

buffer area surrounding the bald eagle nest site, exposing the property owner to potential Section 9 violation. Alternative 2 would issue an ITP and result in construction of 30 houses with mitigation occurring on-site, including phased development over a 3- to 4-year period and funding for educational materials and bald eagle monitoring. Alternative 3 is identical to Alternative 2 except that both on- and off-site mitigation would be required. Two other alternatives were examined but not forwarded for further evaluation. These include: (1) Decreasing the lot sizes within the Project area to provide a greater buffer area surrounding the bald eagle nest and (2) construction of the 30 homes within a 1-year period without phasing of construction.

As stated above, the Service has made a preliminary determination that the issuance of the ITP is not a major Federal action significantly affecting the quality of the human environment within the meaning of Section 102(2)(C) of NEPA. This preliminary information may be revised due to public comment received in response to this notice and is based on information contained in the EA and HCP. An appropriate excerpt from the FONSI reflecting the Service's finding on the application is provided below:

Based on the analysis conducted by the Service, it has been determined that:

1. Issuance of an ITP would not have significant effects on the human environment in the project area.
2. The proposed take is incidental to an otherwise lawful activity.
3. The Applicant has ensured that adequate funding will be provided to implement the measures proposed in the submitted HCP.
4. Other than impacts to endangered and threatened species as outlined in the documentation of this decision, the indirect impacts which may result from issuance of the ITP are addressed by other regulations and statutes under the jurisdiction of other government entities. The validity of the Service's ITP is contingent upon the Applicant's compliance with the terms of the permit and all other laws and regulations under the control of State, local, and other Federal governmental entities.

The Service will also evaluate whether the issuance of a Section 10(a)(1)(B) ITP complies with Section 7 of the Act by conducting an intra-Service Section 7 consultation. The results of the biological opinion, in combination with the above findings, will be used in the final analysis to determine whether or not to issue the ITP.

Dated: July 3, 1996.  
Noreen K. Clough,  
*Regional Director.*  
[FR Doc. 96-17522 Filed 7-9-96; 8:45 am]  
BILLING CODE 4310-55-P

### Bureau of Land Management

[OR-130-1040-00; GP6-0211]

#### Notice of Public Land Closure in the Juniper Forest Management Area, Franklin County, WA

**AGENCY:** Bureau of Land Management, Spokane District.

**ACTION:** Due to continuing fire danger and to aid in ongoing suppression efforts, all public lands under the jurisdiction of the Bureau of Land Management (BLM) within the Juniper Forest Management Area are hereby closed to all public use. This closure is being conducted pursuant to 43 CFR 8364.1. The public lands closed by this order include both the Juniper Dunes Wilderness Area and all public lands under BLM jurisdiction in Townships 10 and 11 North, Ranges 31 and 32 East, W.M.

**SUMMARY:** This closure is effective immediately and shall continue until further notice. Personnel of the Bureau of Land Management (BLM) engaged in official business, authorized fire patrol and suppression personnel, and law enforcement personnel are exempt from this closure.

**FOR FURTHER INFORMATION CONTACT:** Ann B. Aldrich, Border Resource Area Manager, Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, WA 99212; or call 509-536-1200.

Dated: July 3, 1996.  
Kevin R. Devitt,  
*Acting Border Resource Area Manager,*  
*Acting.*  
[FR Doc. 96-17532 Filed 7-9-96; 8:45 am]  
BILLING CODE 4310-33-P

[AZ-910-0777-61-241A]

#### State of Arizona Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Arizona Resource Advisory Council Meeting, notice of meeting.

**SUMMARY:** This notice announces the sixth meeting of the Arizona Resource Advisory Council. The meeting will be held August 9, 1996, beginning at 8:30 a.m. in the Washington Room at the Bureau of Land Management National

Training Center, 9828 N. 31st Avenue, Phoenix, Arizona. The agenda items to be covered at the business meeting include review of previous meeting minutes, report to the Council on the Standards and Guidelines statewide plan amendment, update on the call for RAC nominations on the elected official position, discussion on the RAC chairperson selection, update of proposed field organization strategy comment analysis, update on recreation initiatives and issues, report on BLM administrative issues, and reports from the Public Relations and Recreation working groups. A public comment period will take place at 11:30 a.m., August 9, 1996, for any interested publics who wish to address the Council.

**FOR FURTHER INFORMATION CONTACT:** Deborah Stevens or Ken Mahoney, Bureau of Land Management, Arizona State Office, 3707 N. 7th St., Phoenix, Arizona 85014, (602) 650-0512.  
Michael A. Ferguson,  
*Deputy State Director, Resource Planning, Use and Protection Division.*  
[FR Doc. 96-17529 Filed 7-9-96; 8:45 am]  
BILLING CODE 4310-32-M

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 29, 1996. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, D.C. 20013-7127. Written comments should be submitted by July 25, 1996.

Carol D. Skull,  
*Keeper of the National Register.*

#### CALIFORNIA

##### Los Angeles County

Town House, The, 2959-2973 Wilshire Blvd. and 607-643 S. Commonwealth Ave., Los Angeles, 96000821

#### CONNECTICUT

##### New London County

Lighthouse Inn, 6 Guthrie Pl., New London, 96000822

#### FLORIDA

##### Dade County

Bow, Lily Lawrence, Library (Homestead MPS), 212 N.W. 1st Ave., Homestead, 96000823