology

**AGENCY:** Picatinny Arsenal, New Jersey.

**ACTION:** Notice.

**SUMMARY:** The Department of the Army announces the general availability of exclusive, partially exclusive or non-exclusive Licenses under patent application Serial Number 08/596,396 filed February 12, 1996, Docket No: DAR-18-94 by Mark Johnson and Thomas Simkins entitled "Motion

Sensor". Licenses shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**FOR FURTHER INFORMATION CONTACT:** Mr. Edward Goldberg, Chief, Intellectual Property Law Division, AMSTA-AR-GCL, U.S. Army ARDEC, Picatinny Arsenal, NJ 07806-5000, telephone (201) 724-6950.

**SUPPLEMENTARY INFORMATION:** Written objections must be filed within 3 months from the date of publication of this notice in the Federal Register.

Gregory D. Showalter,

*Army Federal Register Liaison Officer.*

[FR Doc. 96-17616 Filed 7-9-96; 8:45 am]

BILLING CODE 3710-08-M

### Corps of Engineers

#### Inland Waterways Users Board

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice of request for nominations.

**SUMMARY:** Section 302 of Public Law (PL) 99-662 established the Inland Waterways Users Board. The Board is an independent Federal advisory committee. Its 11 members are appointed by the Secretary of the Army. This notice is to solicit nominations for five (5) appointments or reappointments to two-year terms that will begin January 1, 1997.

**ADDRESSES:** Office of the Assistant Secretary of the Army (Civil Works), Department of the Army, Washington, D.C. 20310-0103. Attention: Inland Waterways Users Board Nominations Committee.

**FOR FURTHER INFORMATION CONTACT:** Honorable H. Martin Lancaster, Assistant Secretary of the Army (Civil Works) (703) 697-4671.

**SUPPLEMENTARY INFORMATION:** The selection, service, and appointment of Board members are covered by provisions of Section 302 of PL 99-662. The substance of those provisions is as follows:

#### a. Selection

Members are to be selected from the spectrum of commercial carriers and shippers using the inland and intracoastal waterways, to represent geographical regions, and to be representative of waterway commerce as determined by commodity ton-miles statistics.

#### b. Service

The Board is required to meet at least semi-annually to develop and make recommendations to the Secretary of the Army on waterways construction and

rehabilitation priorities and spending levels for commercial navigation improvements, and report its recommendations annually to the Secretary and Congress.

#### c. Appointment

The operation of the Board and appointment of its members are subject to the Federal Advisory Committee Act (PL 92-463, as amended) and departmental implementing regulations. Members serve without compensation but their expenses due to Board activities are reimbursable. The considerations specified in section 302 for the selection of the Board members, and certain terms used therein, have been interpreted, supplemented, or otherwise clarified as follows:

##### (1) Carriers and Shippers

The law uses the terms "primary users and shippers." Primary users has been interpreted to mean the providers of transportation services on inland waterways such as barge or towboat operators. Shippers has been interpreted to mean the purchasers of such services for the movement of commodities they own or control. Individuals are appointed to the Board, but they must be either a carrier or shipper, or represent a firm that is a carrier or shipper. For that purpose a trade or regional association is neither a shipper or primary user.

##### (2) Geographical Representation

The law specifies "various" regions. For the purpose of selecting Board members, the waterways subjected to fuel taxes and described in PL 95-502, as amended, have been aggregated into six regions. They are (1) the Upper Mississippi River and its tributaries above the mouth of the Ohio; (2) the Lower Mississippi River and its tributaries below the mouth of the Ohio and above Baton Rouge; (3) the Ohio River and its tributaries; (4) the Gulf Intracoastal Waterway in Louisiana and Texas; (5) the Gulf Intracoastal Waterway east of New Orleans and associated fuel-taxed waterways including the Tennessee-Tombigbee, plus the Atlantic Intracoastal Waterway below Norfolk; and (6) the Columbia-Snake River System and Upper Willamette. The intent is that each region shall be represented by at least one Board member, with that representation determined by the regional concentration of the individual's traffic on the waterways.

##### (3) Commodity Representation

Waterway commerce has been aggregated into six commodity

categories based on "inland" ton-miles shown in Waterborne Commerce of the United States. In rank order they are (1) Farm and Food Products; (2) Coal and Coke; (3) Petroleum, Crude and Products; (4) Minerals, Ores, and Primary Metals and Mineral Products; (5) Chemicals and Allied Products; and (6) All other. A consideration in the selection of Board members will be that the commodities carried or shipped by those individuals or their firms will be reasonably representative of the above commodity categories.

#### d. Nomination

Reflecting preceding selection criteria, the current representation by the five (5) Board members whose terms expire December 31, 1996, is as follows: One member representing the Upper Mississippi River (Region 1), one member representing the Lower Mississippi River (Region 2), one member representing the Ohio River (Region 3), one member representing the Gulf Intracoastal Waterway in Louisiana and Texas (Region 4), and one member representing the Columbia-Snake River System and Upper Willamette (Region 6). Also, these Board members represent one shipper, three carriers and one representing both.

Three (3) of the five members whose terms expire December 31, 1996, are eligible for reappointment.

Nominations to replace Board members whose terms expire December 31, 1996, may be made by individuals, firms or associations. Nomination will:

- (1) state the region to be represented;
- (2) state whether the nominee is representing carriers, shippers or both;
- (3) provide information on the nominee's personal qualifications;
- (4) include the commercial operations of the carrier and/or shipper with whom the nominee is affiliated. This commercial operations information will show the actual or estimated ton-miles of each commodity carried or shipped on the inland waterways system in a recent year (or years) using the waterway regions and commodity categories previously listed.

Nominations received in response to last year's Federal Register notice published on July 31, 1995 have been retained for consideration for reappointment along with nominations received in response to this Federal Register notice. Renomination is not required but may be desirable.

#### e. Deadline for Nominations

All nominations must be received at the address shown above no later than August 31, 1996.

Gregory D. Showalter,

*Army Federal Register Liaison Officer.*

[FR Doc. 96-17539 Filed 7-9-96; 8:45 am]

BILLING CODE 3710-92-M

## DEPARTMENT OF EDUCATION

[CFDA No. 84.183A]

### Drug and Violence Prevention Program in Higher Education—Institution-Wide Program Notice Inviting Applications for New Awards for Fiscal Year (FY) 1996

*Purpose of Program:* To provide grants to develop, implement, validate, and disseminate model programs and strategies to promote the safety of students attending institutions of higher education (IHEs) by preventing the illegal use of alcohol and other drugs and by preventing violent behavior.

*Eligible Applicants:* IHEs, and consortia of IHEs.

*Deadline for Transmittal of Applications:* August 12, 1996.

*Deadline for Intergovernmental Review:* September 11, 1996.

*Applications Available:* June 25, 1996.

*Available Funds:* \$2,750,000.

*Estimated Range of Awards:* Up to \$65,000.

*Estimated Average Size of Awards:* \$45,000.

*Estimated Number of Awards:* 25 to 75.

Note: The Department is not bound by any estimates in this notice.

*Project Period:* 28 months.

*Applicable Regulations:* (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 74, 75, 77, 79, 80, 81, 82, 85, and 86; and (b) the regulations for this program in 34 CFR Part 612.

**SUPPLEMENTARY INFORMATION:** This program is authorized under Title IV, section 4122 of the Elementary and Secondary Education Act of 1965, as amended by the Improving America's Schools Act of 1994, P. L. 103-382 (October 20, 1994) (to be codified at 20 U.S.C. 7132, formerly at 20 U.S.C. 3211). This FY 1996 competition supports the tenth cohort of grants under the program.

The 1994 amendment of the statute modified the scope of authorized programs. Projects may now address violence prevention, in addition to alcohol and other drug abuse. Such projects may also serve as models for

the field. The amendment also modified the definition of a qualifying IHE by adopting the definition of an IHE in Sec. 1201(a) of the Higher Education Act of 1965. This competition is covered by the scope of the amended statute and the application procedures in the 34 CFR part 612. In the case of any inconsistency between program regulations and the new statutory provisions, the statute will control.

Priorities

#### *Absolute Priority*

Under 34 CFR 75.105(c)(3) and 34 CFR 612.21(b) the Secretary gives an absolute preference to applications that meet the following priority.

The Secretary funds under this Institution-Wide competition only applications that meet this absolute priority:

Projects designed to develop, implement, validate, or disseminate model programs or strategies that concentrate on specific approaches to the prevention of illegal use of alcohol and other drugs and the prevention of violent behavior by students.

#### *Invitational Priority*

Within the absolute priority in this notice, the Secretary is particularly interested in applications that meet the following invitational priority. However, under 34 CFR 75.105(c)(1) an application that meets this invitational priority does not receive absolute or competitive preference over other applications:

Applications that in addressing the absolute priority propose projects addressed at prevention of violence towards women on campus, particularly as may be influenced by drug and alcohol abuse.

#### Selection Criteria

In evaluating applications for grants under this competition, the Secretary uses the applicable selection criteria in 34 CFR 612.23(c)(1).

The program regulations in 34 CFR 612.22(b) provide that the Secretary may award up to 100 points for the selection criteria, including a reserved 15 points. For this competition the Secretary distributes the 15 points as follows:

*Design* (34 CFR 612.23(c)(2)(ii)). Ten points are added to this criterion for a possible total of 30 points.

*Organizational Commitment* (34 CFR 612.23(c)(2)(vii)). Five points are added to this criterion for a possible total of 20 points.